stable, cow-houses, and neat kitchen gardens. The women are very industrious. In short, the Palatines have benefitted the country by increasing tillage, and are a laborious, independent people, who are mostly employed on their own farms."

In the good Protestant soil of those hearts, providentially prepared for the reception of the Gospel, the seed of Methodism

> was early sown, and brought forth its natural fruit of good-living. Wesley's itinerant "helpers" penetrated to their humble hamlets, and these poor refugees received the word with gladness. When John Wesley, in 1758, passed through Ireland, preaching day and night, he records that such a settlement could hardly

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elsewhere be found in either Ireland or England. The Palatines had erected a large chapel. "There was no cursing or swearing, no Sabbath-breaking, no drunkenness, no alehouse among them. They were a serious, thinking people, and their diligence had turned all their land into a fruitful garden. How will these poor foreigners," he exclaims, "rise up in the Day of Judgment against those that are round about them!"