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saying" SCOOT FRIENDS SCOOT, TO THE YORK STREET RESTAURANT.

Christian has one en one one informed.

Christian in the content of the my advertisements are rather fishy, and I think it is a seal; think of them to make such smarks, but if with to inform them to be such a such as a such that it is a seal; then to the content of them to make such as a such as

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IN EFFECT JUNE 27th, 1887.

Standard Tim

40 A. M.—For Fredericton Junction and for S John and points East.

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ARRIVE AT GIBSON

38 A. —Express from Woodsook and point of the control of the co

Northern & Western Railway SUMMER ARRANGEMENT. In Effect July 11th, 1887.

A Passenger and Freight Train will leave Gibson very morning Gunday expepted; for Chathen, and LEAVE OIBSON

5 a m; Marywille, 7:10; Cross Crock, 8:30

6-town, 9:45; Doaktown, 10:45; Blackville, 12

achan Ja...otion, 1:39; arrive at Chatham, 1:50; RETURNING, LEAVE CHATHAM 5. a m; Chatham Jurction, 5:20; Blackvill 6-Do. ktown, 7:25; Joie town, 8:15; Cross Cres 6: Maryaville, 10:36; arriving at Gibson at 11. CTUSES: "One connection is made a justice with I connection is made a justice with I. C. R. Accommodation ing North. Connections also made with the Intercolonial Railway to all roint west, and at that has with Steamer antic, at Olbon with N. B. Railway for our Points and St. John, and Union Liners for St. John, and Union Liners for St. John, and with Stage at Oros Skanley.

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Horses Boarded JOHN B. ORR,

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For Sale.

consisting of a Dwelling about to Gar Shope. For terms and particulars apply to Gar Gargory, Solicitors.

Fredericton. 1st July. SAFE FOR SALE. THE SAFE, now in the office of E. B. Rains ford, Eq., Clerk of the Peace, belonging to he courty, is offered for sale. THOS: COLTER.

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PEACHES, PINEAPPLE, OYSTERS, LÖBSTERS, SALMON, CORN BEEF, TOMATOES, CORN, PEAS, BEANS, LUNCH TONGUL. FAMILY GROCERIES.

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**Boots and Shoes** For Summer Trade is Now Complete in Gents, Boys, Youths, Misses and

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WIGWAM SLIPPERS

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MESSES, DORMETS & USE, February, 1877

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UNEQUALLED OF SAID

BATKET HOUSE STADIES. Because the TONE is superb; TOUCH and ACTION light; CASES for GRACE and ELEGANCE have no equal. THOMPSON & CO

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Cures PAINS-External and Int Relieves SWELLINGS, Contractions of the Joints, Sprains, Strains. Heals Braises, Scalds, Burns, Cuts Best Stable Remedy in the World. Cures Rheumatism, Neuralgia, Hoarse-ness, Sore Throat, Croup, Diph-theria and all kindred afflictions. Large Bottle!

POWERFUL REMEDY Most Economical. 25 CENTS.

Druggists and Dealers pronounce it the balling medicine they have. BEWARE OF IMITATIONS, Of which there are several on the market. The genuine only prepared by and bear C. C. RICHARDS & CO.,

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Do you intend to travel around in this form and make money
Threshing this Fall? If so, good friend, come in and see us. We have knowledge to give you what will be a power in your hands to accomplish much, first by saving in buying, then by doing more with what you buy in every working day, than most of your competitors.

If you cannot visit either of our establishments, talk to one of our bright and clever Agents and Salesmen—the one nearest to your home—or write for particulars.

If went from the house of God into the most applalling lniquity, and right and rest powers of tendition broke looses and identiousness such as the world never heard of, and the two better case and identiousness and identiousness and identiousness such as the world never heard of, and the tropical form of drunkenness and licentiousness such as the world never heard of, and the priving press was freed, and it broke the priving press was freed, and it broke the cause of bigotry. I have se toeror you what I consider to be the causes of bigotry. I have be to reven you the origin of this great evil. What are some of the baleful effects? First of all it cripples investigation. You have wrong, and I am right, and that ends it. No taste for exploration, no spirit of the Christian religion there were twenty ready to advocate it; so I have not any nothing that will so soon kill bigotry as most applalling lniquity, and right along the state of drunkenness and licentiousness such as the world never heard of, and the tropical press was freed, and it broke to be the causes of bigotry. I have be to review by the tast there were the and of any the relative private press was freed, and it broke loose and fill to ripple in vestigation. You the will so soon kill bigotry as most applalling lniquity, and right along the properties.

If you cannot visit either of our establishments, talk to one of our beautiful press was freed, and it broke to be the causes of bigotry. I have be to be fore you the origin of the tast before you the origin of the tast before

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Books, Stationery and Fancy Goods. W. T. H. FENETY 286 Queen Street.

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Potatoes! We Handled 60,000 Bushels Potatoes Last Season, And made money for our Shippers. Having de-cided to sell in small lots from Store, to get out-side prices, we want a few more good shippers, Writeus and ship to

HATHEWAY & CO., 22 Central Wharf, BOSTON
Members Chamber of Commerce Established

Time for House Cleaning and Re-Furnishing.

This is not a quack currently, but a reliable remady for the cure of specific diseases, having its exact formula printed on each bottle label thereby enabling the purchaser to know just what the ist taking.

WE HAVE ON HAND.

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OPP. QUEEN HOTEL. 75! 851 \$1.00. Come and get a Suit of our Cheap Under-clothing,

C. H. THOMAS & C Grass Seed.

Northern Red Clover, Alsike Clover Seed

Elv Perkins. THE MAN Who Spends Money For advertising in newspapers in these hard times, without first obtaining an estimate of the cost from the first of the cost from the first of the cost from the first own the first ow

PURE PARIS GREEN NEILL'S HARDWARE STORE.

"CheapDrugs , se" "se drarest things" "on Earth." MALTOPEPSYN

Dyspepsia, Indigestion, opensyn is endorsed by all the leading innsand prominent druggists through a Dominion of Canad, and we under that a large sale in England an ited States.

DAVIS, STAPLES &.CO. We have on hand constantly a fresh land complete stock of DRUGS, FANCY GOODS, PERFUMERY PATENT MEDICINES, And a full stock of PAINTS, OILS, etc. PRESCRIPTIONS CARE-FULLY DISPENSED.

Good value guaranteed. Favor us -ith a call.
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BEST ON EARTH SURPRISE THE GREAT TRY IT tis for sample bar.
The St. Croix Soap M'f'g Co.,
St. Stephen, N. B.

Solid Steel Scythes!

A RE not a new thing with me. as I have had them for several years: Also the celebrated RIXFORD SCYTHE: Give me a call:

TRUTH AND ERROR.

ber Abbither man just as good precess

BY GENTELATION AND EXCLAMATION
to express his devotonal aspirations.
One is just as good as the other. "Every
man fully persuaded in his own mind."
George Whitfield was going over a
Quaker rather roughly for some of his
religious sentiments, and the Quaker
said:—"George, I am as though art; I am
for bringing all men to the hope of the
Gospel; therefore, if thou will not quarrel
with me about my broad brim, I will not
quarrel with thee about thy black gown.
George, give me thy hand."

I. In tracing out the religion of sectarianism or biggert J find that a great deal
of it comes from wrong education in the
home circle. There are parents who do
not think it wrong to caricature and jeer
the peculiar forms of religion in the
received and denounce other sects the section of the fact that they hinder the triumph of the gospel. 'Oh, how
men of splendid intellect have given
their whole life to controversial disputes,
while I speak, there were a common
ing, while I speak, there were a common
ineasy coming up the best through the
men and another, or between one Church and
another, just so long as there is so much hostility
and element denomination and denomination, or between one professed Christian
and another, just so long as there is so much hostility
and therefore is so much hostility
between denomination and denomination, or between one professed Christian
and another, just so long as there is so much hostility
and sentered is so long as there is so much hostility
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and sentered is and sucher, just so long as there is so much hostility
and sentered is and sucher,

world, and denounce other sects and other denominations. It is very often the case that that kind of education acts just opposite to what was expected, and the children grow up, and, after a while, go and see for themselves; and looking in those churches, and finding that the people are good there, and they love God and keep His commandments, by natural reaction, they go and join those very churches. I could mention the names of prominent ministers of the Gospel who spent their whole life

BOMABUNG OTHER DENOMINATIONS

breach the Gospel in those very denomi-

VOL. IV. NO. 45

Discussion on Bigots and Bigotry.

REV. T. DEWITT TALMAGE.

better in any community when the great denominations of christians are about Not Wholly Evil—Too Great Prominence of One Denomination

THE HAMPTONS, Aug. 14.—To-day the Rev. T. DeWitt Talmage's sermon is Concerning the Bigots;" and the text:—
Then said they unto him, Say now shibboleth: and he said Sibboleth: for Heaven in the pulpit, if there be no

Rev. T. DeWitt Talmage's sermon is "Concerning the Bigoits," and the text:—
"Then said they unto him, Say now Shibboleth and he said Sibboleth. Shibboleth and he said Sibboleth. They then took him, and slew him at the passages of Jordan."
Judges 12, 6.

Do you notice the difference of pronunciation between Shibboleth and Sibboleth? A very small and unimportant difference you say between Gilead and Ephraim, and yes how much intolerance about that small difference between about that small difference between sometimes magnify a very small difference of the difference between some some magnify a very small difference between some imes magnify a very small difference between some imes magnify a very small difference between sories of denominations to day is the difference between shibboleth as a sibboleth.

You know that the air and the water keep pure by constant circulation, and It think there is a tendency in religious discussion to putification and more about the color of that between the fourth and six teenth centuries the Church proposed to make people think aright by prohibiting discussion and by strong censors of the state of the controversy a more the fourth and six teenth centuries the Church proposed to make people think aright by prohibiting discussion and by strong the strong that the strong the strong that the s

The truth will conquer just as certainly as that 6od is stronger than the devil.

I propose this morning to speak to you of sectarianism—its origin, its evils and its curses. There are those who make us think that this monster, with horns and hoofs, is religion. I shall chase it to its hiding-place, and drag it out of the caveras of darkness, and rip off its hide. But I want to make a distinction between highery and the lawful fondness for peculiar religious heliefs, and forms of worship. I have

NO ADMINIATION FOR A NOTHINGARIAN. In a world of such tremendous vicissitude and temptation, and with a soul that must after a while stand before a throne of insufferable brightness, in a time of christains must set forth all the

tude and temptorion, and with a soul that must after a while sland before a throne of insufferable brightases, in a day when the rocking of the mountains and the flaming of the heavens and the upheaval of the sea shall be among the least of the excitement, to give account for every thought, word, action, preference, and dislike—that man is mad who has no religious preference. But our early education, our physical temperament, our mental constitution, will very much decide our form of worship.

A style of paslmody that may please me may displease you. Some would like to have a minister in plain citisen's apparel. Some are most impressed when the penitent comes up out of the Father, and of the Son among of the Father, and of the Son and of the Holy Ghost; "and others are more impressed when the penitent comes up out of the river, his garments dripping with the waters of a baptism which signifies the

nomination against denomination, FIRING AWAY INFO THEIR OWN PORT, or the fort which ought to be on the same side, instead of concentrating their energy and giving one mighty and ever lasting volley against the navies of dark-

preach the dospel in those very denominations. But it is often the case that I gout sometimes in the summer and bigotry starts in a household, and that the subject of it never recovers. There are tens of thousands of bigots ten years old.

I think sectarianism and bigotry also believe says, "That field of clover is the section of the property of the section of the property and one believe says," and another behavior and the section of the property and one believe says.