REV. BRUCE HUNTER, B. A., B. D., PASTOR

REV. E. W. JEWITT, B. A., ASSISTANT PASTOR

10 a. m.-CLASS MEETING.

11 a. m.—REV. E. W. JEWITT WILL PREACH

3 p. m.-SUNDAY SCHOOL IN WESLEY HALL.

7 p. m.—REV. E. W. JEWITT WILL PREACH

Soloists-Morning, Mrs. Wm. Self, contralto; Evening, Miss Anna Cark.

Mr. Kingsley Ireland, Organist

11 a. m.-THE PASTOR

"THE MAN THAT

CONQUERED"

7 p. m.-THE PASTOR

members of the parish.

A. E. M. THOMSON, Pastor

Geo. Winterbottom, Organist

ASKIN STREET

METHODIST CHURCH.

10 a.m.-Class meeting

3 p.m.-Sunday school.

7 p.m.-WORSHIP AND SERMON.

Preacher

REV. J. E. J. MILLYARD.

A cordial welcome to you.

Rev. George T. Watts, B. D., Paston

10 a.m.-Men's meeting.

—Holy communion and reception of new members.

pastor will be glad to welcome all

"SPIRITUAL RADIUM"

The International Sunday School Lesson

A Great Man Recognizes a Greater BY WILLIAM T. ELLIS

demonstrations, that He was impatient

for people to go to the real issue, of

"Though sundered far, by faith we

SENTENCED TO DEATH

MOSCOW, August 29.—Gen. Boris

CAPTURE FOURTH PLACE.

Savinkoff, the notorious anti-Bolshevik

Around one common mercy seat."

which the miracles were mere subordin-

The International Sunday School Lesson for September 7 is: "Jesus Heals a Nobleman's Son."-John iv,

ate evidences. The issue was the Chris Himself, and the Gospel He had brought Having gone away from home to get to a sinning, suffering world. I wonder reputation, Jesus returned to Nazareth if our Saviour is any more pleased with ith the prestige and glamor of his His children's efforts nowadays to triumphs attending him. magnify incidental aspects of His mis nall towns and the countryside have sion to the neglect of its central mean ver attached especial importance to the ing and application? g cities; that is why hosts of drum-Furthermore, the power of Christia ers not entitled to do so sign "New ity does not lie in its sensational and rk" after their names on hotel regers. Galilee looked up to Judea, and everydayness. Just as there were cepted, for a time, its estimate of the signs and wonders to equal the supremazareth Carpenter who had been withhis own country. The earth in human form, so there are ame of Jesus had reached from Jerusa-em to the limits of Galilee, although it vivals, "movements" or organizationsad earlier scarcely extended from to match the day by day living of Nazareth to Capernaum. Alas, that we humble, devoted disciples of Jesu Christ. The character of Christian One's past is forever rising up to light or to bless one: Jesus could not scape His reputation, but had to bear real miracle. re consequences of it. Kipling has a THE FATHER'S CRY.

THE FATHER'S CRY.

Not at all disconcerted or deferred alley," lord high admiral of Spain, o became the slave of his own exalted by the failure of Jesus to give him a dition, and so was not free to follow direct reply, the nobleman repeated his wishes, as were his messmates of one refrain—every nerve in his body,

rlier days. Every man's character every impulse in his soul, was echoing nd work lay their constraint upon him. this one cry: "Sir, come down ere my he helpful man is compelled to a con-child die!" Ah, to want something nuance of helpfulness, just as truly as with that passion is itself to experience the caught criminal is beset to continue crime. Day by day we build our own Faith got its boon. Jesus spoke the ture, though all the while we may word and the son was healed. As nk we have been busy only upon our quickly-accumulating evidence showed st. Jesus had been a helper at Cana, the miracle was wrought at the very ed in Judea; so he had to be a helper hour of the Healer's word. For wha hen he got back to Galilee. The are time and space to God? Even to eacher and doctor seldom get a com- day, faith is overleaping seas and conete vacation: wherever they go they tinents, as it seeks blessings upon dis nd calls for a continuance of their tant dear ones. ninistry. This sort of reputation is so a bulwark to strengthen the soul in

urs when it might slump. ORROW, THE RANK LEVELLER. death, on the sick-bed and in the Father-thoughts. esence of human suffering. Down in apernaum dwelt a nobleman, in a ANTI-RED GENERAL lace hushed by grief, for his son was In this tragedy, position and ealth were as nothing; only the burned father-heart counted. old Hebrew king, who, forgetting the nsibilities of his throne, cried leader, former military governor of

"My son! My son!" Petrograd and assistant minister of Adversity makes comrades of all men hen the president"s son lay dying in as a last chance, to the Helper tenced to death yesterday. Savinkoff ul Zulunn , radish & bud Smi in Moscow from Paris. He long had Japan. lou sem snser of eure oum usune que been a fugitive from the Soviet au-Teirs named by their human griet.

Efficiency marked this nobleman; port the Soviet idently his rank was deserved. For did not stay at home and wring his ands and curse his fate. He was a He himself went up in person to I returned to Galilee. No servant e the plea of this urgent hour. we want salvation, we must seek of ourselves; no hired minister can

hidden in the phrase, "besought Him at He would come down and heal his ... Naturally and unconsciously, ause he knew every mile of the on personally, John wrote "come vn," for Cana is in the hills pernaum is on the shores of the Lake Galilee. No imposter of a later era ald have had the cunning to insert at word "down." look into the Bible narrative the

re wonderful appear the evidences o genuineness. Here is this noblen, dead for nearly two milleniums. only one of the four Gospels that is AN'S IMPORTUNITY GOD'S OP.

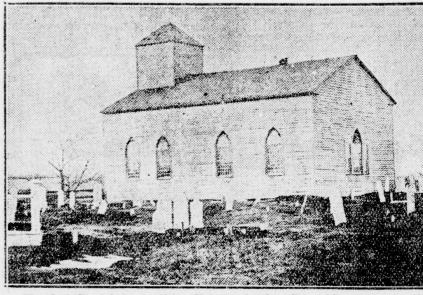
PORTUNITY. ven the Almighty is delighted with d-in-earnest man. There is someg about purposefulness that is irstible; it puts one "in league with

the importunate widow and of the ily enough to keep after it, in spite

mountain-top and in the gar- of his lords.

the prayer closets of parents?

Early Church In London District



The first St. John's Anglican Church, London Township, taken in 1825. building has been removed and another is now in its place. In December of next year the congregation will celebrate their centennial. To-morrow a decoration day will be held, when the graves will be decorated by members

Fair Play For Orient Is Urged By Missionary Wellington Street

Rev. Dr. Norman Decries the by business men residing in Japan.

The following article on the Japanese immigration is from the pen of Rev. Dr. Norman, Methodist missionary in the Flowery Kingdom, and was written Just before leaving for Japan after a year's furlough. Norman has been for 26 years a missionary of the Canadian Club in Japan. He is a native of York County.

The nearest way to reach the wanthat of the race problem are closely mand of us Westerners. dering son or daughter, the needy or parallel. They are, both of them, in A JOLLY PROTEST. When pain and sorrow appear, all endangered beloved, is through the their separate ways, the biggest thing ink vanishes. Men are level in infancy, throne of God, all of whose thoughts are in the world. Each has defied man's efforts. Each makes an irresistible call to the adventure of facing its perils thousand students gathered in the audiand defying its difficulties

war in the Kerensky regime, was sen- his new book, "The Clash of Color."

The cables have told us of the exsnirs snirs of the passage of the immigration bill plauded, jo uojibu aloum was ordered to allow attitude and expression of feeling on was calm and their regard for Amer of mil- an appeal for pardon to the executive the part of the sober-minded, thought- icans residing in their midst was cor mmittee, as Savinkoff acknowledged ful people in Japan. When we have read dial." This is an abbreviated qu his guilt and expressed a desire to sup- that one man committed suicide after from an English daily published in

the old style-harakiri-and that some Tokyo. One striking thing is that It is generally believed that the death vouths marched into the Imperial Hotel was Japanese speakers who explained brass band entered in the competition threaten anyone), and that mobs de- States policies. Passion and prejudice at the Canadian National with the manded that American films and Amer- were not aroused, not appealed to, but bands of 20 members or less and got ican goods be boycotted, we have not rather the aim was to get a fair unfourth place. The winners got but six sufficient data on which to judge and derstanding of the whole situation. points more than the Listowel band, condemn Japan. We should inform CHRISTIANS MODERATE. The standard to which the band has ourselves on several other lines if we reached reflects great credit on the would know or understand what man-

leader, Mr. Dempsey, and the faithful- ner of men the Japanese are. One line of evidence is that supplied ENGINERA BIBININA BIB & Crue Cales From Bible Books &

Dear Little Friends: I owe you an apology for missing last week's story. Owing to circumstances, I was unable to get down to business. I trust you will forgive me this time and I, on my part, will promise to do better in future. To-day we have a story which should awake every heart to deep thinking. I want you to get out a search party which will go through the deep recesses of your heart and root out any little likeness that may appear such to you as the story goes on. I know none of my little readers will have stooped to such depths of wickedness as did the chief character of the story, but still, there may be a little germ in some that if not dealt with might grow to great heights. A MIDNIGHT FROLIC

KANALA BIBIBIBI BIBIBIK

Belshazzar was a king to-be-denied faith of this noble- nown. Silver and gold were his for anxious questionings, and smiles turnrounded him at all such times as he rebuffs and delays and denials, would have them. Holding a position ed, commanded and threatened them shall get it. Surely, that is the es- of great importance in the empire, he to read the writing, but it was of no ce of Christ's "Ask-seek-knock" commanded all that his soul could wish avail. Changeable as monkeys, many of us With wealth at his disposal and friends was the queen who finally brought renot know the art of persistence in at his beck and call, he found no diffillief. She remembered accounts of a pursuit. It is entirely too culty in having the good time he so man named Daniel, who was said to to daunt and discourage the mod- craved for. He was a wicked man, too. be a true servant of God and gifted with young person in love, in learning, in Not content with the wealth of the na- great wisdom. At her suggestion Dan-"It's dogged as does it" tion, he stole vessels of rare and costly iel was called in, and he proved to be proverb that applies alike in busi metal from the temple of the Lord. the one who knew the writing of God. efficiency and in the higher af- These vessels were set apart for the The message was clear and it was ter for regret." pirit. When anybody op- use of the temple and added to the addressed to King Belshazzar. "Thou WOULD UNIFY ASIA. ched God for a boon with the reso- sin of stealing what was not his own, art weighed in the balance and found n of the Capernaum nobleman, he he added the sin of using these sancti- wanting; thy kingdom is divided and Japan since the ther likely to get it. This art of fied vessels to load the table of his given to the Medes and the Persians." clusion bill and has spoken in Kobe agonizing, which made John Knox banquet. He lived a life of sin, and The end came soon. That night King and Tokyo before large representative Give me Scotland or I die!" is a the crowning sin of his day was the Belshazzar was slain and his kingdom audiences. His address in Tokyo was taught by the example of Jesus great feast that he gave to a thousand broken up. God had got his scales out, in the new hall connected with the law

Sitting around that table, drinking of what he should have been. fathers and mothers to-day, whose wine to excess and calling on heathen | Children, God still keeps scales, and but long before that hour the hall was and daughters show signs of the gods as the object of their worship, He still uses them. The balance you packed to the doors and windows. He in her neighborhood helping one mother valent soul-sickness, lay hold on the they used the very cups which were set have to measure up to is "Whosoever was received with enthusiastic ap- to feed and care for her children and God as did this man whose apart for the worship of God Jehovah shall keep the whole law and yet of- plause, but as soon as the aged so was merely sick in body? Does not in His temple. As the evening went on fend in one point he is guilty of all." oute out of the day's muddle of things became more and more wretch- He has weighed you and found every the audience. He said in the course of ed. Wine fumes made men and women one of you wanting. He, the alto-drunk and wild, and disorder and high gether righteous One, demands perfect Japan for leadership and expecting same neighbor as to bathing the baby. nd clouded morals lie ed. Wine fumes made men and women one of you wanting. revelry became the order of the eve righteousness, and you can't produce great things in the realization of the Yet this neighbor is a recent arrival ning. The king led the way for the ex- it. Is judgment pronounced against mission of the Orient. should write a book, or at alting of gods of wood and stone, and you, then?

n, upon the irrele- the insulting of the God of heaven and says: "He that believeth not is con- mind peculiar to themselves, they try friends cleanliness and comfort and windows into profound It was the height of the revelry that message I'd quit writing these stories the stupendous scheme of the world in pectful and well behaved and bright. When at last witnessed a solemn and im- to you. I'm not here to leave you con- which we live. Western peoples em- I made inquiries of others and learn proffered his peti- pressionable pause in the proceedings. demned. I want you to know that "in phasize material success and concen-Christ replied: "Except ye see There was one uninvited guest in the due time Christ died for the ungodly." hall that night. God himself was there, I want you to know that Jesus Christ, man asked a miracle: the crowd not to join in the rabble, not to apthe only Man who was weighed and stressing the marvels manifested prove of the doings, but to search the found not wanting, has taken your Master: His works were being place through and to bring judgment place and become the sin-bearer that His personality and His on a man who had tried to leave Him you might take His place and become n the mind of the Lord, these guest, but at the time that men and punishes you for not coming up to his with India in this respect. For this let it be investigated by a fair comfar less significance than women gave honor to other false gods, standard it will be because you failed reason we feel keenly painful of any mission. The best returns that I could fact of His own Messiahship and His hand was seen writing on the wall to accept Jesus Christ as your subabove the candlesticks. In stupified stitute. If you would reach God's ideal Japan's mission is in the spiritual do- were 5,437 acres owned and 3,616 acres reader if I say horror the king saw that hand tracing you must place the cross work of Jesus main. She should be the champion of rented by Japanese in British Columbia,

The soul that sinneth it shall die .- when he found himself unable to make sense turned to fear, jests turned to wise men of the nation, the king coax-The wisest of that country for. He was a pleasure-loving man. were unable to unravel the mystery. It

and had found the king to come short department of the Imperial University.

Japanese Bogey and Claims Japan and the executive committee has There Is No Discrimination Against Westerners.

Japan and the executive committee has issued a statement, signed by Mr. W. R. Devin, the chairman, and every MANDS." The pastor.

Member of the executive, saying: "We are in a position to deny that there has classes."

Japan and the executive committee has issued a statement, signed by Mr. W. R. Devin, the chairman, and every MANDS." The pastor.

2.45 p.m.—Sunday school and Bible classes.

> "The most radical elements in Japan Americans would not be harmed. "We request that the widest publicity the Pacific Coast.'

Much more could be added along this line from foreigners in Japan, showing that the Japanese have at least as much self-control under provocation "The challenge of Mount Everest and as the highest ideals of conduct de-The next line of investigation will be

torium of the industrial building in Kojimachi, the most important ward of of the onward trek of mankind, makes a foreign tongue—English—yet every ous phrase understood by this turbulent. tences of Basil Mathews' preface to maids sang in English, French and German; Americans resident in Tokyo gave I propose to study this cash as it music citement that was manifested in Tokio for five hours. The crowd laughed, apof eld nominos and demanded. In every heart there was an analy stadion bur stadies are the revolutionary war tribunal. A Senate, but we have heard little of the doubtless resentment, but their attitude

fled in terror from the ballroom (though detailed account of social and labor Still another sidelight is the att

tians. Meetings have been held, hot as a whole by any means. The stronger against foreigners in commerce, saying that they regretted the action they recognized that 'the majority of Christians in the United States condemned the legislation and worked to relation historically existing between Japan and the United States." In a

following moderate but stirring pro-The Fatherhood of God and the highest civilization, individuals and na- purchasing land. by which such limitation is determined should be based upon common intellectual, physical, political and moral ilies in Toronto, Montreal and Vanqualifications and upon no other

ground. United States in its present form is neither in accord with the spirit mentioned above. Furthermore, international amenitles were not duly conconference and friendly negotiations. hours and was thrifty and economica

Dr. Rabindranath Tagore has visited of Vancouver, Montreal, Toronto, Ot-The lecture was to begin at 3 p. m.,

plause, but as soon as the aged seer making an apology for the neighbor, began to speak a great hush fell over began to speak a great hush fell over not seem to understand how to feed that darkness and that light. Yes, it is. John three "Asiatic peoples have a quality of demned already.' If that was all my to understand the meaning of life and trate their energies on the accomplish- classes in school, that their credit is ment of it. Jesus was a failure from good in the banks and stores. the materialistic point of view, but He all who know them speak well of them. triumphed over material existence. We culture. Japan has much in common it is acute in British Columbia. If so, To a purer air and a broader view.

There is an American association in

7 p.m.—"ADDING TO PERSON-ALITY." The pastor. been any mistreatment of Americans have publicly announced that resident Ridout St. South be given this statement, especially on

METHODIST J. A. Agnew, Pastor. Residence, 87 Windsor Avenue. THE PASTOR WILL PREACH. THE PASTOR WILL PREACH.

W. Gordon Scott, organist. Strangers welcome. a look into a Japanese meeting. Three tendency in the West is to attain suc- | courts, judging from debates in our cess at the expense of the rural dis- House of Commons, No. 47, May 19, tricts. Wealth is the aim of the mate- 1922: Mr. Boland, minister of health, war race problem is the supreme feature in the world landscape to-day, and that it lies right across the path spoke eloquently and fluently in neither unified nor systematized and it trading in illicit drugs, opium and its is of primal importance for us Asiatics derivatives, but there was no record bring about its unification for the of any Japanese being Thus spoke the prophet-patriot of immigration policy in the past, let us India, Dr. Tagore. He went on to em- study the question and seek to amend, aler whose fame had come up from was arrested last week on his arrival affects Canada, the United States and speaking too long, were encouraged by struction, saying that the happiness of who is our neighbor and friend and

etc. The the rural community should not be sac- one of our best customers. We have a rificed for the sake of the cities. He great wealth of land and other natura said that Japan is in danger by following recklessly the material manifestations of Western civilization, The Japanese Government has wisely noisy clamor and agitation such as might lead to acts of violence against PLAN AMENDMENTS TO just after dinner when the dancing was the situation in such a way as to quiet cussion of the subject both in the press about to begin and that the foreigners and control the crowd. They gave a and on the public platform. The Unit-LISTOWEL, August 29.—The Listowel the youths were not armed and did not conditions in America and of United clever propaganda and clamor to enact

ed States Government has been led by legislation on a delicate international question that should have been handled by diplomacy or by special commissio after careful study of the question from all angles. It is to be hoped that we will not follow the United States in the same blundering fashion. Propagandists tell us that white and strong denunciation has been people are not allowed to purchase land oured forth, but that does not repre- in Japan, that Western laborers are sent the spirit of the Christian churches excluded, that there is discrimination

men and women have spoken and have ing and agriculture in Japan, that the really led the body of Christians in average Japanese family in Canada is nine, that if a wife of a Japanese in the United States Government, yet Canada is childless she is sent back and onother comes instead, that the Japanese work long hours and live so econ- side streets to the main street. Windomically that we poor weak Canadians are in danger of being driven out, etc. Some of these statements are abso- number of crossing accidents. lutely false and some are partly true and partly false and are just as true of us and other Western peoples. I know dozen of white people, Westbrotherhood of mankind are funda- erners, who own land in Japan and mental to the spirit of Christianity. know that there is no difficulty in com-Therefore, for the perfecting of the mercial concerns and religious societies

tions should work together; there The labor market in Japan is so should be no discriminatory treatment crowded and wages so low that Westwhich would engender strife and ill- ern laborers would not for a moment will on account of differences of race think of trying to compete. I know and nationality. It is recognized by all hundreds of Japanese families in Japan nations that the limitation of immigra- and have known but a few in which tion belongs to the sovereign rights of there were nine children-the average each nation. Nevertheless, the standard family in Japan is a fraction under I have known several Japanese fam-

couver that were childless and never knew such an exchange of wives as have read about and repeated above. Christianity nor with the standards on my mother's side, a Canadian of the good and keen interest was shown by fourth generation, and nine children all competitors. The home garden com were born to my parents, moreover my petitions and school fairs are proving sidered, nor was there time for mutual father, an Englishman, worked long great educators for the children. And this, we feel, is an additional mat- yet my parents were highly respected, not considered undesirable citizens

I have visited Japanese in the cities and have found in every case that they conform to our laws and customs and Once ideals of life, have as good homes, as well furnished, and kept as their Cana- In dian neighbors

I found a Japanese woman going out er making an apology for the neighbor. I find in the home of my Japanese

RELIGIOUS SERVICES PRESBYTERIAN

Mr. Geo. C. Carrie, Choir Leader.

Rev. H. J. Uren, Pastor.

7 p. m.-Rev. W. H. Liddicoatt

The Forest City Male Quartet at both

Mr: S. G. Martin, Organist.

Pastor, Rev. John Garbutt.

Organist, George Garbutt.

Empress Avenue

J. F. Chapman, B.A., Pastor. 10 a.m.—Fellowship meeting. 11 a.m. —Sacramental services. 2.45 p.m.— Sunday school. 7 p.m.—"Master of His Fate." Miss Taylor, organist.

HYATT AVE.

R. Johnston McCormick, Pastor.

Robinson Memorial

Rev. W. L. Hiles, Pastor. Sunday school, 10 a.m. and 12.15. 11 a.m., the pastor. 7 p.m., the pastor. Good music. E. W. G. Quantz, organist.

Rev. M. J. Bruer, Pastor.

SERVICES AS USUAL

but let us not hastily offend Japan

resources in our fair Dominion, but

petuity, we hold it in trust from the

Almighty who created it and will

worthy trustee is rewarded.

eventually see that the honest and

CITY TRAFFIC BY-LAWS

ST. THOMAS, August 29 -Among the

several important questions that are

billed for hearing at the meeting of the

City Council next week is one per-

taining to better traffic laws for the

evening that he intends introducing the

of vehicles required to stop at a street

Talbot street. The need of a traffic

rule of this kind has been urged for

action will result at the Council meet-

Another new ordinance proposed is

the prohibition of left-hand turns from

sor recently adopted a traffic law of

this kind in an endeavor to reduce the

as conducted in Brant County, by the

stock, 97½ points; Margaret Richards, St. George, 96¼ points; Eleanor Hill.

Wood, R. R. 3, Brantford, 951/2 points

Jean McPherson, Mount Pleasant, 95

ford, 95% points; Howard Irvine, R.

Edgar, R. R. 1, Ayr, 95 points: Dayton

In all 39 children entered in these

competitions. The gardens were all

SEVEN SENTENCE SERMONS.

There are some defeats more triun

the moment to decide,

Clifton Rush, Hatchley, 93 points

Girls-Cora Wallace, R. R. 4. Wood-

R. 1, Middlesex, 96 points; Bernice

lepartment of agriculture, Paris:

HOME GARDEN CONTESTS

some time past and it is proba

ANNOUNCE RESULTS OF

subject and will move to have the traf-

we have no absolute right to it in per-

10.30 a.m.—The pastor.

7 p.m.-The pastor.

11.30 a.m.-Sunday school

Music by the choir.

RELIGIOUS SERVICES ANGLICAN

ANGLICAN

RECTOR, THE VERY REV. DEAN TUCKER, D. D., D. C. I Assistant, Rev. Gilbert O. Lightbourn, M. A. ELEVENTH SUNDAY AFTER TRINITY. 8.30 a. m.—HOLY COMMUNION. 11 a. m.--MORNING PRAYER.
Offertory Solo--Miss Aida Rose, of Toronto, Ont.

7 p. m.—EVENING PRAYER.
Offertory solo—Mr. Fred. Callard.
The Rev. G. O. Lightbourn will preach at both services on some problems relating to Labor.

All members of the Choir are requested to be at Choir Practice at 8 p. m.
on Friday, September 5, 1924. ORGANIST AND CHOIRMASTER, HARRY T. DICKINSON.

Colborne Street Cronyn Memorial Church

QUEEN'S AVENUE AND WILLIAM STREET Quintin Warner, Rector; Ridley Parson, Assistant. 11 a. m.-Rev. W. H. Liddicoatt 8.30 A. M.-HOLY COMMUNION.

11 A. M.-MORNING PRAYER. Preacher, The Rector. NO EVENING SERVICE.

St. Matthew's Church Dundas East.
Rector, T. J. Charlton.
Hon. Choirmaster, A. H. Whitlow.
Organist, Mrs. L. Short, L. L. C. M.

Services as usual at 11 a. m. and

p. m. Preacher at each service unti the rector's return, the Rev. W. H Robarts, rector, of Mitchell. Morning-Union service of congregation and Sunday school.

Evening—Subject: "OUR DUTY TO All Saints' Church All services conducted by Rev. D. N. McCamus.

Rev. A. A. Bice, B. A., L. Th., Rector SERVICES AS USUAL

PRESBYTERIAN

ST. JAMES' CHURCH Rev. W. Leslie Armitage, M. A. R. D., Rector. 8.15 a.m.-Holy communion 9.45 a.m.—Sunday school.

7 p.m.-The rector. St. John the Evangelist Wellington and St. James Streets. Rev. A. L. G. Clarke, Rector.

M. Fraser Cree, B. A.

SERVICES

First Presbyterian

Rev. William Beattie, D. D., C. M. G.

SERVICES

11 A. M. AND 7 P. M.

YORK STREET MISSION HALL-

Morning—Prayer and praise service. Evening—Subject: "Only One-Fourth of Those Who Hear the Gospel Will

Belcher. Bring singing after service

CHRISTIAN SCIENCE

11 a.m. and 7 p.m.-Minister will

11 a.m.—The rector.

SERVICES AS USUAL PRESBYTERIAN

St. Andrew's Presbyterian

REV. D. C. MACGREGOR, D. D., Minister SERVICES, 11 a. m. and 7 p. m. CONDUCTED BY THE MINISTER

A cordial welcome

KING STREET Hamilton Rd. Presbyterian

PRESBYTERIAN Dr. W. R. McIntosh, Minister SPECIAL SERVICES DR. D. L. McCRAE MORNING AND EVENING. 11 a.m.-"A Reasonable Service." 7 p.m.-"A New Spirit Coming." Sunday school 10 a.m.

Appropriate music. Everybody welcome NEW ST. JAMES PRESBYTERIAN CHURCH

DR. WATERS, OF INDIA CHRISTIAN SCIENCE

Richmond and Kent Streets. Sunday, 11 a. m. only, during July and August SUNDAY SCHOOL 11 A. M. For students up to the age of twenty Subject for Sunday, August 31;

Wednesday Meeting, 8 p.m., Including testimonies of healing through Christian Science. ALL ARE CORDIALLY INVITED

BAPTIST

Reading Rooms 55 Bank of Toronto Chambers, Richmond and King streets. Open 11.30 a.m. to 5 p.m.. Saturdays, 11.30 a.m. to 1 p.m.. where

Preacher-Evangelist

FIRST CHURCH OF CHRIST, SCIENTIST

the Bible and all authorized literature may be read, borrowed or purchased.

BAPTIST

delaide St. Talbot Street

11 a.m. and 7 p.m.,

(MRS. JOHN ROSS)

Supt. White Light Mission, Buffalo Mother Ross enjoys an internationa reputation as a rescue mission work 6.30, Farewell Organ Recital Fantasia and Fuge in G. Minor .. Bac Russian Patrol O. LEO. HERBERT, A. T. C. M.

Maitland Street BAPTIST CHURCH

Maitland Street and St. James REV. CAMPBELL Boys-Will Coombs. R. R. 5. Brant- O BRIGHT, HELPFUL SERVICES. Come and Worship with us.

MISCELLANEOUS Latter Day Saints

7 p. m.—Preaching.

Try thyself, for to the worker God Himself lends aid.—Euripides. DUNDAS STREET the strife of truth with falsehood for the good or evil side; Some great cause, God's new Messiah, offering each the bloom or blight.

7 p. m.-Gospel meeting. All invited.

> Pentecostal Assembly 557 DUNDAS STREET Regular services Sunday, 10.30 a

and 7.30 p. m. Tuesday and Thursday 8 p. m., R. G. McAlister, pastor. Al

losure, within which all is sacred and tutside of which all is secular and pro-

Rev. A. T. Sowerby, M.A., Ph.D., LL.D., of Toronto, will preach 11 A. M., "Who Was to Blame for Esau's Failure?'

'Signs of Danger Along the Highway'

UNION SERVICES

.... MacBeth Wortley Road Baptist and Knox Presbyterian REV. W. B. MEIKLEHAM, of Toronto SERVICES AT 11 A.M. AND 7 P.M.

You are cordially invited. Egerton Street Eaptist Rev. A. Burgess, Minister.

11 a.m.—"THE CHRISTIAN WAR-FARE." Sermonette for juniors, "THE LOST LAMB." 3 p.m., Bible sof col. 7 p.m.—"A THORN IN THE FLESH."

BIBLE STUDENTS

INTERNATIONAL BIBLE STUDENTS' ASSOCIATION

HYMAN HALL, 7.15 P.M. Speaker, S. W. Carpenter

THE TABERNACLE OF GOD IS WITH MEN"

MISCELLANEOUS

HAMILTON ROAD GOSPEL HALL

7 P. M.—MR. A. BARTLEY WILL PREACH EGERTON STREET GOSPEL HALL

First Spiritualist Church. Rectory street, opposite Nelson. Speaker, Mr. Thomas Smith.

SERVICES AS USUAL

10 a. m.-Prayer service. 11 a. m.-Sunday School.

GOSPEL HALL Christians gathered unto the name of

It often happens that others are measring us by our past self, while we are ooking back on that self with a mix-

count this to be grandly true That a noble deed is a step toward Lifting the soul from the comm-

Parts the goats upon the left hand and the Lord Jesus Christ. -James Russell Lowell.

ture of disgust and sorrow. God loveth a cheerful giver.-2 Cor.

Religion is not a little fenced-off en closure, within which all is sacred and

will it shock some reader if I say horror the king saw that hand tracing of Hamilton or about one per cent. of the field crops a sentence across the dimly lighted a sentence across the dimly lighted of the province, but very small per cent. of the Beloved."

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of Hamilton or about one per cent. of the field crops fane; religion is ife, character, condand cry "accepted in the Beloved."

of the province, but very small per cent. of the land of the province, but very small per cent. of the land of the province, but very small per cent. Of the land of the province, but very small per cent. Of the land of the province, and cry "accepted in the Beloved."

As of old the province of the land of the province, but very small per cent. Of the land of the province, and cry "accepted in the Beloved."

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As of old the province of the land of the province of the land of the province of the land of the province.

They do not figure much in our police of which all is secular and province of the cross work of Jesus of the cross work of Jesus of the cross work of Jesus of the countries of the countries of the countries of the cross work of Jesus of the countries of the cross work of Jesus of the countries of the countri