Charlottetown Herald.

NEW SERIES.

22 Sunday 23 Monday 24 Tuesday 25 Wednes

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPT. 11, 1901.

Vol. XXX, No. 36

Calendar for Sept., 1901. MOON'S CHANGES Last Quarter, 5th, 9h. 27m. m. New Moon, 12th, 5h. 18m. evg. First Quarter, 20th, 9h. 33m. m. Full Moon, 28th, 1h. 36m. m.

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nas extraordinary merits, and is in good repute with the public, is, that IT IS EXTENSIVELY IMITATED. The imitations resemble the genuine article in a ppearance only. They lack the general excellence of the Genuine.

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It would not matter where you buy. But The Sun Fire office of London, the kind you find in THIS STORE is differ ent. Different in appearance and finish different in construction and design; different in workmanship and ma terials used; and differ ent (that is a lot lower) in price. Call and see our large line of bedroom furniture.

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The House and Lot at Head of St Peter's Bay, lately occupied by Charles McLean, and adjoining the premises of Lestock Anderson, E-q. This would be a good locality for mechanic or for a boarding house, Terms easy. Apply to ÆNEAS A. MacDONALD. Ch'town, April 10, 1901 tf.

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A Tribute to French Manners.

We English-speaking people have an English family who were were too long been accustomed to look very desirous of being introduced upon France as a land of manners to him. The gentleman introduced and superficiality. The time has begged as a favor that he would tell come when we can appreciate the him how many languages he could French perfection of finish which speak. After some hesitation, extends, not only to high breeding Mezz fanti answered: "Well, if in social costoms, but to elegance you must know, I speak forty-five and charity and power in language, languages." "Forty-five!" replied as we'l as to unapproachable arbiter- the Englishman; "how, sir, have ship in matters of taste. It is not you possibly contrived to acquire so by accident that French prose is the many?" "I cannot explain it," most exquisite and precise and said Mezzofanti; "God has given highly perfected medium of thought me this peculiar power." that teday exists. The French was in his comparatively early lightness of touch, clearness of in career. Later he acquired more. tellectual vision and alertness and Cardinal Wiseman was assured by grace of movement are the outcome him on one occasion, that he then of a polished life in which social spoke "fifty and Bolognese." conventionalities have been carried to a point that grants the greatest possible freedom to the individual.

The Frenchman, more than any other civilized man today, recog-

book of Thomas a Kempis, the nizes that the community does not "Imitation of Christ," which next exist for him, but he for the com to the Bible itself is probably the munity. Its social machinery is most widely-read work of a devcnot to be diverted, or impeded, to tional character in the world :meet his individual wants or whims. " How, it may be asked, was the Its ways are established in the author able to compass within the common welfare, and long experi covers of this slander volume so ence has taught him that his own much wisdom, such a vast spiritual well-being is to be promoted in their experience, such beautiful poetry observance. He accepts, therefore, the little disappointments or inconand profound philosophy. And he has done it a'l with a grasp and a veniences or jars of daily experience terseness of expression to which no as incidental to himself, but not translation has ever been able to do disturbing to the whole. He has no justice. It is because Thomas a thought of crowding for his own K mpis is more than a pious monk convenience into the already full picking up the experiences of the conveyance. He does not swear or saints and the fathers who preceded 61 the air with his complaints over him. He is one of the world-authors, the train that departed on time and the 'Imitation' is so clearly when he was late, or expect the stamped with the impress of his order of things to be arrested to genius that, wherever men can read, accommodate his tardicess. He they recognize if as a book that recognizes the complexity of a world, comes home to their business and that existed long before he was their bosoms for all time. Go born, and which he has neither the where you will you will find its wisdom nor the wish materially to silent influence working for good, ralian Bushrangers who have lately then the public and the publi in for him a gaiety which a more prepared to be affected by it. strenuous community does not know, "Thus, we read how a Moorish and which, with all its defects, has prince shows a missionary, visiting much to be coveted by those who him, a Tarkish version of the book,

A Wonderful Book.

have many qualities which he has and tells him that he prizes it above all others in his possession.

"Again, the book has always his recognition of the fact that been a consoler in tribulation. Louis politeness is in itself a mark of re- XVI, when a prisoner, found great Stement, and is by no means to be comfort in its pages, and read them reserved as an expression only of day and night. Li Harpe, in his Because we buy the best goods, and his sanity. To him it is that second day was considered elegant literature which comes with appreciations. pany in the world.

This Company has done business intendence of Experienced Cutters. There is no house in the Island for forty years, and is on the Island for forty years, and is well known for prompt and liberal we invite you to inspect our stock.

This Company has done business intendence of Experienced Cutters. There is no house in the Island for forty years, and is well known for prompt and liberal we invite you to inspect our stock.

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This Company has done business intendence of Experienced Cutters. There is no house in the Island for forty years, and is well known for prompt and liberal we invite you to inspect our stock. easy to see that the conventional is with it, and, opening it at random, reals Bahold, here I am; behold, I come to thee because thou hast "conduct."—D. Simson in the called me. Thy tears and the desire of thy soul, thy humiliation Congregationalist.

Mezzofanti.

ANECDOTES OF THE GREATEST LIN

The late Cardinal M zzofanti was undoubtedly the greatest linguist the 'Imitation' was one of La the world has ever known. In Harpe's most cherished books." addition to more than thirty dialects, he was acquainted in various degrees with seventy-two languages. ary and of idiom, rarely obtained by foreigners, no fewer than fifty. He was, withal, an humble and holy prince of the Church. Uncessing was his prayer in the last days of his life. He constantly recited the prices. In New Z saland also it bis life. He constantly recited the results. His last words were: "I seems, Oatholics are all too willing am going—I am going—soon to be deceived by these traveling agents. The New Z-aland Tablet

Cardinal Mezzofanti was of other things he delighted in puns affections, others through their One day, while he was speaking passions, still others through their German with Gorres, the latter having made some allusion to His ounning than their neighbors. But Eminence's increasing gray bairs as a "Weisshear" (white haired) the Cardinal replied with a gentle smile: "Ach | gabe Gott dass ich. wie Weisshate, so auch weiser geworden ware." (Oh! would to God that, as I tove become whiter,

oo I had also grown wiser.)
On one occasion when he was complimented, Cardinal Mezzofant said : " Alasi what will all these anguages avail me for the kingdom of heaven, since it is by works, no by words, that we must win ou way thither."

Rheumatism On his elevation to the Cardinalate forty three students of the Propa-ganda—all his own students a ganda—all his own students at that waited upon Cardinal Mezz - and makes every motion paintule and addressed him a series of fant and addressed him a series of congratulations, such in his native congratulations, such in his native dialect. The Propaganda is an dialect. The P Apostolic seminary whose students are from every known part of the world and apeak, literally, almost every known language and dialect.

Among these the well-known German author Gorres says, Cardinal Mezzofsati was accustomed to

E. glish College, Dr. Cox, when Boar's Files ours of

an esteemed clerical friend who

assures us that the vendors of some

bighpriced, garish, and unnecessary

eligious trumpery against whom

going to the Vatican library to visit we have already cautioned our read Cardinal Mezzofanti, took with him This is the way in which the late Brother Azirias wrote of that great ness. Like Poor Richard's audience, our readers hear our advice for the moment, say it is good, and forth-

> Reports of the exodus of religious communities from France continue to multiply. Many of the novices of the Jesuits will, it is said, be sent years of the Pope's palace at Avig-to Holland, no new establishment non being used as a military barbeing created. Jersey, Syria and racks. The damage which has been Egypt will also receive Jesuit done to this priceless building by exiles. Other orders are said to the blind policy followed to the gium. Father Martin, general of present day is well nigh incalculthe Jesuits, has passed through spoilt by walls and partitions and Paris on his way to Garmany, where he hopes that the members of the society will be allowed to reside with distinguished Catholic families, who have asked for them as resident professors and chaplains.

The death took place at St. of the Rev. Francis Timony, Cathseen serving in the South African war. Father Timony, who was a native of County Fermanagh, Ireland, went to Sydney fifteen years

"We have but to dig beneath our feet," says the "London Catholic Times," "to discover that England and contrition of heart have inclined and brought me to thee.' These (1099), the second Norman abbot. the doctrines of Buddh :." touching words seemed to come In a chapel to the east of the main directly out of the mouth of the church was discovered the body of Consoler Himself. It was like an apparition. He says; 'I fell on my face and wept freely.' Ever after

America is not the only country wherein the "wandering Willies" who peddle objects of piety find Catholics gullible and easy to work." The Beview has many times cautioned its readers against good Catholic archaeological society Leo.' Pope Leo is generally too the pious swindlers who hoodwink Catholies into buying tawdry books, pictures, statues, etc., at exorbitant at the age of eighty-one, was a conwrites of them as follows: "Some spicuous figure in connection with people are victimised through their orance, some through their

conceit-fancying themselves more A circular sent by the Holy Sae o the French Bishops simultaneoust seems to be reserved to Catholies o be 'got at' through their spirit rders has just been made public. of piety. R.ligion, in this case, is It explicitly states that while, sed for the advancement of sordid episcopal rights over the external ends. The guilty parties are, for r parochial operations of the religihe most part, wandering nuisances ous orders are respected, the direct armed with novel of jets of devotion dependence of the latter on the nd rubbishy books in glaring bind. Holy See cannot be impaired. The ngs. We are reminded of this by exemption of the regulars from

> Cardinal Sarto, patriarch of crooked." Tenice, the other day oclebrated Mass in a chapel which has been erected on the summit of the Grappa overlooking Bassano, 2,000 metres above the level of the sea.

go, "not as a Cardinal, but as a Hood's Sarsaparilla school boy."

One day the vice rector of the on which rhenmatism depends and builds but for some years past his family up the whole system.

ers, are again on their rounds, and, priest's cassock and the humb'e moreover, that they are victimising sackcloth of the monk is a fact so ineautious Catholics in this Colony universally known and so often to just as merry a tune as if our proved that it requires no further warnings were never uttered and confirmation, But Catholice, especithe heart burnings of a few years ally in a country such as Italy, ago were quite forgotten. But where the ministers of their religion 'twas ever thus. Oily-tongued, are systematically reviled and insmooth spoken rogues with a real or sulted by cowardly calumniators. artificial 'brogue' and a cheap have every reason to be proud of affectation of piety sneak into Cath- the frequency with which the liberal olic homes—and especially Irish press is forced to record noble deeds Catholic homes-display cheap and performed by those very men which gaudy rubbish that is made to catch it so often and unjustly accuses of the fancy of incautious house efficient and faint-heartedness. mothers or their better halves, and In fact, we find two instances of succeed in committing them to priestly pluck recorded in one day, sign' for a purchase at prices that August 7, w priest rescued a pell rank extortion, if not down young anarchist named Defabianis ight swindling. We have over and who had attempted to commit suiover again raised our voice in urgent cide in the River Sesia, at Verceli, warning against such wandering and a Capuchin, Father Joseph agents; but to some extent we seem | Lupo, bravely plunged into the sea to have been speaking to the wilder at Termini Timerese, in Sicily, and saved a woman from drowning, nearly perishing himself in the attempt, as he was not an expert with proceed to set it at defiance." swimmer.

The French War Office have at last put an end to the scaudal which has lasted for over one hundred very few efforts seem to have been made to preserve this jowel of mediaeval architecture from the vandalism of the soldiers quartered within its walls. Of the interior decorations of the palace very little remains, but it is hoped that some Thomas' Hospital, London, recently of the carved woodwork may be found under coatings of plaster. kept as a museum.

> Cardinal Vaughan has just opened Catholic blind asylum, erected at cost of £15,000, at West Dorby. near Liverpool.

The Pittsburg Observer defends the theory that Catholics summer of the past was a Catholic land schools should be places for sociaclosely united to the Holy Soe. Of bility rather than institutions of this the results of the excavations learning. It says: "The name of at St. Augustine's Abbey Field give the Catholic summer schools should a remarkable illustration. The ex be changed to recreation resorts. cavations have revealed the ruins of Grown people are not attracted by the chapel of S'. Pancras, believed the idea of going to school, but they to have been built by St. Augustine, are glad to go where they are sure and the general plan of the abbey to meet fellow. Catholics of refine-Church of SS. Peter and Paul, in ment out on vacation. And if those which St. Augustine and many of places bring about one Catholic his successors were buried. In marriage a year that prevents two front of an altar were found the mixed marriages they will do more remains of an abbot, and it is con. good than if they instruct every one jectured that the altar may have of their visitors in Transcendentalbeen dedicated to St. Richard and ism, Universal Ideas, Calculus, that the bones are those of Will Modern Novels and Novelists, and

It you see it in the daily papers Abbot John Dygon, who died in and it is an item about the Pope or 1509. On the head was a large the cardinals or the Church generleaden painted mitre, and the con- ally, whether it is news or editorial, tents of the grave included a leaden assume at once that it is not so. chalice and paten and two finger This is the only safe rule. Apropos rings. The use of lead in these of this, here is what the Catholic sacred articles as Mr. Rout- Advance has to say: "A large ledge observer, points to the great Chicago paper announced, recently, poverty of the monks in the time of as a feature of its coming Sunday Henry VII. It seems to us that a issue, 'One day spent with Pope or England would render excellent busy a man to spend one whole day service in bringing home to all in visiting with a newspaper correclasses what was the faith of their spondent. Perhaps it was a female correspondent, and she took her sewing and stayed to supper. It Mgr. Isoard, late Bishop of does sound so reasonable, doesn't

"They have another big police versies of the last twenty years in Western Watchman. "The greatest difficulty police boards experience in the discharge of their important duties is the keeping of ly with that sent to the religious crooks off the force. They manage to break in in spite of the most strenuous efforts to eliminate them. If all Catholies on the force were obliged to show certificates of weekly attendance at Mass and of Eister duty fulfilled, there would be no Catholic crooks wearing a star. If you fine a Catholic officer who apiscopal control is to remain intact. never goes to church or confession, you may safely put him down as

The "London Daily Chronicle" says: "There are on our planet four English-epsaking Cardinals in all. Of the four the American Cardinal is decidedly the least formal

Richards' Headache Cure gives instant relief.