one of you, with ourselves, may walk worthy of one fact should be chronicled. Their segion, For this cause, also, thank we God into history of the United States.

mental banner, of superb white silk, had on one without seasing because, when we received the side the coat of arms of Massachusetts, and on word of God, which we heard of uv, ye received the other a golden cross on a golden star, with it not as the word of men s but as it is in truth IN HOC SIGNO VINCES beneath. This is the first the word of God, which effectually worketh also Christian banner that has gone into our poer in, you that believe." Appreciate highly the By a strange, and yet not strange, providence God has made this despised race the bearers of possible be found in the house of God. Here His standard. They are thus the real leaders o the nation .- Independent.

## Ghitnarn.

Died, at Milkish, in the Kingston Circuit May 18, of consumption, in the 13th year of her William Theall. For three years she has been a Keep yourselves in the love of Goth, and all the great sufferer, but especially so during the past year. For weeks previous to her departure, her life trembled in the balance, and death, at any away from the hope of the gospel. No danger-

Though a child, in years, she was a woman in shile the heart is established with grace. sister. Her testimony was sound, clear and ye does of the word; and mot; hearers only for her quiet and serious deportment, and was parastion in its tendency. It is not written, ever regarded as a good girl. Last spring twelve- " Happy are ya if ye know these things" " But month, during some special services held in Mil- "iffiye know these things, happy are ye if ye do Mosher, she, with a number of others, sought Nor can profession and resolves supply its place and found "the sinner's Friend;" since which ledividual duty must be performed, or the work time, she has been a consistent christian.

A short time before her death. I bantized her. and was much pleased with the mannet in which works. Not only to his sont servants, but to she answered the various questions proposed to every child, in his family, the Great Master anher, for she evidently felt the service to be a lioise, " Go work to day in my vineyard." Yes solemn one. In conversation with her, shagave to day. Oh, how valuable our present privileges me every satisfaction, leading me to praise that and opportunities! " Bat how affecting the ad-God, who could enable a child to triumph in monitory words of James & L must work the the prospect of death, and coimly say farewell marks of Him that sent me, while it is day, the to friends below, to go to friends above. and alight cometh when no man can work."

I buried her on the following Thursday, ime Brethren, of let us not be weary in well doing proving the occasion, by preaching from the for in due season we shall reap, if we faint not. words "The maid is not dead but aleepeth." But in order that you may with cheerfulness and

No steiness there, have seen as the solution of the drame away to ever the midals ht sign of the drame away to ever the midals ht sign of the drame of summers. But and fervid ray, a

Rost, Wright

O. B. CASSIDY OF HOPEWELL W. B. MR. EDITOR: Dear Sir-It is my painful du-

and certain hope of a glorious resurrection. He was a young person, of promising parts, God entrust you with beings destined to an imand amiable disposition, and in him was verified mortal existence, who must receive their impresthe truth of the proverb, "Train up a child in sione for good or evil from you? Oh how the way he should go, and when he is old he will not depart from it." His parents from his inin the nurture and discipline of the Lord. Bring
fancy, besought the Lord in earnest and faithful
them early to God's house, as the parents of Je--prayer, that the spirit of Christ might dwell in aus brought him to the temple. There publichim; and their prayers were answered, by his ally offer them to God in that solemn ordinance early conversion, and their labors rewarded by which recognizes them as heirs of the blessings seeing him walk in the ways they taught him. of the covenant of grace. Surely they are as He joined the Methodist Church here on the eligible for the seal of the righteousness of faith, 15th March, 1862; and when disease prevented as were infants in former days. The church of he manifested his living faith by his pious con- They were regarded by the great Head of the versation among his private friends. And when have the property of the property o his recovery became hopeless, he seemed perfectly resigned, and rejoiced in his approaching dehortstions and entreaties to those around him, were incessant and powerful, and he thus fre other sentiment, and hailed death as a welcome

and, while he passed like a shining light on the shore—through their tears they seemed to exclaim with the poet;

Farewell lov'd one, we will miss thee From this broken household band; Yet a little, and we'll greet thee, In the bright and better land.

He selected Job xix. 25 .- "I know that my Redeemer liveth." &c., as a text for his funeral: which was ably improved on the occasion, by Rev.

May God sanctify this dispensation of His providence to us all, and sustain the mourning ones the friends of the world are yet the enemies of work. under this sail berayement, is the earnest prayer God, "Watch and pray that be enter not into Hopewell Corner, July 10, 1863.

MRS. S. BOWSER, OF SACHVILLE, N. B.

Dorchester, July 9th, 1863.

of h

bers of the Methodist Church of British America.

presching of the Divise word . As frequently as expect the unation of the Hoty One, who will guide you into all truth. And remember that the truth essential to salvation is found alone in the secred scriptures. From no other source can we learn the nature of sin and the way of strongest evidence possible of the Divinity of the Bible is found in the hearts of those who have realised by blessed experience, that the gospel is the power of God unto salvation; wily efforts of the great deceiver and his agents false teach exa-will not be able to move you gus errors will find a ledgment in your intelled

experience; never have I conversed with any make ye have thus received the Engrafted one, old or young, on the subject of religion, with word which is able to save your souls, " see that more real pleasure than with our dear young it "dwell in you richly in all wisdom." "But be scriptural. From a child she was remarkable deceiving your own selves." All saving truth is of grace will not advance, i One of the leading features of God's peculist people is their good

> favor of our Heaven's Bather. Unless the love of Christ constrain us, we shall certainly live to

he American ships in sevient Tie love that makes our willing feet,

Holy Spicit. Always kindly entertain the sponsibilities associated with domestic life. Does him from attending the public means of grace, God has never been without the "little ones." church, with peculiar interest, in that important period when he remodled and enlarged his ly resigned, and rejoiced in his approaching de-church, with all the plentiude of gospet blessings. parture, and only anxious that his friends should in But this is the easiest part of your duty to your not weep for him, but prepare to meet him in children. By word and deed let them discover that bright world above; and to that end his extures, and that you are in earnest in religious matters. Plead in prayer, while gathered around quently exhausted his sinking powers, especially the family altar, that blessed promise, "I will towards the last. For as he drew near the gloomy vale, his spiritual life seemed to expand pour my Spirit upon thy seed, and my blessing loomy vale, his spiritual life seemed to expand upon thy offspring." Would you be useful in with a mighty energy, which absorbed every your day to those around you? Be consistent

messenger, sent by the hand of mercy to admit in your profession of religion. Ponder deeply the colemn words of the Lord Jesus to his dis-He bade his parents, brothers, sisters, and cipies, "If any man will come after me, let him friends, a most affectionate Christian farewell; me." The line of distinction must be visible, between the church and the world. But, alas, too many professors of religion, seem disposed to disregard the emphatic requirement of the Gospel, "Come out from among them, and be ye separate." We should remember that although Christianity bas greatly influenced mind and manners in this country, Satan is not ver bound, but is endeavoring with great success

more than 50 years. Her piety was uniform and willing absence from this means of grace, peduring the year, passed from the militant to the sincere. She was ardently attached to the means of utilizer to us, but which God has graciously triumphone church. He was distinguished by of grace, and possessed a very high esteem for towned, is a manifest, indication of spiritual destheological attainments of no ordinary kind

are not alive The Mou

bour among you, and are over you in the Lord, ed by the auspicious marriage of His Royal Highforget not those who toil in the regions beyond; ness the Prince of Wales, and have embraced cultivate a missionary spirit. Here you will find the first opportunity, in our collective capacity, sons and daughters; money or prayers from this His Excellency the Lieutenant-Governor of this God-like enterprize. Have a share in every Colony. race. Encourage the circulation of our wholesome our Representative in the British Conference, sumed vast antiquity, is altogether and profamely live class, had directed and employed their geoiterature. Every desirable Book for personal and with him we associate the Rev. James Narat our excellent Book Room in Halifax. The of the Sackville Institution, should they be in advancing and explaining, a great variety of the best descriptions of stone for building and it, and probably, bye and bye an exodus of dis Provincial Wealeyan, we also heartily recommend, attendance at the Conference. as a choice family paper. Not a family should be without it. We would also remind you of that President, and the Rev. Edmund Botterell as important rule of our Society, "Neither buy- Co-Delegate, for the next year. ing selling or drinking spirituous liquors, unless in cases of extreme necessity. "Abstain from Brethren, yours in the bonds of the everlasting will now be offered. They will not, however, be applied to controvert, or in any way to answer, duction; or without caring or acarchang for the cial and proper, but when we knew that generally all appearance of evil." The decrease of members gospel.

Society, during the year, is matter of deep humiliation before God. While we as ministers. resolve afresh "that we will give ourselves continually to prayer and to the ministry of the word. we ask you to bow with us before the mercy seat. be poured out, in copious effusions upon every circuit throughout the Conference, We would not be unmindful of these gradious visitations. which have reached some circuits, and caused us

evelation of Jesus Christ.

CHAS, DEWOLFE President JOHN MCMURRAY Secretary. Charlottetown, P. E. I. July 1863.

Conference.

Take care to cherish the influences of the ty to inform you of the death of George B. Cassidy, son of William M. and Catherine Amelia
Cassidy, of Hopewell Corner, aged sixteen years,
eight months, and twenty-two days, after a protracted illness of ten and a half months, which he
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tracted illness of ten and a half months, which he
tracted illness of ten and the howls and screams of which we sustain to you, we need simply. America, a mind the howls and screams in another.

At p. 325, mentioning loamy deposits, commonty called losss, on tho plants adjoining or
monty called losss, on the plants and plants and the howls and screams in another.

At p. 325, mentioning loamy deposits, commonty called losss, on the plants and felatives lamenting to a hour called loss and the howls and screams of which we

coasts, in sparsely-settled localities, in the woods, mitted to witness to-day. and in the wilderness, as well as in towns, vil- This University, as you may be aware, was less modification," great commission, and seeking to save and was the nursling of Usber, and the parent of "the elongated neck of the giraffe," gather into the fold of Christ the wandering Berkeley and Whately. It now covers some

Mrs. S. Bowser died at Sackville, June 14th, taking those seate which are as far away as post coming of the Holy Ghost, and in the suitability on what I saw and heard this day. in the 53rd year of her age. Mrs. Bowser was a sible. Cheer the hearts of your class Lead-and sofficiency of our agencies and appliances consistent member of the Wesleyan Church for ers, by a faithful attendance at Class Meeting. Our venerable minister, William Smith has,

F. A. WELDON. Behold the husbandons waiteth for the the progulations for the reception of probatibles, and specific in those who are fundamental of as to the number and varieties of shells, and other churches contain those who are fundamental of as to the number and varieties of shells, and other churches contain those who are fundamental of as to the number and varieties of shells, and other churches contain those who are fundamental of the sarth, and bath long petience share needed to supposition; or regarding old skulls.

The suppositions for the sarth and bath long petience share needed to supposition; or regarding old skulls.

familiar quotation in the notices of previous departing regiments, but looking a little add in this the parting benedictions of smiles and tears, their parting benedictions of smiles and tears, their parting benedictions of smiles and tears, their parting them to be brave and to show their blood. The crowds cheer even along The Courier office — and Dealty Beloved Brethers,—As Pastors and Secondly,—by the like disregard of divine revelations, the second of the offerings of saints of old, to the small and shown that the same and secondly,—by the like disregard of divine revelations, and support the degrading in consequence of the theory and shown the simultaneous meeting of the Representative form and publish suppositions, or even the cause of God, shall we with all our addition the size of the craniums or of the compass and but he size of the craniums or of the compass and but he last link in the chain of earthly creatures, the size of the craniums or of the compass and bodies in this edge of sympathies, in impressive and monkeys, as his kinsmen, or relatives; the size of the cranium of the unitary for which the Redeemer and monkeys, as his kinsmen, or relatives; the size of the cranium of the unitary for which the Redeemer and monkeys, as his kinsmen, or relatives; the size of the cranium of the unitary for which the Redeemer and monkeys, as his kinsmen, or relatives; the size of the cranium of the unitary for which the Redeemer and monkeys, as his kinsmen, or relatives; the size of the cranium of the unusually interesting, in consequence of the the transmit and secondly,—by the like disregard of divine reveal and secondly,—by the like disregard o illustration of the unity for which the Redeemer nearest, as yet discovered by acceptific investigations, is prayed; "That they all may be one; that the tions, in the fields of nature. The book as al-

cultivate a missionary apirit. Here you will find the first opportunity, in our collective capacity, guments, advanced as proofs of the wastly enroom for many precious gifts, withhold not your of presenting an Address of gratulation through larged antiquity of man, for which the author

erroneous. or family use, may be obtained at a cheap rate, raway, A.M., and the Rev. Professor Allison, We have nominated the Rev. T. H. Davies as

We remain, Rev'd, and Dear Fathers and

Signed, by order and on behalf of the Confer CHAS. DEWOLFE. President. JOHN MCMURRAY, Secretary, Oharlettetown, July, 1863.

REVEREND AND DEAR RATHERS AND BRE sufficient to enable them to get away to Ametric and the imagination of all geological annals, our progress is inevitably aufficient to enable them to get away to Ametric annual Conference, rica, the earthly Paradise in the imagination of slow, in constructing anything like a connected the legious Opinions.

Looseness in Religious Opinions.

The is our pleasing duty to convey to you the limit peasantry. At four different places on chain of history; which can only be effected;

We take the following from the London letter.

twenty scres of land, has an extensive Museum. The apparent results of these efforts have not Botanical Garden and herbarium, a library of record." notwithstanding the discouragements arising from and death of whom I cannot now give ; but they posed to be peculiarly well known."

Yours truly,

On the Antiquity of Man.

ive and independent of any dealer, or proposed application, for real usefulness, in any of the various active avocations or parsuits. This seems, discovered in caverns and depths of the carth, or of rivers? Of what real benefit can it is specially, to be the character of this solume. So in any expect, to publish either facts, or support the control of the character of this solume. In the establishment, and the state of the character of this solume. The author appears positions, as to the definitions of species, or their ment, however, the critical point is being argued The Mount Allison Western College, suspined the Mount Allison Western College, suspined to the Mount Allison Western Co of what God allow the second attention and gives promise of turn to him as a thank offering? while many of occupying permanent rank among the most hold in plainly implied rejection of Bible truth, to him as a thank offering? while many of occupying permanent rank among the most hold in plainly implied rejection of Bible truth, to him as a thank offering? while many of occupying permanent rank among the most hold in plainly implied rejection of Bible truth, to him as a thank offering? while many of occupying permanent rank among the most hold in plainly implied rejection of Bible truth, to him as a thank offering? while many of occupying permanent rank among the most hold in plainly implied rejection of Bible truth, to him as a thank offering? while many of occupying permanent rank among the most hold in plainly implied rejection of Bible truth, to him as a thank offering? while many of occupying permanent rank among the most hold in plainly implied rejection of Bible truth, to him as a thank offering? turn to him as a thank onering? while many of occupying permanent rank among the most nohis servants, are straitened in their circumstances, nored Collegiste Institutions of this Continent.

tions, in the fields of nature. The book as al-discoveries, classifications, and theories, are alto-to sear their consciences by remaining in a posiand is divided into 24 chapters; the first 19 of benefit, to any of the really useful purposes or usely; are anxious to loosen the bands, so that which, treat of the numerous real or supposed employments of life; and therefore, on the part any conscience may be comfortable under their scientific discoveries, and the statements and arcontends. On this portion of the book, all the per employment of time, and mental effort. facts and statements considered to be requisite, moral and religious movement, to benefit our We request the Rev. W. B. Boyce to act as have already been given, to show that such as-

to the truth, or error, of the geological and other made real discoveries, and informed us as to the thereof while they speak as if they were children points of natural science, of which he has trest- best methods of rearing and treating the domes- of God, we cannot hide the immense danger ed. The writer of the present strictures, does tic animals; and on useful points, regarding the which their interference threatens to a spiritual and earnestly implore, that the Holy Spirit, may Letter from Rev. J. Allison. A. M. not profess to be qualified to judge of such subjects, under that view. Even, if he were so qual- they have treated, they would have been so far fied, such a misemployment of time and attention profitably employed, and have been entitled to would be as improper, and deserving of censure, be regarded, in some degree, as public benefac-DEAR BROTHER. - I take my pen in this old as that exhibited by the author, considered with tors. But the author of this book, and similar to report with gratitude, the number of 2000 on Capital of Ireland to tell you what I have seen reference to real or practical usefulness. More- writers, instead of applying their real or supposed trial. We ask your continued sympathics and and heard, the last forty-eight hours. We left over, as regards unanimity of opinion among that facts and discoveries in any such practically userayers ; our interests are interwoven with yours. weet Killarney yesterday morning, and passed class of speculative theorists; or as to anything ful manner, they have earnestly and perseveringnow we live, if we stand fast in the Lord, through four counties ere we reached Dublin, having the semblance of certainty, or grounds by employed their time and mental powers, in The very sudden removal of our beloved Bro. I have made several political, philosophical and for reliance, in their suppositions, or opinions, any those scientific pursuits, with the manifest design on the atonement or justification by faith, who the Rev. Wm. Smith, of sainted memory, from moral theories as to Ireland, during that ride of such examination of the author's views, on the of forming and proclaiming opinions and theories. our midst, calls loudly upon us to be up and do 180 miles, with which I will not trouble you; several scientific topics of which he has treated, in direct opposition to divinely revealed truth. ing, waiting for the coming of our Lord. Many but which I think will be of some interest, to would be worse than useless; for by his own re- It is on this ground that the author and the rest you were brought to God through his instruct friends at least, if apared to reach my native peated admissions, there is much uncertainty of his class deserve marked and severe reproof. mentality. May answer to his fervent prayers, thores again. In passing through the northern concerning them; as well as numerous differ- long since presented to God, he voucheafed to the part of Cork and Limerick counties, the aspect Church of Christ. Wherefore, gird up the lollis of the country changes materially, convincing class of writers to which he belongs. Whether the two similar speculative theories, of transmuyour mind, be sober and hope to the end for one that if Ireland has unhappily in ages gone by, on geological formations, on ethnological, botan tation and progressive development, treated of he grace that is to be brought unto you, at the been subject to violent political changes, -it has ical, zoological, or osteological points; on search in the last five chapters of the book, are palnably also been the theatra of no less striking and vio- logy, futures and flores, such discordancies are and profamily false. There is not a fact, crea-Signed by order and on behalf of the Confer. lent geological transformations in ages in more or less numerous and variant. A few in ture, or thing, in the natural world, to give rafinitely more remote. For miles the country is stances of the kind, mentioned by the author, tional countremance to any such visionary opione umbroken plain, bounded by distant ranges may here appropriately be given. At page 145 mions; and the divine records, regarding the held together by a subscription to articles of of mountains. This plain forms the grazing he mentions a particular case as a new and original creations, plainly exclude all sober lands of Southern Ireland, and supplies the far- emphatic illustration of the extreme imperfection thought of such profanity and absurdity. They the disaffection existing among the cultivated narket of Cark with its unrivalled butter. of the geological record, of which, even they who In this district, the peasantry are more comfor- are constantly working in the field, cannot easily of such vain and extravagant, as well as permi-Conference Address to the British table; and by the way, only from some such form a just sonception." At p. 208, he admits, cious writers. district as this can the poor creatures find means that "in consequence of the fragmentary nature

tracted illness of ten and a half months, which he true and simple Christian most serious apprehensions.

The tracted illness of ten and a half months, which he true inksome. All will be done as to the Lord and hore with calm resignation to the divine will. He was taken with diptheria, which left him subject to palpitations, or disease of the heart, which, in particular to palpitations to rivers, he says. When the mind of the true industry which is a university. When the mind of the true industry which is a university. When a particular to palpitations to rivers, he says. When the mind of the true industry is a university. When a particular to palpitations to rivers, he says. When the mind of the true industry is a university. When a particular to palpitations to rivers, he says. When the mind of the true industry is a university. When a imperative. In the family, the neighbourhood ment that, in ecclesiastical organization, we occu- hashing it away with donkeys about as large as no real existence in a geological sense, or as professing to be Christ's people who are more

with dropsy, under which he sank. He fell surely find your place and proper work. Let great section of Christ's militant Church which is surely find your place and proper work. Let great section of Christ's militant Church which is stand on goas's milk and indian corn. They cannot Again, at p. p. 388-9, treating of the terms to withstand its dangerous onsets. When I establishment. It would appear that it has af-The communications of the Rev. Dr. Pickard smigrate, and I am told they do not taste meat and the Rev. James England, our representatives in your last Conference, have gladdened our in passing Roseres, of the celebrated telescope they discover, how wide is the difference of opinion of modern Christianity in England. What! hearts. The unity and harmony which prevail of Lord Ross, which perhaps is more remarka- nion now prevailing, as to the significance of you will say, -will any one, in view of England's riodical, Good Words, which has, I believe, a cir. saxious should you be to have them brought up among you, the Evangelical character of your ble for its size than for any discoveries made by words in such familiar use. But, in truth, we religious influences, religious basis, religious faith culation in America. And as it is likely that agencies, the increase of your membership, the it in the wide and interesting field of astronomical control of your Educational Institutions, the cal science. Dublin reached, we felt like searchextension of your missions at home and abroad, ing for brethren; and after an amusing adventure and the consolidation of your various interests,— with a Quaker friend, found the residence of the human intellect ever atand the consolidation of your various interests,—with a Quaker friend, found the residence of the give evidence of prosperity and progress, in which we truly rejoice.

with a Quaker friend, found the residence of the luman intellect ever at tempted to graple." \* \* In fact, zoologists, and botanists, are not only more at a loss than and botanists. which we truly rejoice.

was attending Conference at Belfast. We next and botanists, are not only more at a loss than religious revolution in England, such as we have having been repeatedly written to regarding the religious revolution in England, such as we have having been repeatedly written to regarding the religious revolution in England, such as we have having been repeatedly written to regarding the religious revolution in England, such as we have having been repeatedly written to regarding the religious revolution in England, such as we have having been repeatedly written to regarding the religious revolution in England, such as we have having been repeatedly written to regarding the religious revolution in England, such as we have having been repeatedly written to regarding the religious revolution in England, such as we have having been repeatedly written to regarding the religious revolution in England, such as we have having been repeatedly written to regarding the religious revolution in England, such as we have having been repeatedly written to regarding the religious revolution in England, such as we have having been repeatedly written to regarding the religious revolution in England, such as we have having been repeatedly written to regarding the repeated by To us, the year has been one of more than stumbled upon Dr. Churchill, the shade of the characteristic of the characteristic of the control of the control of the characteristic of the characteristic of the characteristic of the control of the characteristic of the ordinary anxiety. The numerical returns of the last Conference were the subject of eareful and offices we procured tickets admitting us to the conscientious inquiry, and the occasion of earn-conscientious inquiry, and the occasion of earn-commencement exercises of the University of earn-conscientious inquiry, and the occasion of earn-commencement exercises of the University of tain narrow and impassable limits of swelling man's power has had the natural resource of series of articles which should expose its denoted the constant of the English power has had the natural resource of the University of tain narrow and impassable limits of swelling man's power has had the natural resource of the English power has had the natural resource of the University of tain narrow and impassable limits of swelling man's power has had the natural resource of the University of tain narrow and impassable limits of swelling man's power has had the natural resource of the University of tain narrow and impassable limits of swelling man's power has had the natural resource of the University of tain narrow and impassable limits of swelling man's power has had the natural resource of the University of the English Presbyterian Church, which fortunately for us we were per-

sacred edifices, we have been carrying out our a name which will never be blotted out. It and Mr. Wallace, as to the origin or cause of men used to do the force of such sentiments as

The apparent results of these efforts have not Botanical Garden and herbarium, a library of record."

The apparent results of these efforts have not Botanical Garden and herbarium, a library of record."

Further, at p. 450, he says,—"It is not sime est him. ions. We have been favoured in some parts of fessors and lecturers. One of its halls is the ply new formations which are brought to light,

We have been humbled in view of the past; tunity to witness and hear all that passed. These complexion of the presumed proofs, in support Mahammedanism, Deism, Buddhism, philoso- with its broader views. I cannot refrain from complexion of the presumed proofs, in support but, "as we have received mercy, we faint were hours of great interest to us—we sat at of the anti-scriptural opinion, that man's appear phic speculation, or Roman Catholic sentimen giving Mr. Alexander's admirable sketch of Tulnot." We have undiminished confidence in one of the great fountains which has sent the ance on the earth, was not until after long inter-takity and superstition—our shouldy dress must loch, who will stand for a specimen of them all merely when the word is proclaimed, but in the faithfulness of the Redeemer, in the effica- living streams, not to America alone, but to the vening periods, between the successive forma- be catholic enough to take all in and a good deal "Dr. Tulloch is a good representative of Young prayer meeting. There raily round us, instead of cy of prayer, in the power of the Cross, in the utmost ends of the earth. I could write a volume tions of other living creatures; and also as to more. The pure, honest, fervent child of God. Scotland. He is a 'liberal' in politics, religion on what I saw and heard this day. ment from the inferior animals; and his consequent near connection with some of them. Taking the very least censurable view of those supposed scientific proofs, mainly,—altogether apart from the purposes for which the suthor of the book has advanced and substitute and substitute and substitute and substitute and substitute and morals. His faith in the switch and morals and morals. His faith in the switch and morals and Onl's ministers, whom she ever selected the Lord plane. She was united in marriage, in the year 1504, to the late licinard in Register to brung them up jo, the nurrues and at monitors of the late licinard in the Lord; in that day when I make up may be the prime of the present day, by certain persons in the science of course which a numerous, offiguring various subjects treated for this generation, and in the Coverant. He was a good man, attended to the present day, by certain persons in the science of course which a marriage, in the year 1504. The strength of the late licinard is not confined to the late licinard in the Lord; in that day when I make up mine, saith the Lord; in that day when I make up mine, saith the Lord; in that day when I make up mine, saith the Lord; in that day when I make up mine, saith the Lord; in that day when I make up mine, saith the Lord; in that day when I make up mine, saith the Lord; in that day when I make up mine, saith the Lord; in that day when I make up mine, saith the Lord; in that day when I make up mine, saith the Lord; in that day when I make up mine, saith the Lord; in that day when I make up mine, saith the Lord; in that day when I make up mine, saith the Lord; in that day when I make up mine, saith the Lord; in the Lord; in that day when I make up mine, saith the Lord; in the Lord in th endure severe bodily pain; but she was graciously supported in all her trials by the religion of
ly supported in all her trials by the religion of
Christ. For some time previous to her deparChrist. For some time previous to her deparit prove, as designed by its author, refreshing to times past, to open the door widely for admistimes as to exclude every probable result of a places, the external structure and appearance of
it prove, as designed by its author, refreshing to times past, to open the door widely for admisThe external structure and appearance of
it prove, as designed by its author, refreshing to times past, to open the door widely for admisThe external structure and appearance of
it prove, as designed by its author, refreshing to times past, to open the door widely for admisThe external structure and appearance of
it prove, as designed by its author, refreshing to their new though the gaps.—
The particle field wind blowing through the chill wind blowing through the chill wind blowing through the chill wind blowing through the gaps.—
The particle field wind blowing through the gaps.—
The particle field wind blowing through the chill wind blowing through the chill wind blowing through the gaps.—
The particle field wind blowing through the gaps.—
The particle field wind blowing through the chill wind blowing through the gaps.—
The particle field wind blowing through the gaps.—
The particle field wind blowing through the chill wind blowing through the chill wind blowing through the chill wind blowing through the gaps.—
The particle field wind blowing through the chill wind blowing through the chill wind blowing through the gaps.—
The particle field wind blowing through the gaps.—
The particle ture, there was a very manifest deadness to the world, and increased spirituality of mind. Her last illness was short, but, when the summons last illness was short, but, when the summons came, she was found ready, and her happy spirit passed triumphantity home?

The Church of England is just now the object some quarters, and adding them in other scientific research some quarters, and adding them in scientific research some quarters, and adding them is

nearest, as yet disposered by scientific investigadesigned and terminating, merely as scientific ly, Temple and others ought not to be compelled

of those engaged in such speculations and theo- clastic pressure. Mr. Buxton, the other night, If the author of the book here under remark, to the Church many whose broad doctrines would and others of his Anti-Scriptural and specula- not let them through the narrow door. Too many logical and other discoveries, facts and theories, The remaining five chapters are employed, in even merely, to impart useful information, as to Church, worldiness and scepticism increasing in facts, suppositions and objections, relating to other purposes, in various climates, and regard. gusted, true-hearted people of God to other sects geological, zoological, and other branches of natural science, to afford countenance and support some, and which are medicinal, or suitable as pernicious to the truth in this matter is, that in to the other, and degrading theory, concerning food, and of the latter, which are the most nutri- our day, the secular press exercises so great an man, already intimated. On this, some remarks | tious, or otherwise profitable, and as to the best the merely scientific facts and opinions, advanc- skulls and bones of men and beasts, passed from ed by the author of the book; or to examine as life many ages ago, if those scientific literati had ing neither the form of godliness nor the power J. G. MARSHALL.

it is our pleasing duty to convey to you the the risk peasanty. It for time real places of chair of the surrors of filial affection and reverential reassurance of filial affection and reverential rethe route first peasanty. With their wooden boxes marked area to such the information which the route of the American Presbyterian, as presenting some osophic worldling of the "Spectator," who only
of the American Presbyterian, as presenting some osophic worldling of the "Spectator," who only
of the American Presbyterian at the cared for a cultivated clergy and considered it of beavenly Guest, and he will abide with you for- gard which we cherish toward the parent body. 3rd class cars, with their wooden boxes marked area, to supply the information which is wanting of the aspects of religion in Great Britain at the consequence what they taught, so long as it was ingenious and interesting, would like the church

after about four months, became complicated imperative. In the family, the neighbourhood ment that, in ecclesiastical organization, we occu- had long it away with donkeys about as large as no real existence in a geological sense, or as professing to be Christ's people who are more in the church, you can by no isolated position, but form part of that a sheep. These people I should say, are about holding a definite place in the chronological engaged in pulling down the strong walls of faith to let in all the world, than in building them up broad-churchism is not confined to the English others, that it is capable of indefinite and end- is filling the bosoms of Americans, it throbe in English hearts—that see are growing great, that He was selected to write the articles, and comand in the wilderness, as well as in towns, villages, and populous districts,—in cabine and founded in the reign of Queen Elizabeth, and school-houses, as well as in commedicus and after sandry reverses has made for itself the eminent botanists,—Lamarck, Mr. Darwin, doubt much whether we at all feel so much as those of the nineteenth Psalm; or that you will At p. 448, he gives as the title of one of his find many now who fully enter into the spirit of Dr. McLeod stood before the world as at least Sections,—"The imperfection of the geological the man who wrote—what is man that thou art

> CHRISTIANITY IN NEW CLOTHES. our work with outpourings of the Spirit of God; most exquisite piece of architecture I have yet from year to year, reminding us of the element our congregations have been generally increases. The commencement—exercises were held tary state of our knowledge of paleontology; and has itself more before it, than the glory of wish any other change in them but that they ing; some two thousand persons have been rein Examination Hall. This hall is ornamented but new types, also, of structure, are discovered the unseen, this is the consequence of an almost ceived on probation for church-fellowship; and, with portraits of the illustrious dead, the names in rocks, the fossil contents of which, were supsuperhuman success. And so in its eleva- Mr. Alexander, after showing up the editor of tion, the world throws away its old clothes as too Good Words, passed to its contributors, and severe financial pressure, many departments of have been carefully noted down. It also consevere financial pressure, many departments of have seen carefully hour down. It also continued town. It also continued town. It also continued to the parts of truth, not only in their works generally, yet we have, to our sorrow, to report the loss of which are said to have been shipped in the Spaning and anti-scriptural speculations and theories of truth, not only in their works generally, ing and anti-scriptural speculations and theories of truth, not only in their works generally, ing and anti-scriptural speculations and theories of truth, not only in their works generally, ing and anti-scriptural speculations and theories of truth, not only in their works generally, ing and anti-scriptural speculations and theories of truth, not only in their works generally, ing and anti-scriptural speculations and theories of truth, not only in their works generally, suited our ancestors who didn't take so much exer-but in the articles they; contributed to the Maganiae but in the articles they; contributed to the Ma our membership.
>
> Vice Boy in England's best cathedral. To tell "It may be said, that so far from having a maplay of our muscles, so we will have large alseves culating in company with and under the guise of
> though happily exempted from the direct and you all the great and learned men we here saw terialistic tendency, the supposed introduction to our soats, and big-bellied vests, and baggy good. Strange views of atonement, sonversion, Though happing exempted from the distance of the war, which, "with sould be quite out of the question now. Think into the earth, at successive geological periods breeches, that will hold any body and leave plenty | Christian conduct, heaven, by men whose names confused noise, and garments rolled in blood," it not strange, dear brother, if I say that through of life,—sensation,—instinct,—the intelligence of respons for expansion. Christianity itself has are too notorious, Stanley, Kingsley, Drs. Lee yet bound, but is endeavoring with great success to nullify the influence of the church for good by artfully introducing the spirit, maxims and customs of the world. Be on your guard, ye followers of the Lamb, make no unholy alliances; the friends of the world are yet the enemies of the hinders of Dr. Churchill even against my inclination, instinct,—the intelligence of the kindness of Dr. Churchill even against my inclination, instinct,—the intelligence of the kindness of Dr. Churchill even against my inclination, instinct,—the intelligence of the kindness of Dr. Churchill even against my inclination, instinct,—the intelligence of the kindness of Dr. Churchill even against my inclination, instinct,—the intelligence of the kindness of Dr. Churchill even against my inclination, instinct,—the intelligence of the kindness of Dr. Churchill even against my inclination. Christian, and to some it does and Caird—Neologians and Moderates,

influence in religious affairs. Not that if directed those who write most flippantly are persons hav trusion. The worldling, the philosopher, the man of science, unillumined by the gospel truth, can not judge of right and wrong in church matters. Of the simply secular management he may, but of questions and points of doetrine, of the justice or injustice of ecclesiastical censures he is not a competent critic. What possible judgment of any weight can a person give in arguments has not felt in his own heart the healing power of Christ's blood or found himself shadved by believing in Jesus? The moment the Church allows the exoteries to dictate its policy it ceases to be esoteric-" to come out from among them and be separate. The world judges the question in a worldly point of view. The " Spectator"a villanously loose sheet every way, with all its ability-speaks for instance of Mr. Gladstone's speech on Mr. Buxton's motion thus: " He avowd his opinion that a national Church whose only principle of unity is a common faith, can only be faith, but he did not even pretend to deny that ascribed to a difficulty in accepting the subscrip tions now demanded." Of course he did not, but mark the difference. Mr. Gladetoue saw in this disaffection no reason for expanding the creed. he only saw in it a proof that Romanism and infidelity had spread their influences. The phil-

opened to anybody who was in decent society and had taken honors at a university. When

SCOTLAND-" GOOD WORDS." But this looseness of religious opinion, this and successful writer and contender for the faith. mencing with the works of the editor, as well in as out of Good Words, he first showed that his views of the atonement were very cloudy indeed and then proved, that so far as these works went. the man who wrote—what is man that thou visitmindful of him or the son of man that thou visitto which Dr. Guthrie, Alexander, and Mr. Arnot and others were contributors! I have read these To human nature which sees more of itself strictures attentively, and cannot say that I would

from which H rered - white death, have be Divinity Halls throough disl tems of theol every man's tractive to h when it looms no very please sitting in the and taught P taught no les Rutherford. auch a pass a perpetuate s of this stamp

Ger

A FLOWY flowers and The Rev. for England from St. John The Rev. M sabbath last. An order the metropoli The next demy and C next week. The Rev. gers by the monday after friends will b f om his visit n health.

We have ing the battle week. The t both Norther week of fight The first repo been confirm to the m seem quite heavy on hot gained on eit Gen. Meade from transpo of supplies w Pennsylvania tage Gen. Le ral territory. resistance an Pennsylvania made the as what is now in Federal the Federal time past, an the maintena be regarded what the chiverners may you seem to perform the Warden to perform a better performance where the performance w vantageously ever before b war. Terrible nic Boston during enforcement life, but the restored.
The Confederat depred

prizes quite ships, the i Gauntlet 12 From the la THE SCE ATIONS.—Co by the rebel Franklin co Conecognea Cumberland Railroad, 43 nected by g Pittsburg as Philadelphi by a highly forming parextends also Mountains. Greencas be destroye Waynest west of Ha

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army. We has edges of Roanoske (S.C.,) Sa Island, No Texas. these plac land from when we