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In the parish church of Woolthorpe-by-Belvoir, Rutland, a mural tablet has been erected by the parishioners in memory of the late Duke of Rutland. The tablet is of Sicilian marble, with a Dove marble back with carved ornamentals and it bears a suitable inscription.

The Rev. A. Gustin, of Peoria, Ill., has accepted the position of canon-in-residence of the Cathedral of Quincey, much to the regret of the members of his present parish.

CONSTRUCTING FIREPROOF OUTBUILDINGS.

Serious efforts have recently been made, to reduce the frightful loss from lightning and fire on Canadian farms. And they have been wholly successful, not only in securing a thoroughly lightning and fireproof construction, but also in bringing the price down to, and even below, that of the old-time board and shingle barn.

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Such buildings are now becoming very common, and users everywhere affirm that "Acorn Quality" Corrugated Galvanized Sheets, manufactured by the Metal Shingle & Siding Co., Limited, of Preston, Ont., is the most satisfactory material known for the purpose. They are so heavily galvanized that they easily outlast a generation and never need repairs. The firm above mentioned will gladly send to inquirers their interesting literature about "Acorn Quality" Corrugated Galvanized Sheets, and give names of users in all parts of Canada.

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Previous to being appointed to his present cure Mr. Gustin was the rector of St. Mark's, Port Hope, Ont., in the Archdiocese of Toronto.

The Parish of Christ Church, Germantown, Philadelphia, will observe the fifty-fifth anniversary of its foundation in June next, and the Parish of Christ Church, Media, Pa., its jubilee on May 12th, the Sunday after the Ascension. The whole of that week will be observed as "Jubilee Week," and there will be special services and functions for each day.

Archdeacon Lloyd continues to plead for North-West Canada with great acceptance. In Sheffield 3,000 people assembled to hear his lecture, and great enthusiasm prevailed. Ireland is recognized to have shown the lead in providing help for the spiritual expansion of Canada. When English Churchmen see what Ireland is doing for foreign missions their invariable remark is, "If our people gave as the Irish give there would be no deficits."

Does a living man truly, and most humbly, "know whom he has believed," and does he, therefore, know that he is, indeed, "begotten again unto a living hope?" Then let him see in that fact no reason to expect, or even in a sense to desire, a removal out of this world. Rather let him pray for growing grace so to live in the world as those should live who, not being "of" it, are qualified by a power all-wise and all-kind to be a pure light and a wholesome salt in the very midst of human things.—Bishop of Durham.

The Lord Bishop of London hopes to leave London on August 31st next, and intends to be present at the tercentenary of the founding of the American Church as well as at the laying of the corner-stone of the new Cathedral at Washington. Later on in the year he hopes to be able to pay a visit to this country. The Bishop will preach the sermon at the opening service of the General Convention. The Presiding Bishop has received a letter from Dr. Warrington-Ingram accepting his invitation to do so.

There recently passed to his rest the Rev. J. E. Kempe, M.A., aged 97. He was the oldest clergyman in England and the senior Prebendary of St. Paul's Cathedral, having been appointed to a prebendal stall by Bishop Tait in 1861. He had been in Holy Orders for 74 years, having been ordained in the reign of William IV. His maternal great-grand-mother lived to the age of 100, while his brother, the Rev. A. A. Kempe, is still living at the age of 94 and three sisters are over 90 years of age. One of his earliest memoirs was that of witnessing the coronation procession of George IV. in 1821. More than seventy-five years ago he went to Cambridge, graduating in 1833. Amongst his fellow-students there were Tennyson, Thackeray, and Darwin. He was a Fellow of Clare College. In 1833 he was ordained, and twenty years later was appointed Rector of St. James', Piccadilly, which cure he held till 1895, when he resigned. He was Chaplain-in-Ordinary to the Queen from 1861 to 1901, and from the latter date was an Honorary Chaplain to the King.

On the day following the Feast of the Purification (February 3rd) the Cathedral Church of St. Mary and St. John at Manila was duly consecrated. Some 700 worshippers, including Chinese, Filipinos, Americans and Englishmen, were present. The American Presbyterian

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and Methodist churches omitted their morning services, and attended in a body in response to an invitation which had been given to them by the Bishop, Dr. Brent. Their pastors and other Protestant ministers were allotted seats in the choir. In the Communion Office the Rev. Canon Alsop, rector emeritus of St. Ann's, Brooklyn, was Gospeller, and the Rev. A. F. King, of St. Andrew's, Tokyo, Epistoler. The Rev. Arthur S. Lloyd, D.D., General Secretary of the Board of Domestic and Foreign Missions of the American Church, preached the sermon. The handsome cope and mitre, worn by the Bishop, were the gift of one of his former parishioners in Boston. The pastoral staff, carried before the Bishop by his chaplain, the Rev. S. S. Drury, was a gift to His Lordship by the late Rev. Dr. Nevin, of Rome. Some half dozen clergy were present in addition to those who took part in the service. The cathedral, except in a few minor details, is complete. The altar, which is in memory of Ellen Lyle Camblos, the pulpit, and the screen, of which it is a part, given in memory of Major John A. Logan; the choir and clergy stalls, which were the gift of Mrs. C. G. Weld, of Boston; the Dean's stall, which was the gift of the W.A. of Southern California; the Bishop's throne, which was the gift of St. Bartholomew's Church, New York; the lectern, which was the gift of Miss M. E. Fogg, of Boston, are all made of oak, which is the choicest dark wood in the Philippine Islands. The altar ornaments are the gift of Mrs. J. M. Davis, of Boston. The Communion set is the gift of Miss Mabel Yates. The organ, which is still in process of construction, is being built by Messrs. Walker & Sons, of London. The chime of eight memorial bells are all being given by different donors. The bells are being cast in Germany. The altar in the Morning Chapel is the gift of Miss Katharine Clark, of West Roxbury, Mass., and the altar ornaments are the gift of Miss C. B. Forman, of Newhaven, Conn. The altar-rail is the gift of the W.A. of the Philippine Islands, and the altar desk for the main altar is the gift of the members of the Guild of Remem-

brance, a society of girls attached to the cathedral. The beautiful altar vestments are also the gift of the W.A. of the Philippine Islands. The font is the gift of St. Ann's Chapter of Domestic Missions of

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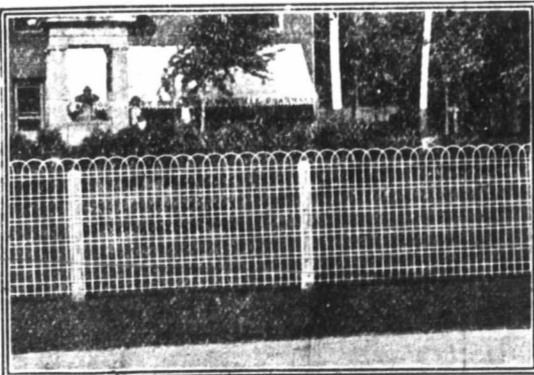
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the Church of the Heavenly Rest, New York. The credence is the gift of Miss Adele Bayard, of Germantown, Philadelphia. The altar book is the gift of the Bishops' Chapel at Pittsburgh, Pa.

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