

ved. On motion, the call was sustained, and presented by the Moderator to Mr. Stuart. Mr. Stuart then craved a month's delay for the consideration of the call, which was granted. In view of his acceptance of the call, the following subjects were prescribed as trials for ordination, viz: Pop. Ser., Rom. viii: 1; Lecture, Matt. xvi: 21-28; Homily, Gall. vi: 14; Exercise and Add., Heb. i: 3, —with the Greek New Testament, the 4th century of Church History, and the first four chapters of Isaiah in Hebrew.

Mr. Stuart was left at Tryon; and Mr. Bernard was granted two additional Sabbaths at West St. Peters.

After a full enquiry into the condition and numbers of the adherents at Tryon, the Presbytery resolved to organize them into a congregation at an early day, and appointed the Rev. Messrs. Patterson and Frame to attend to this business.

The Presbytery adjourned, to meet in the Free Church, Charlotte Town, on the last Wednesday in April, at 11 a. m.

Opening of the Presbyterian Church at Summerside.

On Sabbath the 19th inst., the Presbyterian Church at Summerside was opened for religious worship. The sermon in the morning was preached by the Rev. R. S. Patterson, of Bedeque, from Exodus 20th chapter ver. 24th, last clause, "In all places where I record my name I will come unto thee, and I will bless thee;" the sermon in the afternoon by the Rev. W. R. Frame, the pastor of the congregation of Lot 16 and Summerside, from 1st Kings, 8th chapter, ver. 27th, "Will God indeed dwell in the earth;" and the sermon in the evening by the Rev. Isaac Murray, of Cavendish, from Isaiah, 57th chapter, ver. 7th, last clause, "My house shall be called an house of prayer for all people." All the discourses were appropriate, and the services very impressive. The Church was well filled at all the services, more especially in the afternoon and evening, though not crowded, which it no doubt would have been were it not for the unfavourable state of the travelling.

The Presbyterian Church at Summerside is a very neat building, occupies a conspicuous position, and appears to great advantage. It is forty feet in breadth, fifty-five in length, independently of the porch over which is the spire. It will seat 450 persons comfortably. The interior is well finished. The plastering, the pulpit, the pews, all display neatness and taste. It has an end gallery.

In December, 1856, the lot, on which the Presbyterian Church is erected was purchased. The Rev. John M. McLeod and the

Rev. R. S. Patterson were accustomed to preach at Summerside, each once a month, on the Sabbath afternoon. After Mr. McLeod's removal to Newport, Mr. Patterson preached every alternate Sabbath, at the same time of day, which he continued to do until the ordination of the present pastor. At first there was not even a school house in which to conduct religious services, and it was necessary to preach in a private dwelling, and on one occasion no place could be found for public worship. At length a schoolhouse was erected, and in it for a time, the different denominations held religious services.

The audiences were at first small, sometimes scarcely a half dozen of persons. Nor could they be expected to be large. Summerside seven or eight years ago had a very small number of inhabitants. Of late, however it has rapidly increased. Persons have flocked to it from various parts. Merchants and other men of business are establishing themselves there; and Summerside bids fair soon to become a considerable town, and we believe it is contemplated to make it a city. Our audiences accordingly on the Sabbath gradually became more numerous, and have especially been much increased since the Rev. Mr. Frame has become the pastor of the congregation; and we felt delighted to see the church so well filled on the day of the opening of it for Divine service. We were disposed to say "What hath God wrought."

The Presbyterians in Summerside deserve much credit for their zeal and activity in erecting so fine a church there; and their thanks are due to the other denominations of professing Christians for the countenance and aid which they have received from them. The Rev. Mr. Frame has a most cheering prospect before him, and we trust his great Master may long spare him to cultivate the promising field, and that in regard to the place of worship just opened, it may be said of many, "This man and that man was born there."

Bedeque, 24th March, 1865.

Ordination at Glenelg.

Dear Sir,—

I may state to you that the Presbytery of Pictou met at Glenelg, on Wednesday the 15th February, for the ordination of the Rev. Mr. Pitblado. The day was fine, the roads were good, and the state of the weather was favourable, consequently there was a large congregation as the people could easily assemble from all quarters of that wide and extensive field over which the young minister was to be ordained as pastor. Indeed it is more like a diocese than a parish, and it is truly wonderful how the Rev. John Campbell stood it so long with