C. M. B. A.

Resolution of Condolence.

At a regular meeting of St. James' branch Seaforth, held on the 6th inst., it was unanimously adopted:

That whereas it has pleased Almighty God in His infinite wisdom to call to her eternal reward, the mother of our esteemed pastor, the Rev. Father Kennedy, Spiritual Adviser of St. James' Branch, No. 25, of the Catholic Mutual Benefit Association.

And whereas, the death of this most estimable lady leaves a void in the family circle which cannot be fathomed by any only those who are able to estimate the true worth of a kind, generous, charitable and Christian mother whose life was exclusively occupied in discharging her duties to God — first, to her husband, who preceded her in death some twenty-five years since, and to her family, and lastly to all those whose temporal or spiritual welfare were always the objects of her tender solicitude. Be it

Resolved, therefore, that we, the members of Branch 25, tender to our esteemed, and Reverend Brother, and to the other members of the family of deceased, our most heartfelt sympathy in this the hour of his and their sad bereavement, and our fondest prayer shall be that the knowledge on his and their parts of a life so well spent in the service of God, her family, and her neighbor, shall merit that eternal reward promised by Him, in the realms of bliss, where the moth cannot destroy, rust consume, nor plunderers rob her of. Be it, further,

Resolved that, in token of our deep sympathy with our esteemed brother, the charter of our branch be draped in mourning for the space of thirty days.

And, further, that a copy of these resolutions be spread on the minutes, and others be forwarded to the CATHOLIC RECORD, and our official organ, the *Canadian*, for publication, and a copy be presented to our esteemed and Rev. Brother, the Rev. Joseph Kennedy.

James J. Munroe, Rec. Sec.

Seaforth, July 6, 1896.

A. O. H.

Toronto, July 11, 1896.

At a special meeting of Divison 3, which was called for the purpose of making arrangements for the funeral of our late Brother, James Kelly, the following resolution was unanimously adopted:

That, whereas it has pleased Almighty God to take unto Himself Mr. James Kelly, a worthy member of this division,

Resolved that Division 3 hereby tender to our brother, and other members of the family, their sincere sympathy in the loss of so good a father to his family.

That a copy be sent to the family of deceased and published in the CATHOLIC RECORD and *Register*.

Hugh McCaffrey, Sec. Div. 3.

DIOCESE OF PETERBOROUGH.

ED. CATHOLIC RECORD:—Your readers will be glad to follow as I am to relate the course of His Lordship on his Episcopal tour to the northern portion of his diocese. Leaving Peterborough early Wednesday morning we arrived at Midland shortly after midday. The City of Toronto soon landed which we immediately boarded for Parry Sound by way of the inner channel. Escaping the rocks which are generally numbered along the Island Frying-Pan, through the narrow passes we made good progress until we neared McLaren's Island. Here the boat slackened speed and moved cautiously. I enquired what was up and was told that we were about to round the Devil's Elbow. Let each one draw his own conclusion, but it suggested to me that we must be cautious when the devil is near. Thence we passed through the Seven Mile narrows, along Isabella Island, through the Two Mile narrows and up to Parry Sound. Here we boarded the City of Parry Sound, and at 2 o'clock a. m. set sail for Byng Inlet. Our course lay about directly west through Parry Sound somewhat north of Parry Sound; then northward through numbered and yet innumerable rocks to Byng Inlet. Having but a short delay here we soon were on our way to French River, calling at the Bustards, which by the way are large rocks where the fisherman finds a dry spot to pitch his tent; and then to Killarney. This spot is not improperly named because as tourists tell us there is no place so beautiful in all Ireland as Killarney so the only spot along this northern and rock-bound shore where the trees blossom and the grass grows green is Killarney. Here, we were met by one of the Fathers of the missions with his electro-gas boat which soon transferred us to Wikwemikong, the first Indian mission which His Lordship visits. The children of the schools and many of the inhabitants of the village awaited his arrival and marched in procession to the church, where solemn benediction was sung.

Wikwemikong is a town of about a thousand souls, nicely situated on Smith Bay whose calm and level surface forms a delightful contrast with the high-tablelands of Cape Smith, directly opposite. The inhabitants, I would judge from the number of canvas dotting the bay, are in a good part fishermen. There is one thing among them fortunately and noticeably absent, Pride. No one here gives as excuse to keep them from church, the want of clothes. There is no vieing to be first among the best dressed—a shawl over the head and a calico dress sufficiently clothes them to come and adore their God and assist at the Holy Sacrifice of the Mass. Why is this? Is it because they don't know much? Assuredly not. They have many things to be proud of—a handsomely-decorated church, a neat sacristy, a choir that would do honor to any church and surpass many, I have heard, in the more fashionable parts of the diocese of Peterborough. But this is not all. There is also a boarding school for boys and a convent for girls, where, in a word, the children are taught goodness, discipline and knowledge, for they believe in the commandments. Here, then, they have many reasons to feel proud—and they have an honorable pride. How could it be otherwise? Almighty God in His divine providence in order to perpetuate His mission chose true apostles and disciples who would hand down His teachings, and not the least among their successors are the good Fathers of Wikwemikong. All honor, then, to those truly apostolic men who have left the pleasures of city life and comfortable homes to bring these poor Indians from savage barbarianism to a knowledge of the true faith and the practice of true Christian virtues; also to the Government which encourages such a work. The new Minister of the Interior should look with an eye of jealousy upon this portion of his care and encourage more and more this work, which is an honor to any Christian Government.

One word more and I will leave for the next Indian mission. The Fathers live a true seminary life, and wear that thin, emaciated look which is so general among the students around the Grand Seminary of Montreal. They are in number nine, hailing from different quarters of the globe—namely, Fathers Paquin, S. J. (Superior), of Quebec; Gaume, from Paris; Du Pamuquet, France; Beadoin, France; Drolet, Quebec; Chambeau, France; Richard, St. Jerome; Du fresne, St. Pie; Maynard, La Providence.

The High Mass on Sunday and the confirmation of one hundred and eight children were in every respect imposing.

The following are the programmes of the entertainments given to His Lordship on Saturday, July 6:

PROGRAMME.

(At the boys' school.)

Music by the Orchestra.....
Address to His Lordship R. R., R. A. O Connor, by Ignace Trudeau.
Class work—Reading, Geography.....
4th Standard—Mental Arithmetic, Composition.....
Music—Chorus "Dirty Jim".....
Orchestra—Italian Air.....
Dialogue—Poor Work Don't Pay.....
Ignace Trudeau, J. Desjardins, George King, L. Lavallee.
Class work—.....
Physical drill—.....
Dialogue—A Man With an Ax to Grind.....
By Daniel Causley and Henry Lesage.
Recitation by boys of 2nd Standard—.....
Music—Chorus "Home Sweet Home".....
Orchestra—Boy's March.....
Dumb-bell Drill—.....
Music by the Orchestra—.....
Dialogue—Tom's Practical Joke.....
By J. MacLeod, Michael Trudeau and Michael Awasegijig.
Music—Round, "Hark the Little Birds".....
Songs—"The Fox and the Grapes." "The Spring." "The Fox".....
Music by the Orchestra—.....
Wand Drill—.....
Reading of notes, and Distribution of Prizes...
Chorus—"God Save the Queen".....
Orchestra—.....

(At the Convent.)

Vivat—.....
Children's choir.
Address—.....
Philomene Otoshkweab.
Song—"O Happy Day".....
Children's choir.
"The Happy Couple".....
Victoria Peltier.
"The Dilatory Scholar".....
Angelique Osawanimiki.
Acknowledgment of Divine Favors.....
Louise Shawanda, Kate Peltier, Julia Asigunk, Sophie Medwieash, Philomene Atchitewens.
Song—"The Neat Little Clock".....
Children's choir.
Dialogue—"Boastful Sophie".....
Pauline Osawanimiki, Sophie Mindamin, Josephine Shawanda.
Song—"Beautiful Things".....
Children's choir.
Dialogue—"Charity".....
Catharine Cooper, Philomene Biron, Angelique Osawanimiki, Isabelle Peltier, Philomene Otoshkwieab, Sophie Mindamin, Josephine Osawanimiki.
Hymn—"Thy Kingdom Come.".....

LETTER WRITTEN BY GEORGE ATCHIETAWENS AND READ TO HIS LORDSHIP.

My dear friend—You have several times asked me to give you an idea of the life I lead at Wikwemikong since I entered the school. I will try to-day to satisfy you. I will give you a description of the school itself, then of its inhabitants and lastly of the life at school in all its forms.

The school is built at the foot of a little hill at a short distance from the church and the Fathers' residence. The building itself is a frame building. It is divided as follows. On the ground floor we find, coming from the yard, at the right, a large hall which serves us as a recreation room for winter and for rainy days in any season of the year. It is a square room, the furniture of which is very plain, as it must be, seeing that it is greatly exposed to rough usage. This recreation-room occupies one half of the ground floor.

On the other side, we find two class rooms large enough to accommodate some fifty or sixty children each. These rooms are furnished with maps, blackboards, and so forth.

On the first story we find, occupying the two-thirds of the space, the dormitory, well ventilated and having room for over sixty. Then comes the refectory and the infirmary, which—thanks to God!—is seldom used.

Having seen the interior of the school, let us go out and see the yard. You will perhaps find it small, but we boys are proud of it, and the reason is that we have made it what it is now.

Had you seen it two years ago you would hardly recognize it, for it was then full of rocks, whereas it is now altogether cleared up and levelled.

Now you will ask me how many we are in school. Well we are sixty, coming from different places. A good many belong to Wikwemikong, a few come from the adjoining villages and a dozen or so from Mississauga, Blind River, Thessalon, Garden River or Sault Ste Marie. We have even five Iroquois who arrived last year from St. Regis. All of us, though coming from so many different places, are united by the bonds of friendship, and live, under the care of the Fathers, a happy and usefullife.

You might now wish some particulars about the school life itself. Well I am going to give them to you and you will see that our time-table is pretty well filled up, and leaves no room for idleness.

First in the morning we get up at 5:30, in all seasons; we wash and dress ourselves, then come down to study, where prayer is said aloud. We then go to the 6 o'clock Mass, after which breakfast is served. Breakfast over, we go to our work, which is of a varied kind. First all those who learn a trade go to their shops. We have here carpenter's, blacksmith's, shoemaker's shops and even a printing office. The others go to the kitchen, the garden, the farm, or work in or around the school. At 8:30 all must be in the recreation-hall, getting ready for class, which begins at 9 o'clock. During morning class, reading, composition, and arithmetic are taught. The class is interrupted at 10:15 for 15 minutes recess. At 11:45 class is over and boys go for a few minutes in the yard. At 12 o'clock the bell calls them up to the refectory, where a plain but substantial dinner awaits them. Recreation follows immediately, and lasts till 1:30. During that time we can amuse ourselves with all kinds of games, foot-ball, base-ball, gymnastic exercises, marbles, and so forth. At 1:30 they come in class and have catechism, writing, geography, dictation, letter writing or drawing lessons. Class is followed by work as in the morning. At 5:30 a short study for half an hour, during which part of the boys are taught singing. At 6 o'clock, supper and recreation till 7:30, then prayer and bed.

Such is our every day's programme. On Saturday it is altered as follows: In the morning outside work as usual. But in the afternoon walk or game, and in summer both. We go to the field to have a game of foot-ball, or base ball. Besides this we have drill and calisthenics several times a week. At night some are taught violin and organ.

So you see, my dear friend, that, after all, our life at school, though a very busy one, is a very happy one.

I hope you will be interested by this news and will come next year to see for yourself.

In the meantime, believe me,

Your devoted friend,

George.

FIFTH ANNUAL PILGRIMAGE TO STE. ANNE DE BEAUPRE.

The fifth annual pilgrimage of the Archdiocese of Kingston, under the distinguished auspices of His Grace Archbishop Cleary will take place on Tuesday, 28th July. Special trains will run from Peterborough, Kingston and Pembroke, via C. P. R.—the only all rail route from Ontario to the Shrine of the good Ste. Anne. Passengers will be landed within a stone's throw of the church without change of cars, and consequently will not be subjected to the inconvenience of taking ferry, experienced on other routes. Most complete arrangements have been made with the C. P. R. officers for the comfort and accommodation of passengers. A refreshment car will be attached to each special on which excellent meals will be served at moderate rates. First-class sleepers and tourist cars equipped will accompany each special. Several priests from the Archdiocese of Kingston and other dioceses will be on each train. The fare for round trip—only $5.65 from Peterborough, $4.90 from Kingston, $4.40 from Brockville, for adults, children half fare—being so unusually low, a rare opportunity is afforded of visiting the now famous shrine, where so many singular favors are obtained, each year, through the intercession of the good St. Anne. The organization is under the direction of the Rev. M. J. Stanton, Smith's Falls, assisted by the Rev's. M. J. McDonald, Kemptville, and J. D. O'Gorman, Gananoque. The marked success of Rev. Father Stanton in conducting the former annual pilgrimages of the Archdiocese of Kingston sufficiently guarantees the efficient management of the coming fifth annual pilgrimage on Tuesday, July 28. For further particulars see bills. All communications should be addressed to Rev. M. J. McDonald, Kemptville, or Rev. J. D. O'Gorman, Gananoque, Ont. Passengers desiring berths in first-class sleepers or tourist cars equipped, are requested to notify, on or before July 24, station agents nearest their respective localities, who will communicate with R. A. Bennett, C. P. R. agent, Smith's Falls, Ont. Passengers in the vicinity of Kingston desiring berths will please notify F. J. Conway, C. P. R. agent, Kingston Ont.

CIRCULAR.

The Palace, Kingston,
Feast of Sts. Peter and Paul, 1896.

I hereby approve and warmly recommend to the clergy and people of my diocese, and those of the neighboring districts, the pilgrimage to the shrine of Good Ste. Anne de Beaupre, which shall start from several depots of the Canadian Pacific Railway, on Tuesday, 28th July, 1896, under direction of Rev. Fathers Stanton, of Smith's Falls, and McDonald, of Kemptville, with whom a goodly number of other clergymen will be associated in the direction of the pious exercises of the pilgrimage and the care of the pilgrims.

In thus publicly attesting our veneration for Ste. Anne and our confidence in her intercessory power at the Throne of Mercy, we honor her most noble daughter, the ever-blessed Virgin Mary, Mother of Our Lord Jesus Christ, the Queen of Angels and of men, who is all powerful with her Divine Son for impetration of favors, spiritual and temporal, and all good things conducive to our eternal welfare. Let all who take part in this pilgrimage enter upon it in a pure religious spirit, and offer it to the Mother of her who brought forth the Saviour of the world in fullness of faith, and hope that it shall be accepted by Heaven and rewarded with copious benediction. †James Vincent Cleary,

Archbishop of Kingston.

DIOCESE OF HAMILTON.

REV. MOTHER CELESTINE'S SILVER JUBILEE.

For a long time past the Sisters of St. Joseph have been looking forward to what turned out to be the most joyful event in the history of their community in Hamilton—the Silver Jubilee of Rev. Mother Celestine, the Superior of the order in this diocese, which took place on Friday, July 10. Every moment of the Sisters' little leisure time for over a month was taken up in making preparations to do honor to one whom they loved to call their Mother. The reception rooms at the convent were nicely decorated for the occasion, but of course the handsomest decorations were made in the pretty chapel, which has lately been repainted, frescoed and ornamented—much of the ornamentation being done by the skilful hands of the Sisters. The altars were profusely decorated with roses and other choice flowers, the offerings of kind friends to the Reverend Mother. The first Mass was celebrated by Right Rev. Mgr. McEvay, who appeared in the official robes of his office. His Lordship Bishop Dowling celebrated Mass at 9 o'clock, and afterwards assisted at grand Mass, celebrated by Right Rev. Mgr. Heenan, of Dundas, who also wore his official robes. His Lordship was assisted at the throne by Right Rev. Mgr. McEvay and Rev. J. R. Teefy, Superior of St. Michael's College, Toronto, and Mgr. Heenan was assisted by Fathers Brady and Holden as deacon and subdeacon. In the sanctuary were also Rev. Father Burke of Oakville, Father Hinchey of St. Joseph's and Father Mahony of the cathedral.

By a strange concidence the epistle read in the Mass of that day was most suitable and applicable to the celebration, as the following extracts from it will show: "Who shall find a valiant woman? far, and from the uttermost coasts is the price of her. She is like the merchant's ship, she bringeth her bread from afar. She hath considered a field, and bought it; with the fruit of her hands she hath planted a vineyard. She hath tasted and seen that her traffic is good. Her lamp shall not be put out in the night. She hath put out her hands to strong things, and her fingers have taken hold of the spindle. She hath opened her hand to the needy and stretched out her hand to the poor. Strength and beauty are her clothing and she shall laugh in the latter day. She hath opened her mouth to wisdom, and the law of clemency is on her tongue. She hath looked well on the paths of her house and hath not eaten her bread idle. Her children rose up and called her blessed. The woman that feareth the Lord she shall be praised. Give her of the fruit of her hands: and let her works praise her in the gates." Those who have the pleasure of Mother Celestine's acquaintance know how applicable the above words are to her.

About one hundred and forty Sisters of St. Joseph assisted at the Masses, and it was a very impressive sight to see them, in their sombre-hued robes, wending their way, two by two, with lighted tapers in their hands, to the chapel chanting the "Magnificat" as they went. A full choir of Sisters sang Lambiotte's Mass with exquisite sweetness. The "Ave Maria" was sung at the offertory and the "Lauda Sion" at the end of Mass.

Amongst the visitors were the Reverend Superiors, or their representatives, from the St. Joseph's institutions in Toronto, Guelph, Brantford, London, Dundas, Owen Sound, Paris, Arthur, and other places. Rev. Mother Patritia and a number of the Ladies of Loretto were also present. Rev. Mother Celestine was besieged all day by admiring friends who offered her Jubilee congratulations and wished her many more years to labor for the success of St. Joseph's community.

During Mother Celestine's *regime* the community has grown in numbers and extended very much its power for good. In Hamilton thirty-six of the Sisters of St. Joseph teach in the Separate schools, and it is owing in a great measure to their skilful work that the schools have reached their present efficient standing. The Sisters have also schools in Dundas, Paris, Brantford, Arthur, Owen Sound, Guelph, and other places. The St. Joseph's community has also charge of and conduct most successfully hospitals in Hamilton and Guelph—two of the finest institutions of the kind in Canada. Besides, they have a home for the infirm and friendless in Dundas, and orphanages for little ones at Hamilton and Dundas. With all these institutions under her supervision Rev. Mother Celestine's life is a busy one, and it is to be wondered at that she can accomplish so much. In a quiet, unassuming way she achieves a great deal; and in her humility her great worry of late was that any one should think of honoring her by a Jubilee.

The following are amongst the presents received by the Reverend Mother:

Silver-mounted harness by Sisters of House of Providence, Dundas; stained glass window, Sisters of Hospital, Hamilton; silver fruit stand, Bishop Dowling; marble credence table, Sisters of St. Joseph, Brantford; handsome chair for sanctuary, Sisters of Hospital, Guelph; silver gong, Mgr. McEvay; silver cruets, Rev. R. Brady; silver egg stand, Loretto nuns, Hamilton; silver cruet and salt cups, Rev. J. J. Craven, silver pitcher, Rev. F. O'Rielly; "Following of Christ," bound in kid, Rev. J. P. Holden; silver bread tray and cream pitcher, Loretto nuns, Guelph; Ciborium cover, Sisters of St. Joseph, London; office chair, Sisters of St. Joseph, Paris; masterpieces of art, Rev. J. Hinchey; silver fern-stand, Miss Driscoll, Owen Sound; $25 in gold and silver letter box, Mr. T. J. O'Meara, London; silver tea-pot, Miss M. A. Harris, Hamilton; $50 in gold, Sisters of St. Joseph, Arthur; silver pine-apple spoon, Mrs. J. Reche, Hamilton; silver marmalade dish, Miss L. Reche; silver medal, Mother Leo, Rhode Island; $10 in silver, Rev. B. J. O'Connell, Mount Forest; hall clock, Sisters of St. Joseph, Owen Sound; set of vestments, members of the community; writing folio, Sisters of St. Joseph, Toronto, and many other appropriate souvenirs.

The Reverend Mother was presented with a beautiful illuminated address by the community, written on parchment and bound in book-form. The lettering, scroll work and calligraphy are the work of a real artist, and the whole work was executed by one of the Sisters.

On Sunday last Rev. J. P. Malone, who was ordained at St. Mary's Cathedral several weeks ago, preached an eloquent sermon in the cathedral, taking for his text, "What will it profit a man if he gain the whole world and lose his own soul." Father Malone will remain here for two weeks and then go to New Orleans.

If We Could Know.

BY MARGARET HOLMES BATES.

If we could know when soft replies,
And smiling lips, and tranquil eyes
Hide hearts that tremble, throb and ache,
As silently they grieve and break,
Beneath their mask of graceful lies,
We might not deem ourselves so wise
To measure grief by tears and sighs;
Some hasty judgments might not make,
But spare, for hidden sorrow's sake,
Our friend behind the gay disguise.

If we could know, how in the mines
Of tenderness the pure gold shines,
We might not feel the smarting stings
The longed-for message often brings,
From heart that round our own entwines;
We'd read between the formal lines
And careless words, unerring signs
Of love that onward, upward springs
To meet its own on steadfast wings,
And commune hold on sacred shrines.

CATHOLIC TRUTH SOCIETY.

ST. MARY'S BRANCH, TORONTO.

The regular monthly meeting of this branch was held in the Bathurst street hall. Reports from the various committees were presented, and all showing that active work was being done. The report of the Church Door Distribution Committee was a gratifying one. This committee since commencing operations have distributed to non-Catholics and Catholics attending the services about one thousand publications, including leaflets, books of the Mass, etc. The society was favored by an address from Rev. T. J. Slevin, S. J., of New Orleans, La., which was replete with anecdotes descriptive of the ignorance of the non-Catholic world in relation to Catholicity and the Jesuits particularly. The non-Catholic press he also proved guilty of the same deplorable ignorance, and gave quotations from such high-class journals as the London, England, *Times* and the *Standard* to prove his contention. Taken altogether the Rev. Father's address was a most scholarly and instructive one and much appreciated by the members. Another gratifying feature of the evening was the report made by Mr. P. F. Cronin, of the *Register*, that the Old Country papers were noting with pleasure the work of the society in Canada and that carried on in Toronto more particularly. The members were highly pleased at the presence of such a large number of the clergy and others, including Rev. Vicar General McCann, Rev. F. Walsh, C. S. B., Rev. Wm. McCann, Rev. Jno. Kelly, Rev. L. Minehan; Messrs. J. J. Murphy, of St. Basil's Branch, and P. F. Cronin, of St. Helen's Branch. An expression of regret at his inability to be present, was received from Rev. A. Wynn, C. S. S. R.

After the business of the meeting was concluded, the members were treated to an excellent programme of vocal and instrumental music. Readings were contributed by the following ladies and gentlemen, viz.: Mrs. Hearn, the Misses Cunningham, McMullan, K. Clark, N. McKenna, L. Way and Mr. Gus Forbes, after which refreshments were served.

Secretary.

THE NEW CABINET.

All the members of the new Cabinet were sworn into office on the 13th, except Messrs. Blair, Fielding and Sir Henri Joly. The former two were not ready to leave provincial affairs, and Sir Henri did not arrive until the 14th. A meeting of the Cabinet was held after the meeting was over.

Following is a list of the new Ministers:—

President of the Privy Council—Wilfred Laurier.
Minister of Trade and Commerce—Sir R. Cartwright.
Minister of Justice—Sir Oliver Mowat.
Minister of Finance—W. S. Fielding.
Minister of Militia—Dr. Borden.
Minister of Marine and Fisheries—L. H. Davies.
Minister of Public Works—J. I. Tarte.
Minister of Railways and Canals—G. H. Blair.
Minister of Agriculture—Sydney Fisher.
Postmaster-General—W. Mullock.
Minister of Customs—W. Paterson.
Minister of Inland Revenue—Sir Henri Joly.
Secretary of State—R. W. Scott
Solicitor-General—Chas. Fitzpatrick.
Interior Department—Left vacant.
Without portfolio—C. A. Geoffrion and R. R. Dobell.

OBITUARY.

MRS. H. KENNEDY, KINKORA.

Universal regret is felt in this parish over the death of Mrs. Kennedy, which sad event took place at her home on the evening of July 1, at the age of seventy-two years. Deceased had been ailing for some few weeks past, but her illness was not considered serious, as she continued around much as usual; and the news of her demise was received with much surprise by all. Mrs. Kennedy was, however, well and happily prepared, receiving all the rites of Holy Church from her pastor, Rev. Father O'Neill, on the morning previous to her death. Mrs. Kennedy leaves a family of nine children, all of whom live to feel the crushing misfortune of a mother's loss. One of her sons she had the heavenly consolation of seeing ordained to the holy priesthood, and he is now the beloved parish priest of Seaforth.

The deceased was born in the county Tipperary, Ireland, and was married to Mr. Hugh Kennedy in Toronto, in the year 1844, and a year later came to Ellice and settled on the farm where she resided until her death. When she came to this country, about fifty years ago, it was but a dense forest, but by energy and undaunted perseverance, coupled with a firm trust in the kind providence of the Creator, Mr. and Mrs. Kennedy soon found themselves in the enjoyment of a comfortable home.

On Friday morning the funeral procession wended its way to St. Patrick's church, where solemn Requiem Mass was sung by Father Kennedy, assisted by Revs. Father O'Neill and Dr. Kilroy (Stratford).

At the conclusion Rev. Dr. Kilroy took occasion to speak of the saintly life of the deceased lady who was now enjoying her reward. The rev. gentleman also referred in touching terms to the great aid she rendered the worthy pastor during the past few years in the erection of Kinkora's beautiful church, and how at all times she was ready to lend a helping hand in the promotion of every good work. In all works of charity Mrs. Kennedy was ever one of the foremost to extend earnest, effective and material aid, and there are many amongst the poor and lowly who will offer up a fervent prayer for the eternal happiness of her who always had for them a kind greeting and a liberal gift. Mrs. Kennedy's home was always a favorite resort for priests and nuns. Long before the parish of Kinkora was formed, when the early missionary Fathers were Christianizing the district between Stratford and Goderich they were glad to come to Mrs. Kennedy's, where they ever received a characteristic Irish welcome. The Sisters of St. Joseph when on their errands of charity have been made welcome visitors in her home for upwards of thirty-five years. The poor and the lowly were her chosen friends. Never was it known that a needy person left her home without an alms. The Rev. Doctor also very feelingly alluded to the most marked feature of her daily life—her grand Catholic Faith. She fulfilled her every duty; she discharged her every obligation with scrupulous care; she was ever true to her neighbors, true to her family, and true to her religion; and she has left behind her a record of which any Christian may well be proud. Her example was in every regard a source of benefit to her surroundings. Sadly will she be missed, not only by her own family but by the many whose happiness it was to share her generosity. To the members of the family is tendered the heartfelt sympathy of the congregation, and their united prayers will ascend to the Throne of Grace that God in His Infinite Mercy may console and strengthen them in this the hour of their great affliction and bereavement. R. I. P.

MARKET REPORTS.

LONDON.

London, July 16.—Wheat, 63c. per bushel. Oats, 21 to 21 2-10c per bushel. Peas, 42 to 43c per bush. Barley, 31 1-5 to 33 3-5c per bush. Buckwheat, 26 2-5 to 28 4-5c per bush. Rye, 39 1-5 to 44 4-5c per bush. Corn, 39 1-5 to 42c. per bush. Beef, $4.50 to $5 per cwt. Spring lambs, 9 cents a pound, dressed. Calves (dressed), 4 to 4½ cents per lb. Mutton, 6 and 7 cents a pound, wholesale. Spring ducks, 60 to 80c a pair. Fowls and chickens were in fair supply, at 40 to 75 cents a pair. Butter got up to 14 and 15c. pound by the basket, and crocks sold at 13c. to 14c. lb. Eggs, 8 to 9c a dozen. Raspberries were firm, at 8 and 9c a quart. Blackberries, 6 a quart. Gooseberries, 3 to 5c. a quart. Red currants, 5c do., and black sold at 9 to 11c for the measure. Cherries, 12c. to 15c a quart. In vegetables, potatoes were plentiful, at 50 to 60c. per bush. Green peas, 8c. and 9c a quart; beans, 8c; cabbage, 40 and 50 cents a doz.; onions, 81 per bush.; green corn, 15c. per doz.; tomatoes, 6 and 7c. a lb. Wool, 19c. to 19½c. a lb. Hay $9 to $7 a ton.

TORONTO.

Toronto, July 16.—Wheat, white, 69c.; wheat, red, 69c.; wheat, goose, 52c.; oats, 22c.; rye, 48c.; barley, 30 to 31c.; buckwheat, 36 to 36c.; peas, 50c.; ducks, spring, per pair, 40 to 90c.; chickens, per pair, 40 to 60c.; geese, lb., 6 to 8c.; butter, in 1 lb rolls, 10 to 13c.; eggs, new laid, 9 to 10c.; hay, timothy, old, $12.00 to $14.75; hay, new, $9.00 to $11 00; straw, sheaf, $10.00; straw, loose, $6 to $7; beef, hinds, 5 to 6½c.; beef, fores, 2 to 4c.; spring lamb, carcass, 8 to 8½c.; lamb, carcass, per lb. 7 to 8c.; veal, per lb., 4½ to 6c.; mutton, per lb., 4 to 5c.; dressed hogs, $5 to $5.50.

MONTREAL.

Montreal, July 11.—Flour—Receipts, 5,000 bbls.; market quiet and unchanged; patent winter, $3.70 to $3.90; do. spring, $3.65 to $3.75; straight rollers, $3.50 to $3.60; extra, $3.10 to $3.20; superfine, $2.60 to $2.80; strong bakers, $3.30 to $3.50; Ontario bags, $1.40 to $1.70. Wheat, No. 2, Manitoba hard, 65 to 67. Corn, 40 to 42c. Peas, 61 to 63c. Oats, 25 to 27c. Barley, 44 to 46c. Rye, 50 to 52c. Oatmeal, $1.30 to $1.40. Cornmeal, 90c to $1. Pork, $11.50 to $12.50. Lard, 6 to 7c. Bacon, 8 to 9½c. Hams, 8 to 9½. Eggs, 8 to 10c.

DETROIT.

Detroit, Mich., July 16.—Wheat—Cash, No. 1 white, 2 cars at 60c. closing at 60c. nominal; No. 2 red, 19 cars at 58c., closing at 58c. bid.; No. 3, red, 11 cars at 54c, 4 cars at 54½c. closing at 54½c. nominal.

Corn—Cash, No. 2, 27c. nominal; No. 3, 26c. nominal; No. 4, 1 car at 25c. closing at 25c. nominal; No. 2 yellow, 29c. nominal; No. 3 yellow, 28½c. nominal.

Oats—Cash, No. 2, white, 2 cars at 19c, 2 cars at 19½c. closing at 19c. nominal; No. 3 white, 1 car at 18c. closing at 18½c. nominal; rejected white 1 car at 17c; No. 2 mixed, 1 car at 16½c. closing at 16½c. nominal; rejected mixed, 1 car at 16c; light mixed, 18½c. nominal.

Rye—Cash, No. 2, 2 cars at 31c. closing at 31½c bid.

PORT HURON.

Port Huron, Mich., July 16.—Grain—Wheat, per bush., 53 to 56c; oats, per bush., 18 to 19c; rye, per bush., 30 to 33c; peas, 40 to 45c per bush.; buckwheat, 30 to 35c per bush.; barley, 55 to 60c per 100 lbs.

Produce.—Butter, 10 to 11c per lb.; eggs, 9 to 10c per dozen; lard, 6 to 7 cents per pound; honey, 10 to 12c per pound; cheese, 10c per pound; hay, $7.00 to $8.00 per ton, for new; $9 to $10 for old; straw, $5.00 to $6.00 per ton. Beans, unpicked, 60 to 75c a bushel; picked, 75c to $1.00 a bushel; wool, washed, per pound, 10 to 15½c; unwashed, 7 to 10½c.

Dressed Meats.—Beef, Michigan, $4.50 to $5.50 per cwt. Live weight, $2.50 to $3.00 per cwt.; Chicago, $5.50 to $7.00 per cwt.; pork, light, $4.25 to $4.50; heavy, not in demand; live weight, $3.00 to $3.25 per cwt.; mutton, $5 to $6.00 per cwt; spring lamb, dressed, $7.00 to $8 per cwt.; live weight, $2 to $2.75 each; veal, $5.50 to 6 per cwt.; spring chickens, 14 to 15c per pound; hens, 8 to 9c per pound; turkeys, 9 to 10c per pound.

Hides—Beef hides, No. 1, 4 to 4½c per lb; No. 2, 3 to 3½c. per lb. for green; calf skins, No. 1, 6c per lb.; No. 2, 4 to 5c., per lb.; sheep skins, 30 to 80c, each; lamb skins, 15 to 25c. each; tallow, 3 to 3½c per lb.

Latest Live Stock Markets.

TORONTO.

Toronto, July 16.—There were quite 80 loads of offerings in the market this morning, and trade all round was terribly dull. The best price paid for shipping cattle was 3½c. In butchers' cattle the little really choice stuff here sold at from $3.12½ to $3.30 per 100 pounds, but ordinary good cattle sold at $2.75 to $2.80, with $3 as the outside figure for loads. Plenty of good stuff to day was hard to sell at $2 50, and inferior dragged at $2, and under. We had about 1,200 lambs and sheep. Lambs were overstocked and weak, at from $2.25 to $2.65 each. Sheep sell at from 2½ to 2¾c per pound, with 3c for extra choice ewes; a few more of the latter are wanted. Milk cows are slow at from $20 to $27 each. Calves sold weak at from $1 50 to $4 each. There was a small run of hogs here, and in consequence prices for choice "singers" were a shade better, and 4¼c per pound was the top price; thick fat are worth 3½c; sows, 3c; and stags, 2c.

EAST BUFFALO.

Buffalo, July 16.—Cattle—Two cars; firm; light steers, $3.75 to $3.90; mixed butchers, $3 to $3.24; light heifers, $2.75 to $3. Hogs—15 cars; dull; Yorkers, $3 55 to $3.60; light, $3.60 to $3 65; mixed packers, $3.40 to $3.50; mediums and heavy, $3 35 to $3.45; pigs, $3.65 to $3.75; roughs, $2.75 to $3; stags, $2 to $2.50. Sheep and lambs—Six cars; firm; prime lambs, $6 to $6.25; fair to good, $5.50 to $5.85; culls and fair, $3.25 to $5.25; mixed sheep, $3.75 to $4 20; culls and common, $1.50 to $2.25.

A WOMAN'S MESSAGE.

Conveying Words of Hope to the Afflicted. — Had Suffered From Heart Trouble and Liver Complaint, Which Wrecked Her Nervous System — Is Now as Well as Ever.

From the Carleton Place Herald.

Truth, it is said, is sometimes stranger than fiction, and in no way has this phrase been better exemplified than in the plain unvarnished statement of Mrs. W. H. Edwards, of Carleton Place, to a reporter of the *Herald* a few weeks ago. Mrs. Edwards is well known in this town, having lived here for nearly twenty-five years. The story she related we will give in her own words. She said: "In July of 1894, I was taken ill with fever, caused by blood poisoning, and laid hovering between life and death for eight weeks. After the doctor succeeded in breaking up the fever, my heart began to trouble me, jaundice and liver complaint also set in. I could not sleep and my nerves were terribly unstrung. During my illness, after the fever left me I was attended by no less than three doctors, but their medicine seemed of no avail as I lay for months in a terribly emaciated condition and never expected to be around again. This state of affairs lasted until about Christmas, when a friend suggested to me to try Dr. Williams Pink Pills. My husband procured a few boxes and I then began their use, although with but little confidence in them. By the time I had used three boxes I began to feel a little better and began to get an appetite. This encouraged me to persevere in the use of the pills, and I still continued to improve. I began to sleep well, my heart ceased to bother me and my nervous system which had received such a fierce shock was again fully restored. My liver trouble also disappeared; in fact I became almost a new creature. I now feel as well as I ever did in my life. I have used in all eight boxes and still continue to take an occasional pill if I feel any way depressed. Yes, she said, I am thankful to think that I tried Dr. Williams' Pink Pills because I believe no other medicine could have effected such a cure in me and have so effectually built me up. I am perfectly willing that this simple statement of mine should be published, and hope some poor suffering creature may see it and be restored to health as I was."

Dr. Williams' Pink Pills make pure, rich blood, thus reaching the root of disease and driving it out of the system, curing when other medicines fail. Most of the ills afflicting mankind are due to an impoverished condition of the blood, or weak or shattered nerves, and for all these Pink Pills are a specific which speedily restore the sufferer to health. These pills are never sold in any form except in the company's boxes, the wrapper round which bears the full name "Dr. William's Pink Pills for Pale People." All others are counterfeits, and should always be refused. Get the genuine and be made well.

Kneip's Water Cure Institution. 8

Milwaukee, Wis., July, '94.

I deem it my duty to state the following: I had to suffer very much from Vomiting several months. All Physicians called it a nervous affection, but their treatment gave no relief. In San Francisco Pastor Koenig's Nerve Tonic was recommended to me. After I took this but a few days, the symptoms of my trouble disappeared. Only one bottle of it cured me entirely.

Rev. A. Goette

30 Years Headache.

Milwaukee, Wis., May, '94.

During a fire, about 30 years ago, I fell into a cellar, full of water. As it was in the winter, my clothing froze on my body after I got out. Since then I suffered from severe headache and was treated by more than 15 doctors for it; but all these did'nt help me as much as one bottle of Pastor Koenig's Nerve Tonic.

J. Netzhammer.

FREE A Valuable Book on Nervous Diseases and a sample bottle to any address. Poor patients also get the medicine free.

This Remedy has been prepared by the Rev. Father Koenig, of Fort Wayne, Ind., since 1876, and is now under his direction by the

KOENIG MED. CO., Chicago, Ill.
49 S. Franklin Street.

Sold by Druggists at $1 per Bottle. 6 for $5
Large Size, $1.75. 6 Bottles for $9.

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**J. GAMMAG