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# ENQUÊRE.

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BY

C. D. E.

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HEAR HIM !!!

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TO OUR KIND CORRESPONDENTS.

In returning our sincere thanks to those who have favoured us with their correspondence during the past year, it becomes at the same time a necessary duty in us to apologize for the non-admission in this work of some Communications, and first to our worthy brother and companion, R. A. M.

If this periodical Publication, were either supported or encouraged principally by the fraternity, the Brothers might expect often to find in it every thing that any ways might tend to the advantage or instruction of their Order. But far from this being the case the greatest part of the small number of friends from whom we receive encouragement take very little interest in the concerns of Free masonry. We may say more, we have already been reproached with introducing in our pages too many subjects of a serious and dry nature. That of masonry is certainly one of those particularly obnoxious in this Province. A Free-mason is excluded from participating in the Sacraments of the Church. He cannot marry without renouncing his masonic connexion. The approach of the Confessional box is interdicted to him. Does he lay on a sick bed and wish for those rites without the performance of which he has been taught none can be admitted in Heaven, they are refused to him unless he makes a formal renunciation of his masonic errors. How far this refusal of Sacraments be legal and authorised for such cause as this, in a country wherein no one can be deemed guilty but after a fair trial followed by conviction and