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### FOR THE PROVINCIAL WESLEYAN. "No Night is There."

ву м. Е. П. "And there shall be no night there."-Rev. xxii. 5. No night is there! Look up, dejected ones. Whose souls are crushed beneath a weight of

Who know too well that depth of bitterness. Look up, look up, with joy and faith survey, That blissful land where night succeeds not day.

No night is there! The fairest summer morn. That ever dawns our weary earth to cheer, Obscured too quickly by the shades of eve, Its blissful moments soon must disappear; But in that brighter home to which we tend Our happiness shall know no pause nor end.

No night is there. The tempter's wily art No more the feeble spirit shall distress; No more shall murmuring thoughts and doubts

Till, groaning 'neath the vile satanic dart, Despair resistless seizes on the heart.

Beside the death-bed of the cherished one.-With quivering lips and with imploring hands Striving to murmur, " Let thy will be done;"

That crush the ardent spirit with their load, The gloom that sometimes gathers o'er our path. Or the sharp pangs of grief that sting and

Are never known within that purer sphere Where the blest spirits of the just appear.

No night is there! Farewell, that bitter word That knell of purest happiness on earth, Breathed from lips pallid with excess of woe, From moistened eyes that late had shone with mirth.

In the sweet bowers of Paradise shall ne'er Torture the frame, or wring the burning tear.

No night is there! What wonder, then, the Grown weary midst life's turmoil, sighs for

peace? And joyfully anticipates the hour That shall from earth and earthly cares release, And lead the soul from darkness and dismay To the blest mansions of eternal day,

### espondence of the Christian Advocate and Journal Lacordaire.

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narrative of the career of the Père Lacor-

bishop,) Comte Montalembert, De Maistre, and (though only for a limited time) the Abbé de la Mennais.

There are three respects in which Lacordaire has contributed much to this reaction : first, as a very popular, if not a really great preacher; secondly, by the revival of the thirdly, by the promotion, through these and through all his other exertions, of that ral times referred, as the greatest triumph (at Nancy,) he led twelve young men with

of Popery in France.
Of his character and labours in the first

order, and its importance in a Papal reaction, like that now in progress in France, may not be so well known to them. Let me say, then, that it is virtually an order of with his own flaming "predications" and fact that I have proposed to notice. preachers, and that Lacordaire, not content itinerancy in France, is attempting, by refounding this order, to spread over the country an army of Popish evangelists, trained severest education and discipline, to propagate the most thorough-going Romanism.

St. Dominique was a Spaniard-many of the worst things of Popery (including the Inquisition itself) have come from Spain .-Dominique, in passing through France, somewhere about the beginning of the thirteenth century, thought he saw the country fast going to perdition, and he founded his order of Dominicans for its rescue. Doubtand especially Italy, in the same desperate in our world, it was at that epoch of the universal supremacy of the Mother Church. In its ancient integrity, but to Rome. to Rome (of course) to begin aright, and, in They had already, at that time, eight Profore was likely to be a truthful authority,) represents them as given to voluntary povery-which means, in fact, to public mendicity. You could see them, he says, in

ers, and fasting on bread and water. used to break rebellious wills: the assembly of Pascal, Arnault, the Mere Angelique, meets, and those who have committed faults and by the memories of Port Royal) has While the bright sunshine with its cheerful ray, must prostrate themselves at length on the been a comparative pure and really pious Mocks the sick soul that fain for death would floor, but on their sides, that their faces may form of French Catholicism.

No night is there! Life's cares, a weary throng, lation, which is executed on the spot;" and loss of this its old independence; you per- broken up, for want of funds, or removed as over such scenes the assembled monks ceive what a calamity Lacordaire's influ-unsuccessful, ancient superstitions, which name of the Lord."

preacher; secondly, by the revival of the monastic order of Dominicans in France; their revival. His/eloquence has begun their revival. A.

respect, I have said enough already in my pagating the institution. His tireless enerpersonal narrative. I wish at present to gy and resistless enthusiasm will doubtless add some remarks respecting the two other succeed, for a while at least, and France liar enough to most of your readers as a having no local church duties, and enthusimonastic name; but the character of that diam will correct the work of propagan-

expressly for the pulpit, and fitted, by the what in his own way. His famous submission to the pope, in the case of the Avenir, has secured him entirely to the Ultramontanists. All his preaching and Dominican plans take that direction -though he seldom Rome to study the Dominican order; he soul of its birthright of prayer. Perhaps Unless when excited to bitterness and hos-Kome to study the Dominican order; he belongs to the Convent of Minerva in that city; he makes incessant journeys to Rome whole Dominican movement in France is ter concentration of thought and desire, with much pleased, since the preacher, instead of der is that he should not have seen Spain, great rights of the French Church, contended for by her ancient parliaments, kings, plight; for, if the devil ever had full sway and theologians, have been swept away, and

"Ultramontanism," the "Gallic liberties, Précheurs—preaching brethren. He went to Rome (of course) to begin aright, and in nine years after the approval of the new American press, and in recent works on Euorder by Pope Honorius, all Catholic Eu. ropean religious affairs. Allow me to exrope had received the preaching brothers. plain them a little, in order to show the bearing of the above and other facts recently

announce the Gospel." Such is the order of a formal declaration of them, from the powpreachers which Lacordaire is reviving in France—such has he become himself, with all his superior education and superb genius, under the downward course which he began when, deserting Le M. Such as the order of preachers which Lacordaire is reviving in France—such has he become himself, with all his superior education and superb genius, under the downward course which he began when, deserting Le M. Such as the order of preachers which Lacordaire is reviving in French divines has stood as a mighty rock, against which all the Ultramontane waves have broken in vain, down till the disastrous when, deserting Le M. Such as the order of the make them understand that "silver the we have none," drawn by the single the order of the sould be understand that "silver the we have none," drawn by the single the order of the sould be understand that "silver the we have none," drawn by the single the order of the sould be understand that "silver the we have none," drawn by the single the order of the sould be understand that "silver the order of

of the order. The novice must pass through of the Gallican Church. permission. For any transgression of these at war with it about them. It has its own not give more? flicted, as, "flagellation in the chapter," the ly liturgical, here was an opportunity almost carefully against a murmuring spirit? Can congregation, now we have fifty. Then we eating of bad bread on the pavement of the for the introduction, at any time of practikitchen, the denial of conversation with all cal Protestantism, And it is a fact that the ornament not only of a meek and quiet, in this town, and we have a nice Sunday school, and regular services every Sabbath. imprisonment. "An extraordinary and lu-stances, quite reformed Popery by such Observer. gubrious ceremony," says Bertrand, "is also changes; for Jansenism (sacred by the names

From this outline you can appreciate the daire, considering him as the central figure in a group of men who have had much to do with the late reaction here in favour of the world with the late reaction here in favour of the world with the late reaction here in favour of the late reaction here are the favour of the late reaction here in favour of the la

by the above means. At the suppression mer letter, this degradation of the French since, in the garb of a beggarman. Arrivation awful to think of! Do I err when I say of monasteries by the Revolution (in 1790), Church by the disgraceful recreance of her ing near to the place, the evening before the that millions of the inhabitants of the United of monasteries by the Kevolution (in 1790), Church by the disgraceful recreation of the ling near to the place, the evening before the linar millions of the linabitants of the United there were no less than six Dominican probishops, will have its reactionary effect day of washing, he looked about, knowing States have those who are near and dear to vinces, and two hundred convents in France. against Popery in the next revolution that the country, to see if he could obtain a them in the British Isles? They were all swept away, much to the shall occur in France. Great good may yet lodging in a Protestant-house for the night. Thirdly. All interchange of trade between

ted in yours? Perhaps you sometimes neg. America itself rious news!

A Catholic authority, the Abbé Bertrand, ical man has involved, in the ruin of all one of his rich stewards. He made you tion quite broken up. I was sent for. It gives us a detailed account of the regimen other French liberties, the old independence rich that you may give liberally. How pleased God to bless my first interview with much you are to give is a question to be him. He was given to feel that, unless cona probation of one year in the monastery.—
The "prior" teaches him "humility, both

Bossuet's declaration denies some of the most important pretensions of the Popes—
Whatever that amount is, it is to be a liber poor, dark, miserable sinner! It pleased obligatory on Christians to pray for their street or city, or state: and sa-your child, of the mind and the body;" to abandon his such as their interference with civil govern- ral one. God given liberally and upbraid- the Lord to shine upon his mind, awaken rulers. It cannot therefore be innocently or wife, or hasband, or father, or mother, or own will, (i.e., to the will of his "superior," ments, the subjection of temporalities to eth not. His children are to follow his ex- his conscience, and save his soul. Such a omitted, yet how much this plain scriptural brother, or sister—lives, though in another or "prior;") to prostrate himself before their authority, their power to absolve the ample. They are to do what they can.— conversion I think I never witnessed. He duty is neglected, even by those who are in world. such as he may have scandalized, and not people from the path of allegiance to their Wealthy Christian can you do no more than died about four weeks after his return, leav-That from no human source may seek relief; to rise till he is forgiven; to dispute with no kings, their superiority to general councils, you have done? Perhaps you are a child ing a widow and two children. This man one; to judge no one; to interpret all actions favourably. The "frères" must not smile directly, the decision of such councils, and comforts. Probably you have more than school at Tiverton, in England; and although agency—of an over-ruling providence in their last sickness! What fever, what pain, heartily, (a very sinister rule,) nor cast their most important of all, their right to interfere your Master who had not where to lay his God and his soul were forgotten after he looks on many things; they must be very with the ancient "customs and usages" of head. You are not to be excluded from the went to sea, his former impressions thus rereserved in their words; they must not ride the French Church! Now this last phrase privilege of giving. You may give what vived, and he wished a visit from a Methoon horseback; must not eat flesh; must not left open a wide field, for the French Church you can, and your mite will be as acceptadist minister. Thank God, that I was the character of their acts. Every line almost the words are never uttered—"I am sick." carry with them money when travelling, had a great many customs which affected ble to the Saviour as the thousands of your privileged individual! Since his death his of Old Testament history is confirmatory of nor look at a woman, nor speak alone with one, nor write or receive a letter without so many, indeed, that Rome has ever been you have given something: and the cocasion of the Rev. Mr. Pilcher's visit and that God will be sought unto the occasion of the Rev. Mr. Pilcher's visit and that God will be sought unto the occasion of the Rev. Mr. Pilcher's visit and that God will be sought unto the occasion of the Rev. Mr. Pilcher's visit and that God will be sought unto the occasion of the Rev. Mr. Pilcher's visit and that God will be sought unto the occasion of the Rev. Mr. Pilcher's visit and that God will be sought unto the occasion of the Rev. Mr. Pilcher's visit and that God will be sought unto the occasion of the Rev. Mr. Pilcher's visit and that God will be sought unto the occasion of the Rev. Mr. Pilcher's visit and that God will be sought unto the occasion of the Rev. Mr. Pilcher's visit and the occasion rules the penalty is a given amount of pray- liturgy, for instance—a most important Can you not be more submissive to God's and affectionately to her. On that morning point, and what is still more important, and will? Passive obedience is quite as impor- she professed to have obtained peace with For other offences, such as resistance to its different sections have always had, the tant as active obedience. We are not only God through our Lord Jesus Christ. So behalf of the Jewish nation, averting from "great" their "tribulation" in this world, the "superior," "sins of the flesh," "games right of modifying the liturgical services, à to do God's will joyfully, but we are to suf- you see we have encouragement. On my Of our kind Father's power or will to bless, of hazard," &c., peculiar penalties are in- la discretion. Now as Popery is so large- fer it joyfully. Can you not guard more coming here twelve persons composed our

# Evangelization of Ireland.

CONNAUGHT. The moral and spiritual condition of the be seen covered with shame, and the prior You perceive, then, at a glance what a Romish population is deplorable. In places Christian Reasons against War will find as ready access to the throne of then ordains a punishment, usually a flagel- calamity has overtaken the French by the where evangelizing organizations have been "chant together the Psalm, 'Let all the na- ence as a preacher must be, devoted as he had disappeared for a season, are revived; ly consider the unnatural horrors incident tions praise the Lord; our aid is n the is to Ultramontane interest; and you see priestly dogmatism and despotism are again upon an outbreak of hostilities between the what must be the result of the reorganiza- rampant; and, under their dictation, the two great Protestant nations of this world, Such is the internal regimen of this order. tion of the Dominican order in France, con- people seem more than ever to resist the in- without humbly beseeching the Wise Dis rulers his guidance. Nor let any one under- da, as a converted Indian was passing In regard to the intellectual training of these nected as it is with the Italian heads of the fluence of Protestantism. Were I to give poser of all events to avert such a catastroevangelists, who are to resuscitate Popery order, and aiming at the supplying of France the facts in my possession, and which I supply the supplying of France the facts in my possession, and which I supply the supplying of France the facts in my possession, and which I supply the supplying of France the facts in my possession, and which I supply the supplying of France the facts in my possession, and which I supply the supplying of France the facts in my possession, and which I supply the supplying of France the facts in my possession, and which I supply the supplying of France the facts in my possession, and which I supply the supplying of France the facts in my possession, and which I supply the supplying of France the facts in my possession, and which I supply the supplying of France the facts in my possession, and which I supply the supplying of France the facts in my possession, and which I supply the supplying of France the facts in my possession, and which I supply the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession that the supplying of France the facts in my possession In France, it is equally characteristic. The with "preaching brothers" fully under their press because their publication might appear the dispensations of a good God, and ack-Dominicans pay some respect to learning, and deserve the serious about the good works of the Great Spirit, and there have been learned men among there have been learned men among the court of Rome, shrewdly perceiving the court of Rome, shrewdly percei them. Each "province" used to send two the opportune moment, has taken advantage ate no surprise. "Superstition and spirit- would bring settled peace out of the chaotic of God look on and bemoan themselves over He listened; but instead of hearing about of its most intellectual monks to the Univer- of the late changes in France to assume, as ual darkness," says one of our mission confusion which at present is devastating the threatening aspect of affairs, they forget the good old Bible, as the preacher was exsity of Paris; but the "frères" generally it were, the non-existence of the "Gallican teachers, "prevail to a great extent."— the nations of i prope, and that he would in that their policy is to do something to avert tolling another book, he called the Mornion are confined to theological studies, such as liberties." The Roman theologians claim Lately I visited a sick young man His mercy so order things that the present peace, the evil, and not simply to spend their time Bible, which he said was much better and fit them simply to preach Popery to the that they were tacitly abolished by the father and mother say that some person has which exists between England and America, as spectators. It is high time we had plainer than the old one. The preacher multitudes. Bertrand says the "novices concordat" of Napoleon in 1802, and more overlooked him, that is, looked on him with may be prolonged to the latest generations learned more fully the need of prayer, and then entered into an explanation as to the study not in the books of the pagans, (that especially by the bull "Qui Christi Domini an evil eye, and they do not think he will of our children's children. is, the classic ancients,) or philosophers, ex- Vices;" and conformably to this view, the recover. The priest gave him some relies The first reason which presents itself to state of public health. The apostolic in-

thistory—Their Regimen—Their Education—Ultramon tanism—What is it?—Bosenet and dellieism—The letter addressed to the Minister of Public their countenance to the practice. When and no charge of churches. They are not even allowed to publish a book without the letters, given you a somewhat connected letters, given you a somewhat connected letters, given you a somewhat connected letters. the Cardinal Archbishop of Lyons, has issome on sent of the "superior."

The second reason is, that we are virtual this glorious confederacy, with all its civil he hear it and understand it; make his heart
the Cardinal Archbishop of Lyons, has issome of the "superior."

The second reason is, that we are virtual this glorious confederacy, with all its civil he hear it and understand it; make his heart
the hear it and understand it; make his heart
the superior."

time for this duty. Can you not pray more generally most friendly. Occasionally they sary to the welfare of both countries. in that time? Can you not pray with grea- come to hear, and express themselves as Can you not praise more? Can you not raillery against their Church, is content to be more abundant in giving thanks for your teach them, "out of the Scriptures," the spiritual and temporal mercies? You doubt- necessity and the method of salvation from the instances of his mercy, and thus stir up error. Recently he addressed a congregayour heart to thankfulness? Just in propor- tion of some fifty Romanists on the occasion tion to your efforts to call to mind your of the death of one of our members. They mercies, will their number and magnitude not only heard attentively but thankfully.— Other systems are content to slumber within their own territory; they make no atincrease in your view.

Can you not be more careful to know and

Can you not be more careful to know and

Since then two mechanics came to his house to ask for a prayer-book and Bible. He While the nominal unity of Popery is unfer y advantageous in that day. Old Mattern Popers and Bible and asked for a Dillar sections, there has been for alcohold and sections. There has been for alcohold and sections there has been for alcohold and sections. There has been for alcohold and self-much gratified, and asked for a Dillar sections. There has been for alcohold and self-much gratified, and asked for a Dillar sections. There has been for alcohold and self-much gratified, and asked for a Dillar sections. There has been for alcohold and self-much gratified, and asked for a Dillar sections. The dillies is the transfer and asked for a Dillar sections. There has been for alcohold and self-much gratified, and asked for a Dillar sections. thew Paris, the historian, who disliked all monks as the very imps of Satan, (and therefore wealth to the proper in the fall of the proper in the proper i tions from the fullest claims of Rome to dictate and regulate local ecclesiastical matters. The claims of Rome, in these respects, are ful to view every proposed action in the ary, and, to show the falsity of the rumour, France light of duty? Take a little more time for produced the identical book which he had has especially resisted these claims; and bear realisments of the resisted these claims; and bear realisments of the resisted these claims; and consideration before you enter on a course received ten months before, in good conditions of the resistance of the resis tising the Gospel precept of "living by the Gospel," giving the Gospel," giving the Gospel, giving the Gospel precept of "living by the Gospel," giving the Gospel, g formally her independent ecclesiastical powwe have none, drawn by the singing or

she was in deep distress. He spoke closely to be built, and to solicit you, rich Corinth-I may shortly have to tell you of a chapel ians in Derry, to help us to effect our object." - Correspondence of Western Chr. Adv.

# From the Christian Advocate & Journal.

between England and America. No Christian man can sit down and calm-

the secular sciences, or liberal arts, but only bishops to encourage such publications as books of theology." Correct Latinity is resustain the full rights of the Papacy, and to mother wears a scapulary, a piece of red or permission of thousands, fray, tens of thousands, fray, tens of thousands, fray, tens of thousands, fray, tens of thousands as can only come from above. They resustain the full rights of the Papacy, and to sustain the full rights of the Papacy and to sustain the full rights of the Papacy and to sustain the full rights of the Papacy and to sustain the full rights of the Papacy and to sustain the full rights of the Papacy and to sustain the full rights of the Papacy and to sustain the full rights of the Papacy and to sustain the full rights of the Papacy and to sustain the full rights of the Papacy and the sustain the full rights of the Papacy and the sustain the full rights of the Papacy and the sustain the full rights of the Papacy and the sustain the full rights of the Papacy and the sustain the quired, as that is the language of the Church.
No one is "allowed to read the Bible in any particularly condemning a recent French Power who rules over all nations, and holds a word for the good old Bible. The Indian as can only come from above. They result as can only come from abo other literal sense than that which is ap- work, which treats of the spread of Ultra- instances, horse-nails, are worn about the seeching his throne for the same blessings. The contract the seeching his throne for the same blessings. The contract the seeching his throne for the same blessings. proved by the Holy Fathers." The houses montanism, and vindicates the Gallic liberneck. These last are regarded as a univeron both sides of the broad Atlantic. War wish that there was more earnest prayer for speak?" The preacher replied, "Yes, Inproved by the motion of the convents are allowed "no curiosities, no notable superfluities in sculptures, paintings, pavements, (mosaies,) as these are contrary to poverty." The "frères" are allowed "Diservations" on it, and also a trace of the broad Atlantic. War on both sides of t

to be the great instrument for the Church in this day, and he is attempting to provide it

Nevertheless, as I have argued in a fortions, went to one of these wells, not long his bands in the blood of his parent. How

> miseration-for he pretended to be both tion of war; and the wide ocean, instead of letter to his son, reminded him that family stout legs, as all who knew him could attest, suaded that the Word of God is true, and America itself soon resounded with the glo- prayer, would it not be judicious if Christians of all denominations would, at the preneglect in future? You know that prayer Despite the counteracting influences ex-

"Other religions become sickly exotics of Hindooism will not do for the untutored nations; and still its watchword is " Amplius, amplius : farther, still farther! Onward, while there is a spot of earth unexplored or its youth is upon it."

### Prayer for Rulers.

Christians will allow that God deals with they endured! But now, they mingle with nations as with individuals, according to the the inhabitants of that genial sphere in which them what is requisite to their safety and welfare. And what multitudes of instances pier-unspeakably happier. All that you does this history afford of his interfering in hope for-they have secured. However them his threatened judgments, saving them it is all forgotten in the other. They have from their enemies and bestowing on them washed their robes, and made them white in zekiah, Ezra, Nehemiah and the old pro- day and night in his temple: and he that phets. And who can tell how often they sitteth on the throne shall dwell among were saved and blessed in answer to the in the humble walks of life, whose names are light on them, nor any heat. For the not recorded by the sacred historian. God Lamb, which is in the midst of the throne. is no respecter of persons. The prayer of shall feed them, and shall lead them unto the humbles saint, whatever be its object, if living fountains of waters; and God shall lawful, though it seeks the welfare of nations, wipe away all tears from their eyes. grace, and as assured response, as if offered by the most gitted and favoured child of God. Let no Christian then indulge the thought that he is too obscure or insignificant to pray for the peace and welfare of his country, and that God may grant to its its efficacy as a remedy for a disordered origin of this new book, and told how Jo obligatory as any other divine command. - preacher had finished his discourse, he gave

# Are You Bereaved?

most loved? And have you often thought. since their departure, that they were even more worthy of your love than you ever As he seemed to be a person requiring com- the two countries must cease on a declarasome important men into the scheme. Before he founded his first house in France, (at Nancy.) he led twelve young men with him to Rome, to enter the order there.—
These, returning, have helped him in propagating the institution. His tireless energy and resistless enthusiasm will doubtless

The Saviour said of a certain woman, gy and resistless enthusiasm will doubtless

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The Saviour said of a certain woman, going on, he stepped into the well, a cripple and blind! Erelong he cried aloud. It is water that the mind recoils from viouit for the wide ocean, instead of being a highway to convey the commodities of each to the other, would become the lame and blind—he found the shelter sought, and gave a few pence to the children who saw him suspected any trickery. When thousands were assembled, and the ablutions going on, he stepped into the well, a cripple and blind! Erelong he cried aloud. It is water that the mind recoils from viouity them, and how much they loved you, and what acts of tenderness passed between the water that the mind recoils from viouity them, and the wide ocean, instead of being a highway to convey the commodities of each to the other, would become the lame and blind the found the shelter sought, and gave a few pence to the children who saw him suspected any trickery. When they loved you said to yourself, O, I should have of each to the other, would become the water to the knife, if it is ever war at all have you said to yourself, O, I should have of each to the other, would become the water to the knife, if it is ever war at all have you of each to the other, would be feach to the other, and priz The Saviour said of a certain woman, "She hath done what she could." Can the same remark be applied to the conduct of the same remark because of the same remark because of the same remark because of the same remarks and the same remarks are same remarks as a same succeed, for a while at least, and France will again be traversed by itinerant evangelists, who, living under the vow of poverty, having no local church duties, and enthusiastically devoted to the work of propagandism, will spread the revival of Popery through her cities and villages.

Of course Rome approves zealously all this energy of the Père Lacordaire, for it is consecrated to Ultramontanism—the third fact that I have proposed to reconstant in the performance of that sons, omitted family prayer: can you not be more constant in the performance of that being a complete stranger to them. It was take place between them. Seeing then, that more constant in the performance of that duty? The late venerable Dr. Hyde, in a microntestable miracle! his good eyes and such would be the case, and being fully perduty? The late venerable Dr. Hyde, in a microntestable miracle! his good eyes and such would be the case, and being fully perduty. Then tell me, further—Who are in the tian system, Universalism either discards or Lacordaire, as I have all along shown you, has been, from the very beginning, a thorough-going Ultramontanist, though some was never omitted in his house: shall it ever, except from necessity, be omit-shall in the following submis-shall in the following submis-shall in the following submis-shall it ever, except from necessity, be omit-shall in the following submis-shall in the followin with infirmity. My wife—responds the they are "estranged from the womb, and go tremulous husband. My husband—falters astray as soon as they are born, speaking neglect in tuture? You know that prayer is essential to spiritual life, as the atmosphere is to animal life. Defraud not your phere is to animal life. Defraud not your in Connaught is telling upon the people.—

The Almighty to have mercy upon the human family, and especially that England and the United States of America may constitute the Almighty to have mercy upon the human family, and especially that England and the United States of America may constitute the counteracting influences extended to bitterness and hose the life, as the atmosphere that the world a misory, observing the the counteracting influences extended to bitterness and hose that the world a misory, observing the three distributions are the counteracting influences extended to be the shall be a misory, observing the three distributions are the counteracting influences extended to be a misory, observing the Almighty to have mercy upon the human family, and especially that England and the United States of America may constitute the counteracting influences extended to be a misory, observing the counteracting influences extended to be a misory, observing the counteracting influences extended to be a misory, observing the counteracting influences extended to be a misory, observing the counteracting influences extended to be a misory, observing the counteracting influences extended to be a misory, observing the counteracting influences extended to be a misory, observing the counteracting influences extended to be a misory, observing the counteracting influences extended to be a misory, observing the counteracting influences extended to be a misory, observing the counteracting influences extended to be a misory, observing the counteracting influences extended to be a misory, observing the counteracting influences extended to be a misory, observing the counteracting influences and the counteracting influences and the counteracting influences and the counteracting influences are constant.

The counteracting influences are constant and the counteracti me, again : how long have they laid in the the heart is naturally pure. Which shall grave? Some answer, many years: others, we believe? The Bible teaches the vicarione year; others, a few months; others, a ous atonement of Jesus Christ, asserting that few weeks, or days. But tell me, once he "suffered the just for the unjust, that he whole Dominican movement in France is a firmer rehance on the promises of God?

against the old a Gallic liberties." Those

The Faith that Cannot Grow Old.

The Fait spiritual and temporal mercies? You doubt-less thank God daily for his goodness to sin; thus, by manifestation of the truth, prace; change of chimate is fatal to their constitutions. Christianity takes root in come to-day, especially to you, with news, teaches the doctrine of partion through faith you; but can you not put more heart into your thanks? As you set by your fire-side, or are walking by the way, or are engaged or are walking by the way, or are engaged of constitutions. Christianity takes root in every clime.

Constitutions. Christianity takes root in every clime.

every soil; it flourishes in every clime.

You cannot plant Mohammedan in China or that to preach "the truth in love" is the doctrine of pardon, averring that all that to preach "the truth in love" is the constitutions. Confucianism in Turkey; the subtle system there, all in heaven. Have you heard from sin is punished to the full extent of its dememind of the African. But, thank God, Christianity is alike adapted to them all.

Other systems are content to slumber with-

world. In distant parts of the earth its banhas especially resisted these claims; and her parliaments at several times, and her parliaments at several times, and her

Let us present to Jesus the 'myrrh' of epentance, the 'frankincense' of faith, and one they have been alive all the time.—

The charge sin upon the sponess Son of God, who "knew no sin." And because, for sooth the epistle of Jude too emphatically teaches when, deserting La Mennais, he bowed to the authority of the pope, at their visit to the authority of the pope, are mentioned in my preceding letter.

Nor has success of the highest kind been alive and to the souls of repentance, the 'frankincense' of faith, and who "knew no sin." And because, forsooth the epistle of Jude too emphatically teaches as they have been alive all the time.

Nor has success of the highest kind been withheld. "One of the coast guards," he doctrine of the Napoleon dynasty, in the 'gold' of our supreme love.—Burns.

Can you not give more liberally? Perpentance, the 'frankincense' of faith, and the 'gold' of our supreme love.—Burns.

By much with God, and your face will the ime.

Can you not give more liberally? Perpentance, the 'frankincense' of faith, and the 'gold' of our supreme love.—Burns.

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By much with God, and your face will the ime.

Can you not die. Immortal life is black Sea fleet, "came home, after an abhabase of the pistle of Jude too emphatically teaches and the 'gold' of our supreme love.—Burns.

By much with God, and your face will the ime.

They are alive now.

They are a

We are commanded to pray " for all that it. Your neighbor lives, though in another

Again-are you happy? They are hap them. "They shall hunger no more, ner

### The Mormon Bible.

During the Mormon excitement in Canabreak the arms of factionists, and to preserve | Book with him; he give it to poor Indian; the Evil Spirit (Mahjemunedoo) try to make one too, and he try to make it like the one the Great Spirit had made, but could Are you bereaved? Has death deprived not; and then he got ashamed of it he go you of the soociety of some whom you into the woods, he dig a hole into the ground and there he hide his book. After lying there many winters, Jo Smith go and dig it up. This is the book this preacher has been talking about. I hold fast on the good old Bible, which has made my heart so glad. I have nothing to do with the devil's book.

# What is Universalism?

parents, venerable with age, and drooping pen in iniquity, and conceived in sin;" that more: Where are the spirits? Surely they might bring us to God." But Universalism of your loved ones? The very question tyr to the truth he taught, as John Huss or them, since their departure? Ah, not a rit. But, of course, sin cannot be pardoned word, a single word. But, do you wish to and punished. Hence, in this, as in most much as such intelligence. And what would trine of a personal devil, just as clearly as it teaches the doctrine of a personal Paul, or ou wish to hear?

Ask the sad mother, who sits in her even a personal Christ. It asserts, that, on a ing chair, smoothing in her hand a glossy certain memorable occasion, the devil curl from the head of her long-absent sailor "came to Christ," and after a time, "left barked for a distant port—he has reached vigilant, because your adversary, the devil. "a far country." Ask her what tidings she goeth about as a roaring lion, seeking whom would like to hear from her son. And she he may devour." We are informed that would kiss the smoothed hair, and press it the devil was once a holy angel in heaven, to her bosom, and answer-O, tell me that and that he, with "his angels," or followers, he is alive; tell me that he is well: tell me "kept not their first estate," but rebelled feebleness; the frailty of age is upon them; whereas the strength of Christianity grows delegy, as a body, once at least, have defined formally her independent ecclesiastical powformally her independent ecclesiastical powwhat would do any one good. "Frequentformally her independent ecclesiastical powwhat would do any one good news,
fully "South is upon the missionary had preached
formally her independent ecclesiastical powwhat would do any one good. "Frequentformally her independent ecclesiastical powwhat would do any one good. "Frequentformally her independent ecclesiastical powwhat would do any one good. "Frequentformal But I reply, and the God of eternity sanc-