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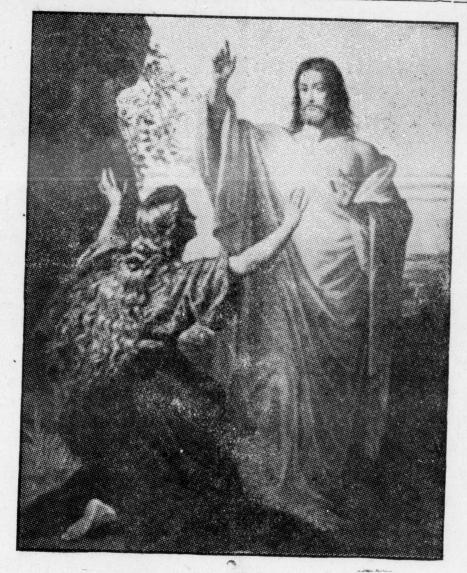
THE WORLD'S EASTER HOPE

The importance of the fact of the bodily resurrection of our Lord Jesus Christ cannot be overstated, nor even overestimated. It is of equal value in the true faith with the fact of the incarnation. Denial of the resurrection leads eventually to a denial of a true incarnation. What was only a dim but growing belief and expectation in the earlier pre-Christian centuries, grew clearer in the later prophetic utterances, and reached a glorious climax of realization in the resurection of Jesus Christ. His experience of death was the common experience of men. His rising was the uncommon experience, but His rising into higher resurrection life that distinguishes the immortal from the mortal, was the first full blown flower on the world's tree of hope. It was the first demonstration of bodily resurrection that confirmed the world's long cherished hope of another life.

In place of confirming belief in a

mere existence of the spirit in the

death period, Christ's rising on the third morning was the undoing or abolishing of dath. It was the end of the death period for Him, and it was the beginning, the demonstration and assurance of that glorious life that humanity in all ages has hoped for. But the resurrection of Christ was not only the assurance of a future and resurrection life for men; other, a man who re-lived after being by France in her army. dead, and furnished numerous proofs of His substantial reality. Jesus Himself bore testimony against the affirmed an existence and life in the body that could be adequately exand bones, as ye se Me have." With



THE FIRST EASTER

DEPRECATES USE OF

(By The Associated Negro Press)

Pro. Albert Bushnell Hart, Harvard professor and noted historian, in an it also demonstrated the character or address on "The Gentle Art of War," reality of that life. It was a demon- before the Military Order of the Loystration on one hand that left a rifl- al Legion of the United States, deped, vacant tomb, and showed on the recated the use of Senegalese troops

saying that the joyous certainty of a blessed and real resurrection life, theory of a mere reappearance in as demonstrated by the resurrection spirit. He denied such a theory, and of Christ, is ten thousand times better than the old world's hope and fear of a mere spirit existence bepressed only by use of absolutely ma- youd death in an underworld of dark teria terms. "A spirit hath not flesh dust-begrimed shades. As superior as is the snow-white lily to the mud these unmistakable terms, and with from which it springs, still greater a close contact with the disciples, He is the resurrection hope in Christ to left no opportunity for missing the the dim and uncertain expectation real lesson. There need be no apol- that had been springing in the minds ogy for our gladness in connection of men. May we in conclusion exwith the Easter season. It is a very claim in the words of the great apsong of birds, for the happiness of giveth is the victory, through our the chapters and members of the Fraing of all nature. It is our way of world is Jesus. F. O. STEWART. United States.

AFRICAN TROOPS Alpha Phi Alpha Plans to Reach Five Million Persons

(By The Associated Negro Press)

Washington, D.C., April-"Go to High School, go to College week" pronounced by leading educators as the most forward-looking movement ever inaugurated by a group of college students will be observed this year throughout the United States during the week of May 4-11, inclusive, by the 50 odd chapters of the Alpha Phi Alpha Fraternity. This years marks the fifth annual conduct of this great nation-wide education campaign to encourage Negro youths to continue their education. During the year 1923 more than three million parents and students were reached through circulation of literature, the display of placards, through the fitting occasion for flowers, for the ostle. "Thanks be unto God which press, and the olding of meetings by children, and for the spring awaken- Lord Jesus Christ." The hope of the ternity in the various sections of the

COLORED MINISTER STARS IN DRAMA

(By The Associated Negro Press) On April 7th, afternoon and evening performances were given of Eleanor Wood Whitman's five act drama, "Jeremiah," at Tremont Temple, by the Greater Boston Federation of Churches.

Sixteen ministers assumed principal parts; or ninety per cent. of the speaking parts were taken by them. Denominations represented in the cast were Methodists, Episcopalians, Baptists, Unitarians, Congregationalists, Swedenborgians, Presbyterians, Jews, Universalists and Juakers.

Rev. E. E. Thompson, pastor of the Massachusetts Ave., Baptist Cambridge, took the part of Ebed-Melech, the Ethiouian enuch, who influences King Zebekiah to transfer Jeremiah from the miry dungeon, where he had been left to die, to the prison court-yard, and who later receives, through the prophet Jeremiah, God's promise of deliverance from the Babylonians, because of his faith, and of his fealty to Jehovah. Ebed was one of the principal characters portrayed; and Rev. Thompson acted the part with understanding and dignity; and his work has been most favorably commented upon.

Negro Architect In Foreground

(By The Associated Negro Press) Toledo, O., April-The Reveron Construction Company, with James Bibbs as president, has been organized by the Negroes of this city.

The Suprintendent of architecture and chief engineer is A. Reveron Fel-

Mr. Felicano was formerly with the Bently Company of this city, one of the largest in the United States, as estimator and designer. He has drawn plans for many of the largest office buildings in Toledo. In competition for plans for the new palace at Montevideo, Uraguay, he is one of the five architects from the United States who have entered. He is one of the two holders of the degree of master of architecture in the city of Toledo.

The Reveron Construction Company will specialize in the financing and construction of homes.