No. 3.

The Protestant,

AND EVANGELICAL WITNESS, every Saturday from Haszard's Printin South Side Queen Square,

DAVID LAIRD, Editor and Proprietor.

Shillings if paid within the First quarter after on, or from the date of the last payment: Thirings, if paid within the Second quarter: Fourings, if paid within the Third quarter: after
liteen Shillings will be charged.
focusents inserted at the usual rates. [To preents inserted at the usua atment, all advertisements are 3 o'clock on Friday.]

Oh think that while you're weeping here, His hands a golden harp is stringing; And when a voice screen and clear, His ransomed soul without a tear.

And think that all his pains are fled, His toils and sorrows closed for over; While he whose blood for man was shed Has placed upon his servant's head

And think that in that awful day, When darkness sun and moon is shading The form that midst its kindred clay Your trembling hands prepare to lay,

Then weep no more for him who's gone Where sin and suffering no'er shall enter; But that great High-priest alone,

And thus, when to the eilent tomb Your lifeless dust like his is given, Like faith shall whisper 'mid the gloom, That yet again in youthful bloom That dust shell smile in heaven

od of the Presbyterian Church ova Scotia in connection with the Church of Scotland.

is Spaced met in St. Matthew's Church, Halifax, on seeday, 29th June, on which occasion an excellent appropriate sermon was delivered by the Rev. Mr san, from Reb. v, 97. The Res George Boyd of St. w's Church, Halifax, was chosen Moderator for the

est twelve months.

This was the largest meeting of this Synod that has sen held in this Province for many years—Nearly all he ministers and missionaries were present. The latter ware invited to sit and deliberate with the Court, and

[Continued from our last.]

TUESDAY, July 2, The Synod met this morning at 9 o'clock. After prayer by the Moderator the minutes were read and approved.

Rev. John McCurdy applied for an assistant to dispense the form of the control of the control

Chalottetown, Prince Edward Island, Saturday, July 20, 1861.

Courtinement regard that the stimulation of Early and the control of the court of t

processor why this step should be taken—Professor Ross's long service to the Church—the position, as the senter processor at Truno—the fact sho that the largest and mootin made to our institutions was from the last Father-in law of Professor Ross. Rev. W. Duff cordially seconded the motion. The proposal was agreed to unanimously.

On motion of Rev. D. B. Blair, seconded by Rev. W. McCalloch, it was received by a majority of thirty six or a three to four to results the three Presbyteries of P. E. Island brothers was presentators and would if continued retard the progress of the Church. Some of the P. E. Island brothers were in favor of making the three into two place immediately after the adjointment of the section of Synod.

The Ryand adjourned at 10 clock—having granted large of absence to a large number of ministers and was considerably smaller than on previous days owing to make the deligious liberty, and be a great step in the surface of absence to a large number of ministers and successfully and the recognition of this production of the synod mot today at 10 clock. The attendance removes having obtained leave of absence to a large number of ministers and considerably smaller than on previous days owing to measure previous days owing to meabors having obtained leave of absence. After the succession of this feel and interesting in Glaggory, Mr MCOll affirmed that an isolated as a recolation agreestive, of appreciation of the succession of the reconstructed Processor of absence to a large number of ministers and considerably smaller than on previous days owing to members having obtained leave of absence. After the succession of the succes

The Street of th in their present condition in the meantime and to refer the subject to a committee for mature consideration, to report to next Synod. The following committee was nominated: Professors King and Ross. Rev. Messrs McCulled. McGregor and Murdoch.

The special Effect for the Saminary was taken into consideration. It was intended to provide for endowment, building apparatus and so forth. A portion of the funds has been expended to meet current expenses. The Board are pared to the nest current expenses. The Board with the special Effect should be continued. The Papists, as we know, take advantage of the slighting and consideration and the fundamental paperant concession, or any of siding this scheme as liberally as possible.

It was resolved to expense the thanks of the Synod of the Free Church of Sootland and solicit the continued. The Saminary Board was restponited with the addition of the reference of the Board.

The Saminary Board was restponited with the addition of mostly to give Rev. A. McKnight the status of Professor and or office member of the Board.

Rev. W. Murray and Professor A McKnight.

On motion of Rev. He McCalloch it was agreed unanimously to give Rev. A. McKnight the status of Professor Rev. W. Murray proposed that the slagered are supplied to the Sheriff and Lord Provost of Glagow control of the process of the Board.

Rev. W. Murray proposed that the slager of the status of Professor Rev. W. Murray reposed the transmitted at that time. We regretted that this was done in such circumstances without establishing the right, which every man has enjoyed since the this make a grave question to the surface thank of the word of Christ. We were quite certain that the question in this free land, of proclaiming to all the courts in the formation in this free land, of proclaiming to all the courts in the formation in this free land, of proclaiming to all the unsarchable riches of Christ. We were quite certain that the question would again be raised so soon as open that the question of the land that the questio

our civil and religious liberties. It is said that, at association for visiting Bhargow, Mr McColl affirmed that an association for visiting the people of the Bridgogust association for visiting the people of the Bridgogust and the property of the consultation of the bridgogust and the property of the consultation of the property of the congregation. It the present is given by non-mans sure of its truth. There is far stronger reason for granting an interded against tronger reason for granting an interded the private property of his congregation. It the present is proved in the stronger of the consultation of the present in the stronger of the consultation of the present in the stronger of the consultation of the present in the stronger of the consultation. It is present in the consultation of the present in the present