and friends."

It cannot for a moment be questioned, that the religious education which Dr. M'-Gill received under the parental roof, had a very decided influence upon his mind. We have, during our residence in this country, met with many who are office-bearers in other churches, who received their first reliwould in all probability have been much certain conditions. W. M. Magazine.

#### Where is He? John vii. 11.

Is he in your worshiping assembly on the Sabbath? Do you repair to the sanctuary confidently expecting to meet him there? Does his manifest presence banish every worldly and irreverent feeling? Does he mete out to you the word of life, and render your soul ?

Is he in the prayer-meeting? Do you, in company with, at least, one or two others, meet together weekly, and claim the fulfilment of his promise to be with you? And is he there, causing your hearts to burn within you, and strengthening you to lay hold with a firmer grasp upon his promises? When you leave that place of prayer, does your conduct say, "We have seen the Lord L'

Is be in the family? Has he made his of care, and brighten the smile of affect ion? bless them? And does he assure you that

its appointed course, when the impassable wicked! Call upon him while he is near.

### The Disciple is as his Master.

Do you think your condition in life a humputed son of a carpenter. He was the inmate of no costly dwelling. He laboured with his own hands. The proud doubtless looked down upon him. It is enough for the disciple that he be as his master.

Do you suffer from a lack of the comforts, conveniences, and even the necessaries of life? So did Christ. He travelled on foot and was wearied with his journey, he was hungry when he had not the means of procuring food, was weary when he had not where to lay his head. In all these respects you are as well off as was Christ. It is enough for the disciple that he be as his mas-

Do you meet sorrows which weighdown the soul, causing, days of heaviness and nights of weeping? So did Christ. He was a man of sorrows, and acquainted with grief. Sorrow and weeping were the charteristics in penal laws: it is in the propagation of he be as his master.

Do you meet with unkindness where you you have a right to expect love? Are your motives misinterpreted and your efforts to do good rendered abortive; and do you meet with deception and treachery? So! heel against him. It is enough for the dis- ed by field labourers, men for the most part; though not of right.

# Religious Intelligence.

#### (From Evangelical Christendom) The Observance of the Nabbath in France.

where the Gospel is taught to the children his support. of the poor—a Sabbath, in short, such as In how many ways is not the work of God avail ourselves, in order to the advancement exists for a considerable portion of the pop- placed before us! Even the shortest jurulation in England, Scotland, and the Uni- nev opens a wide field of labour to Chris- thousands of young persons acquainted with ted States, -it is certain that our country tian activity; and what is wanting to change the New Testament, who otherwise would would soon draw from it the most benefithe most aspiring wishes into delightful and cial and salutary influences. It would be wondrous realities? Is it money? That no exaggeration to say that, at the end of a already exists, and only needs to be employit sweet to your taste, and nourishing to sufficient interval, the opinions and customs ed. It is only given us in order that we of the country would be transformed.

ferent in France. Respect for the day of employed for that end the sign is exchanged the Lord must be in the manners before it for the thing signified. Is it mora! power can figure usefully in the laws. The legist that is wanting? Surely in the present day, lature can only be, in this, the living ex- as in that of the Apostle James, "every pression of public opinion. If it offend this good and every perfect gift comes down opinion it is in danger of doing more harm from above-from the Father of Lights." than good. The Bourbons of the ancient It is the weakness of our faith, the coldness branch, on their return in 1814, issued a of our love, the feebleness of our hope, that law, by which all citizens were forbidden we must accuse. Let us, then, humble to open their shops on Sunday or to work ourselves. It is to that posture that we abode with you? Does his presence refresh openly. What was the result? Every one must return. Amidst the universal agitathe weariness of toil, and lessen the burden cried out and revolted against the measure, tion that surrounds and affects us, it is onbecause it appeared a simple act of com- ly the lowly who will be able to accomplish Does he take your children in his arms and plaisance to the Papist party. Offenders any great work. They alone seek greatmultiplied through a spirit of opposition: ness and strength from the true source.you shall form an undivided family in those some individuals even broke the locks on That which comes from God is alone real: mansions which he has prepared on high? their street-doors, to have, a plausible ex- all besides is factitions and deceitful - Car-Is he near to you? or is he afar off-to be cuse for making a locksmith work. Others respondence of the Rev. Jean Menod. Marstill farther when this world shall have run placed themselves at their windows and pre- seilles, May, 182). tended to pursue their ordinary occupations. gulf shall separate the righteous from the In brief, the agents of police were not sufficient to draw up the verbal processes of so many offences, and the execution of the Debate on Education in the Chandar of Report would accompany me to Stockholm, I would law was abandoned. Would not the same thing happen now? and would not the peoble one? So was Christ's. He was the reserve the day of the Lord, a service rendered by the Government to the clergy !-Then an invincible opposition would spring up in all parts, and the design would completely fail.

It may be further observed that abstaca ing from work is not the essential point in this question; it is, first of all, the good enplonment,—the religious observance of the Sunday,—which it is important to obtain. But the French are accustomed, after newing heard a mass which lasts half-an-hour (and many even do not attend to this formainty) to spend the Sunday at cafes, taverns, plays, games and amusements of ail kinds. What would be the use, then, of forbidding all work to the workmen, if, in these hours of leisure, they give themselves up to the excesses of debauchery and intemperance? The effective remedy is not of his life. It is enough for the disciple that the Bible, the preaching of the truth, and the conversion and renewing of souls

#### ( From the same ) Department of the Var.

The mildness of his manners, and the uncline be as his manter.

The mildness of his manners, and the uncline be as his manter.

The mildness of his manners, and the uncline be as his manter.

The mildness of his manners, and the uncline be as his manter.

The mildness of his place has created as march a strength of his consideration remove every made a short stay. The mildness were so be voted by the Salar manter. him to an extensive circle of acquaintances discontent and repining 1-N. Y. Observer, made a short stay. The inhabitants were so be voted by the S. 1 'c, a blow with particular that disinterested kind-given to the common to th repining 1-N. Y. Observer, turing a short sery, a constraint of the country that the charge many times the constraint of observer, and the charge many times the constraint of observer. ness of a man who was as poor as them- the constitud above all and by aid. Further ness of a man who was as poor as the lower to cration while matched as the result selves, and like them belonged to the lower to cration while matched as the result class of the people. It was evident to them, of the present experience of the difficulties that the sale of his books was not a mercan- which beset the queens. It connot be that the site of his normal was not a mental that the side tion of this measure the public good. This circumstance has would be followed by comfor modifications The journals state that the commission proved to be that door, of which it is write in the laws respecting primary instruction other churches, who received their first retigious impressions in connexion with Methoappointed to examine this proposition is faten, that when the Lord is pleased to open, and a decided step towards religious emails
none can shut it and being opened many creation will have been telegious impressions in connexion with metho- appointed to examine this proposition is large impressions in connexion with metho- appointed to examine this proposition is large impressions in connexion with method appointed to examine this proposition is large impressions in connexion with method appointed to examine this proposition is large impressions in connexion with method appointed to examine this proposition is large impressions in connexion with method appointed to examine this proposition is large impressions in connexion with method appointed to examine this proposition is large impressions in connexion with method appointed to examine this proposition is large impressions in connexion with method appointed to examine this proposition is large impressions in connexion with method appointed to examine this proposition is large impressions in connexion with method appointed to examine this proposition is large impressions in connexion with method appointed to examine this proposition is large impressions in the proposition of the propos that Methodism has failed in Scotland. Me- of the honourable representative, all the of the people of the village have passed gium. that Methodism has failed in Scotland. Methodism has failed, and never can fail, works under the direction of the Govern-through. Many families procured a copy We are now led to inquire of your readso long as it continues to be Wesleyan Me- ment shall be suspended during the Sab- of the Bible, gradually abandoned the practical and of the friends of the Evangelical type of the Boundary church, and requested. All language what we have the same of the Evangelical type of the Boundary church, and requested all languages what we have the same of the Evangelical type of the Boundary church and requested all languages what we have the same of the Evangelical type of the Boundary church and requested all languages when the same of the Evangelical type of the Boundary church and requested all languages when the same of the Evangelical type of the Boundary church and requested all languages when the same of the Evangelical type of the Boundary church and requested all languages when the same of the Evangelical type of the Boundary church and the same of the Evangelical type of the Boundary church and the same of the Evangelical type of the Boundary church and the same of the Boundary church and the same of the Evangelical type of the Boundary church and the same of the Evangelical type of the Boundary church and the same of the Boun thodism. Had the arrangements of our bath. The heads of manufactures, fabriques, tises of the Romish church, and requested Alliance, what may be their sentiments on venerated Founder, regarding Scotland and other workshops, shall also be obliged that a pastor might be sent them. Several the subject of the present debate, and when been faithfully adhered to, and efficiently to give a day of rest to their workmen, and evangelists have resided at La Gande, and ther they do not all share the countering carried out the direct effects of the system the warehouses shall be open only under the good work has been extended and es- that we ought to improve our present him. tablished. Such is the desire of these ho- ty by establishing numerous schools regumore extensive. It is well known that Mr. The idea is excellent, doubtless. I am nest people for the regular preaching of the lated by the precepts of the Word of Good Wesley adapted Methodism to the peculia- persuaded that one of the principal causes word, that they have erected at their ex- Is not thus a means of evangelisation torollrities of Scotland. Episcopalian as he was, of national demoralisation must be traced pense a house which will serve as a place on neglected! It may be difficult to employ he formed what may be designated a to the habit of profaming the Sabbath. The of worship, to which are attached aparthe formed what may be designated a to the habit of profating the Sabbata. And Scottish Presbyterian Wesleyan-Methodist physical as well as moral and religious well-ments intended for a school, and as a resi- Belgium, if gratuitous schools could be church, because he was fully convinced that being of the population demands, in this re- dence for the master. Unhappily, their de- formed which might compete with those such a system was best suited to the counspect, a complete change. If we could sires have not yet been fulfilled. It is much supported by the State, they would certain. try. By so doing he did not interfere with have a true Sabbath according to the com- to be wished that a suitable teacher, who by succeed. We have seen this at Brussels a single essentially important principle of mandments of Scripture,—a Sabbath em- could also perform on the Sabbath the du- Labouverie, Dour, Wasmes, Nessourang Methodism. It still retained its identity. ployed in the exercises of piety and love, ties of an evangelist, would settle among and Gollisean, where such institutions are a Sabbath occupied in meditation on the that people, who would receive him with frequented by pupils two thirds of whom word of God, in prayer, and in schools joy, and unite together in contributing to profess the Romish faith. Belgium at thu

> may do good with it. It is but a sign of But, unhappily, the question is very dif- the good which is to be effected, and when

## train the same, sentatives - Relainia.

We remark that in the recent debate great propriety of language was observable anxious to rise above the state of life in in all that was said on the subject of reli- which the providence of God has placed me: gion. Neither the open attacks of infidelity. but, even if I were, I could not for an innor the ridicule which it often casts on sa- stant hesitate? 'And why?' rejoined the ered things, aillicted the cars of thoughtful King, somewhat surprised. Because, persons. While listening to the advocates answered the girl cocouring, 'my mother is of liberty, even in these moments when they poor and sickly, and has no one but me to most plainly accused the clergy of a spirit assist or comfort her under her many affinof domination, none could have doubted tions; and no earthly bribe could induce that the speakers were men of the nine- me to leave, or to neglect the dates which teenth century. Almost every one in turn affection requires from me' Where is professed his belief in Christianity, and it your mother? asked the monarch. 'la was on religious grounds that they justified that little calon,' reclied the ggl, pointing to their votes.

Some excellent remarks were made on whose feelings were interested in larout of the nature of the instruction that should be his companion, went in, and beheld, stretchgiven, and the books to be placed in the ed on a bedstead, whose only covering was hands of the young; but, unfortunately, a little straw, an aged female we glied down they were delivered by one who, on account with years and sinking under infirmiteof his eccentricities and ultramontanism, Moved at the sight, the monarch addressed did not command attention.

If we reflect on the consequences arising, you in so destitute and afflicted a condition. from the new law, in relation to those | Alas, sir ! answere I the venerable sufferer, churches which are evangelical, they would . 'I should be moved to be pitted had I not seem to be favourable. It is certain that, that kind and attentive girl, who labouts to notwithstanding complete religious liberty support me, and omits nothing she thinks has been granted to dissenters from the es- can afford me relief. May a gracious to ? Permit me, before I close, to call your tablished form of worship, the clergy are, remember it to her for good, she added. did Christ. He was despised and reject- attention to a remarkable occurrence, as by means of privileges which they still post wiping away a tear. Never, perhaps, was ed of those whom he came to save many yet but little known, which took place in a sess, at the head of the administration in Gustavus more sensible than at that moment went back and walked no more with him, village of Var, about two leagues from Nice, the small towns and rural districts. This of the pleasure of occupying an example. and one of the chosen twelve lifted up his This village, cailed La Gande, is inhabite is in general the case, in point of fact, station. The granification arising hometic

The mildness of his manners, and the un- ciple that he be as his master. Will not robust and intelligent. About three years! New, if the has, the discussion of will not robust and intelligent. About three years! New, if the has, the discussion of will not robust and intelligent.

time offers facilities of which we anxious to of evangelical religion. To make some have nothing better than a miserable calechism as the medium of that religious mstruction which is to influence their whole lives,-is not this an object of deep interest for the philanthropist and the Christian! Should any person enter into these views ! shall be happy, as far as I can, to second them. In another article, I will with your permission, inform you of what has already been done .- . 1 Correspondent, Brussels, June 1850.

# Lamily Circle.

### Gustavus and the Prasant Girl. Gustavus III., King of Sweden, passing

one morning on horseback through a village

in the neighbourhood of his capital, observed a young peasant girl, of interesting appearance drawing water at a fountain by the wayside. He went up to her and asked her for a draught. Without delay she lifted up her pitcher, and with artiess simplicity put to the lips of the monarch. Having sais tied his thirst, and conrecously thanked his beneficiress, he said: 'My girl, if you endeavour to fix you in a more agreeable situation.' 'An, sir!' replied the gul, 'I cannot accept your proposal, I am not a wretched hovel textenter. The king, her: 'I am sorry, my poor woman, to find consciousness of having it in his panel to

and of the young vil ger, he co and sate Company to the care of You mother; I shall sometime you to do or re Chernally. Good bye my amerpri, you may depend on the promise out king! On his return to Stockho flustavus settled a pension for hie on pother, with a reversion to her daughter ger death.

#### Glacin de liber

Ererr one can do some good, if he hands You all have circles where ve adaence is felt more than another s. So in communicate their thoughts, was staers can work sciently. One individ in can inflaence to-day, that you i perer see again. How often his a w arred the whole current of a min s b A profuse person has received a check t guever firgets A sea captain remark aus a fix days ago -" When I was Vintucket, I was invited to dine wit mend. I noticed that he was very prof ras conversation. - During our natery to give me a short sketch of his history. ow turn, I remarked that from a your ad been toght by one of the best of part, that confinity and vulg vity were marks of good breating. In all my trahad not found a real gentleman who the constant Libit of usual proface at ic. After spending a pleasant maer and the gentlemin, I left him it and ten tears since. Three weeks as a s in Philadelphia, and there I met my quantance. Rearly the first words nitome were, "I have not mel a me word since you reproved me to A riet.' What could be more pleasing res captain's fallings? And how in in direproct.

Are you not surrounded by the vier Seprofere, the impure 1 2, word ki smann ma says from hon, vive To ans ready to exert wear influence on ... of viriage - Year may work stlently ere'. The self trock may seem to citys, but it will p the experience of the conchore of however to 111 ... , has it is a mallist pe

Little of the state of er eger, e. t. greater H. H re- reas res visit, are refeed and water, and it is builters to not ' , mile be a control for the t . The second second to the second sec tumbles a conditional dec

this rather oner and well-right and at we had the cur mot gro controlling a considers, and coper of the seat, and the seat most vivi elper ment, a symmetric literatil "to" d'scint pa est concesso dutte ", il "restrongel," mostlet der fortree, so Walter to the marriage current and was gitter day to make to be a and the second second second the same of the sa

so show little the energy to be a ger resembled to the contract contract Processor of the world conto the contract of the contract Superior conservation of the superior told made made and bearing The magnet of the compaty over the compaty of the c is L. . 100 to The Contract of the Contract o \*: ti. otia W \* the Cross to a trainer of the first

1 +1 +5