MR. JONES. THE ANGLICAN

IC RECORD. uest of friends, ur readers know ove into the fold ask the publica-

tention eventuet, stating more cowing how Al-e from a bitter an humble and s the pillar and

hat a few years Christ Church th in Christianity arguments, and it, I felt obliged ign my position nent. My short tion afforded by s of its miserable d soul of man, I th hereafter, and

v through the in-, of the founda-sts the scepticism duty to a irn to Christiann of my disposi-"going back" on recantation and nue in the office pointed. duty at Walkern Communion, I
of but one grand
of the Christian
etrines, commun-

c., called for my was self-evident, stablish a church ad palpable con-resented by Pro-me very strange, ns troubled me; uuch of Christ to ground of truth?"
Holy Ghost to
her to guide her

to exist for all e of her office of revealed truth, the assurance of with you all days ion of the world!" sent a firm and unerror of every sort? usion that, if the ere not meant to indefectibility to empty and mean-othing at all? On

l a visible church? to her an undyas men lived and

was our guide, I for the following,

y things in it hard tisputes of Protest-f them agreeing m he great majority ir parents brought and, if they follow must come to the nat they have of it. they have of it.

e brings the matite understanding,
inspired solely on
which is so strongly
tants. For my own

receive it upon church, I could all as the word trejecting inmust be something thisfy me, as to the nd authority of any appeals to the in-proof of the Divine Book of Mormon," would think of ess or justice of his

carefully the above many others, for bace here, the great was: Where was this Jesus Christ, egainst were never to e power to bind and munion, "the Angli-

ghtly) endeavour to e, and assert that the ar as the end of the and would be still, "if e a General Council." to be a branch of the believe in "Apostolic it is morally certain amunion has not it.) ather a Usurper and the "erring sister." School come out, as conto some time ago, reh of England is the while most of them deformation" as the lent existence, make ke "the Bible only," le XXI.: "General" and "have errred.

system, and at the of a Communion I nate, and prayerfully riends on both sides. riends on both sides, ion in which I hoped main presented a great n of both "High Church" claims. To ow without the reality the power, wound the feelings of riends, but must fair-to be the case. I will fully prove in on. They are.

on. They are, an hold almost any r view. He can teach nes of the Church of it door to a Methodist, rian or Infidel, and yet n as a numster of her

sents to the world the ouse divided against it - elf." Little order—laity in many instances pitted doctrinally against clergy—confusion, revolt and discontent!

I felt consequently obliged to say good-lay for ever to Angleanium, and connect.

by for ever to Anglicanism, and connect myself with that ancient church that has myself with that ancient enter that me proved to my entire satisfaction her position as founded by Our Lord and His Apostles; that has, in the words of a friend, "been watered by the blood of millions of marryrs, stood the storms of ages, the sword of tyrants, the sophism of philosophers, in fine, the incessant per-secutions of over eighteen hundred years. The church that has seen the downfall of empires and monarchies, the rise and ex-tinction of heresies, whilst it coninues to inction of heresies, whilst it connues to extend its conquests over every quarter of the globe, preserving everywhere its characteristic marks of unity, Catholicity, Holiness, Apostolicity. To that church alone applies the promise of the Saviour of mankind, that the gates of hell shall never prevail against it, because it alone is the pillar and groundwork of truth?"

Looking at the question as I now see

Looking at the question as I now see the fact of a Catholic leaving this the fact of a Catholic leaving this church, which contains the only conservative principles in Christianity, and mixing himself up in the mazes of Protestantism, appears to me the strangest thing on earth. For myself there appears no logical "via media" between this church and open infidelity.

It will hereafter be my duty to meet objections made in several letters received from friends in reference to the Catholic

om friends in reference to the Catholic religion, as well as those in common vogue amongst the majority of Protestants, who cannot understand anyone becoming a Catholic unless he be either a madman or

In conclusion, it is sufficient to say that In conclusion, it is sufficient to say that on this all-important question I have looked to the salvation of my soul, and have endeavored to carry out my convictions, no matter at what personal sacrifice. I have not one doubt as to my position, and can say to the enquiring Protestant in the words of La Harpe, "My friend, I have examined and I believe: examine and you will believe?"

believe? I remain, Mr. Editor, Yours very truly,
John R. Jones,
Late Incumbent of Walkeryille.

SEAFORTH.

ADDRESS AND PRESENTATION.

On Sunday, the 6th inst., the parishioners of St. James' Church, Seaforth, presented of St. James' Church, Seaforth, presented their late pastor, the Very Rev. Dean Murphy, P. P., of Irishtown, with an address, a handsome covered carriage, and a sett of silver-mounted harness, the whole costing in the neighborhood of \$220. whole costing in the neighborhood of \$220. High Mass was celebrated at 11 o'clock by Rev. Dean Murphy, whose singing on the occasion was remarkably clear and distinct, the choir answering the responses in ex-cellent style, and exhibiting in a marked degree the results of the efficient training they are receiving under the able tuition of our talented organist, Miss A. Downey. At the conclusion of High Mass, Father O'Shea delivered an exceedingly eloquent sermon on the Gospel of the day. Dean Murphy then, in a few appropriate words, formally introduced Father O'Shea to his new parishioners, and although the introduction was somewhat late on account of Dean Murphy not being able to be present when Father O'Shea came here, yet the

in Ontario, and the sett of harness of very superior workmanship. Both articles were on exhibition for a few days in Mr. John cordial co-oporation and assistance, for in Dorcey's warerooms, and excited the admiration of all who saw them. We sinmiration of all who saw them. We sineerely trust the rev. gentleman may be
long spared to enjoy this tribute of respect
and esteem from his old parishioners of
St. James', amongst whom he had labored
MAPLE LEAF.

MAPLE LEAF. for so many years.
June 10th, 1880.

Very Rev. AND DEAR SIR:—With sincere regret we learn that our good bishop has called you from the parish of Seaforth. When you first began to organize this as a parish eleven years ago, we were poor in means and few in members, but by your genial disposition, fatherly care uneanougeable pressurance and incare, unconquerable perseverance and in-dustry, added to an ardent love for God's honor and glory and the salvation of souls, the congregation of St. James' has grown to respectable proportions, and been sup-plied with a beautiful and substantial plied with a beautiful and substantial church, whose chaste design and elegant finish reflect your genius as an architect and judgment in selection of workmen, while those two beautiful altars, splendid organ and oil paintings, would be ornaments in any cathedral in America. To the good purpose and way agreent we are judebted. your good management we are indebted, to-day, for a church which, for beauty of design, elegance of finish, religious orna-mentation and furniture, is second to none in Ontario, at a cost of twenty-four none in Ontario, at a cost of twenty-four thousand-dollars, which is nearly all paid.

But there is something about our church beyond the power of modern English to express, and were it possible our poor tongues would fail to give its sound. Ah! Rev. Father, you were not in America when you conceived the design of this church. You were revelling in holy delight amid the bygone glories of medieval Catholic Europe. You well know that the result of your labor would be a tanding lesson of history, patriotism, Catholicity, and every manly and maisien-English to express, and were it possible our poor tongues would fail to give its sound. Alt Rev. Father, you were subjected in American when you conceived thing in American when you conceived the possible of the schore of the subject of the schore of the

in defence of faith, civilization, and hu-manity. When our children and children's children shall visit this sacred edifice to adore their God, they, too, will bless the memory of the good pastor who left them this grand memento of Catholic times, when the silver tones of the angelus bell pealed from every spire in the civilized world. Had you in this short space of ten years finished this, and rebuilt, en-

larged and beautified your fine church in Irishtown, posterity would say that you had done a great work, but what must be our gratitude, what their admiration, when they learn that in half that time you they finished, not only these, but four others; that you managed the affairs of a large mission, planned, superintended, finished, and nearly paid for the erection of five churches at the same time. Through your zeal and energy, not only the provide of fiviliary but these we and the people of Irishtown, but those of Mitchell, Brussels, Wingham, French Settlement, Blyth, and Zurich have been

Settlement, Blyth, and Zurich have been furnished with churches.
You know how St. Gregory, bishop of Neocæsarea, in the third century, from the number and publicity of his miracles, has earned the title of Thaumaturgus or Wonder-worker; you know how our Irish St. Columb received the surname of kill, from the number of churches built in his life time. From the number of heautiful life time. From the number of beautiful temples which you have erected in a few years, with the scanty means at your com-mand, and the silent, Christian manner in which the work has been done, your name deserves to go down to posterity as the Wonder-worker of Ontario and the Col-

wonder-worker of Ontario and the Corumbkill of our times.

Though these are a part of your works, they are only a small portion of your labors. Of your spiritual labors we are not qualified to judge. Our holy mother the Church and her divine Founder alone can estimate their value; but some of their effects we do know—youth in-structed, manhood directed, old age solaced, distress relieved; and through the solaced, distress relieved; and through the confessional, the aching heart soothed, the sour temper sweetened, the vicious returned to virtue. We have seen you rise from the confessional, in the small hours of morning, completely exhausted from incessant toil, and go by bad roads through drifting storms to administer the last sacraments to some one on the bed of death, and stay until the ship of death had unfurled her black canvas, and wafted the Christian soul over the dark gulf of eternity into the presence of its Judge.

eternity into the presence of its Judge. Since we are to be no longer under your spiritual care, from a knowledge of your generous nature, we hope still to re-tain a small place in your memory, your

token of remembrance, and that when borne in it on your rounds of Christian duty you may sometimes think of your former parishioners of St. James' Church. Finally we pray that God may give you length of days, good health and happiness, in proportion to your love for His Holy Church and people.

Signed on behalf of the congregation of St. Lame's church Seaforth.

St. Jame's church, Seaforth.
T. Downey,
J. Dorsey,
T. D. Ryan,
J. Devereux, T. Downey, T. D. Ryan, O. O'REILY, D. McKINNON, J. WALSH, T. KIDD, DR. HANOVER,

J. NIGH, J. WALSH, M. McQUAIDE, H. MACMILLAN. Father Murphy replied as follows: My DEAR FRIENDS:-I thank you for

cordial co-operation and assistance, for in all my labors for the building of this church you were always ready, whether

June 10th, 1880.

Address of the Catholics of Scaforth to the Very Rev. James Murphy, Dean of the Dioces of London.

Why Rry AND DEAR SIR:—With sinthe religious and moral training of youth depends the welfare of succeeding genera-tions and the future prosperity of our

Country.

I thank you, and not only the people of this congregation, but those of other denominations, who have so kindly as-sisted us in all our works, and trust that the same Christian charity may always reign amongst us; for, although we can never agree with their religious opinions, yet we can and must love and assist them by every means in our power, not so much because they have aided us, but because our holy mother the Church com-mands us to love all our neighbors whatever religion they may belong to, if we would merit beaven. Finally I thank you for your beautiful present, which I shall retain as a precious memorial of your piety, generosity, and filial affection.

DEATH OF MRS, JAMES McCOMESKY,—We are sorry to be called upon to announce the death of Mrs. James McComesnounce the death of Mrs. James McComeskey, daughter of the late Andrew O'Mara, Esq., and sister of Mr. John O'Mara, of this city, which took place in Nenagh, county Tipperray, Ireland, on the 17th of of April last. A large concourse of friends attended the funeral. Deceased was held in high esteem by all who had the pleasure of her acquaintance, and we extend our deepest sympathy to her bereaved husband and the members of her family residing in London.

McGREGOR'S MILLS, COUNTY OF ESSEX.

DEDICATION OF THE NEW CHURCH.

We invite the attention of our readers to an account of one of those religious ceremonies now as frequent in the diocese of London as elsewhere, but which always cause Catholic hearts to rejoice, and haing a new and incontestable proof.

Brunches and Councils of the C. M. B. A. are cordially invited to co-operate in making this column as useful and interesting as possible. The CATHOLIC RECORD is the organ of the Grand Council of Council. All matters for this department should be addressed—Grand Recorder, C. M. B. A., 391 Queen's Avenue, London onto each being a new and incontestable proof of the rapid progress which our holy religion makes in the country of true liberty—in Canada—as well as in the United States. A new church has just been opened and consecrated to the divine worship at McGregor's Mills, County of Essex. The construction of it is due to the Rev. Father Grand, a young Basilian priest, as full of zeal as of modesty. His Lordship Bishop Walsh, had reserved to himself the pleasure of solemnly blessing this sanctuary, this privilege belonging to him alone, but was unavoidably prevented from doing so. The clergyman deputed by His Lordship, and who replaced him on the occasion, gave an excellent and appropriate French sermon. It was Rev. Father Ferguson, who, with his usual eloquence, gave the evening sermon in English. There were also present Rev. Father Aboulin, of Sandwich, Father Ouellette, of Maidstone, and Father Marseille, of St. Joseph. The ceremony took place on Sunday, 6th inst. The assemblages, composed of many persons from the neighboring parishes, filled the church and its surroundings. The new sanctuary was dedicated to St. Clement, by which name the new parish will be also known. It is a charming little church, a real gem almost in the depths of the forest, an oasis in the of the rapid progress which our holy relinew parish will be also known. It is a charming little church, a real gem almost in the depths of the forest, an oasis in the midst of the desert, a lily among the wild flowers of the woods. And this is truer still in the spiritual and moral sense of every Catholic sanctuary, even the simple log chapel, however rude its exterior may be. During the ceremony these works of the prophet naturally

simple log chapel, however rude its exterior may be. During the ceremony
those words of the prophet naturally
came to my mind, florebit solitude latabunda; and the neighborhood to this sanctuary, the station of a railway, which
also pierces the forest, delaying there but
an instant, suggested to my mind the relation of civilization to the church, like
that of a daughter to her mother. The
present century and the spirit of modern
times attribute to themselves a glory
which only half belongs to them. Showing
us their railways, their telegraph wires, us their railways, their telegraph wires, their suspension bridges, and a hundred other wonders, they cry out to us: "Conother wonders, they cry out to us: "Confess our triumphs, admire our conquests," without ever asking themselves whence all these originated. Certainly only the genius of civilized people would be capable of such things. But whence comes this civilization, if not from Christianity, and this Christian civilization, does it not proceed from the church. But leaving material progress to the civilization which she created, the Church is specially occupied with her divine mission, which is as far above material progress as spirit is

occupied with her divine mission, which is a far above material progress as spirit is above matter. She is occupied in forming morals, purifying hearts, cultivating and enriching the mind, directing and ennobling the highest aspirations of man, in curbing those passions of the human race which cause the woes of society, and

often retard true progress.

Wherever man penetrates, be he pioneer, gold seeker, or wood-cutter, there the Church penetrates with him, and almost always before him. There she plants a cross, crects an altar, and when civilization makes a halt, the Church goes when Father O'Shea came here, yet the greeting was not the less hearty. Mr. Michael McQuade then advanced to the altar railing, and read the following address, to which Dean Murphy made the annexed reply.

We may remark that the new carriage is one of the best of its kind manufactured in Ontario, and the sett of harness of very

AN AFFECTING SCENE.

Dublin, June 12.—Thirty families' con sisting of from eight to ten persons each, and fifty or sixty unmarried men and wo-men started from Galway on the Allen steamer Austrian for Boston under circum stances of peculiar interest. They had been selected from among the poorest of the Connemara districts. Their passages the Connemara districts. Their passages were paid from Liverpool by Father Nugent, who also arranged with the Allen Line to call at Galway for them. The emi-Line to call at Galway for them.

grants arrived Thursday evening, accompanied by their priest. They attended mass yesterday morning and went abroad. When assembled on the deck Father Nugent When assembled on the deck Father Nugent made an affecting address in Irish. He said they were parting from their own old country for new homes. Such a parting was akin to death, for sterile as were the rocks and hills of Connemara, every spot was dear to them. The scene was most touching, the ragged women and children weeping and clinging to their derivatives and the results. Father Nugent children weeping and clinging to their elergyman and to one another. Father Nugent gave them a parting blessing, and a last farewell then took place. All the emigrants will go to Minnesota under the care of Father Nugent's agents. Several boxes of clothing were provided, so that the emigrants will be improved in appearance when they arrive in America. The Irish Times speaks of the incident as a scene without parallel in history.

DRUGS AND CHEMICALS.—The old established house of W. H. Robinson, opposite City Hall, is a favorite spot for those who require drugs and chemicals of the purest quality, and at lowest prices. Patent medicines at reduced rates. Dye stuffs, hair and tooth brushes, perfumery, oils, and everything usually kept in a first-class drug store, always on hand.

The Victoria —This popular boot

C. M. B. A. NOTES

Ont.

GRAND COUNCIL OFFICERS OF CANADA.

President—T. A. Bourke, Windsor.
ist Vice-Pres.—J. H. Barry, Brantford.
2nd Vice-Pres.—J. Doyle, St. Thomas.
Recorder—Samuel R. Brown, London.
Trensurer—M. J. Manning, Windsor.
Marshai and Guard—C. W. O'Rourke,
Amherstburg.
Trustees—Rev. Jus. P. Molphy, Strathroy;
C. W. O'Rourke, J. Doyle, J. Barry and T. A.
Bourke.

Deeming it for the best interests of the organization at large, it is hereby ordered: That on and after the 15th day of June, A. D., 1880, beneficiary certificates duly signed, in blank, by Supreme Officers will be issued to Grand Councils and Branches, the same as other supplies, in small or large quantities. The Recording Secretaries of Branches, shall upon the application of any member in good standing, issue to such applicant a beneficiary certificate made payable to the person or persons named

payable to the person or persons named by such applicant, duly signed and execut-ed by the President and Recording Secre-tary of the Branch, with the seal thereof impressed thereon. No certificate shall be delivered to a member until he has named impressed thereon. No certificate shall be delivered to a member until he has named some person for beneficiary, and the blanks filled up, which must correspond with the will book, if a will has been made. Grand Councils and Branches under jurisdiction of Supreme Council may purchase certificates from Supreme Council and order the same of James Martin, Chairman Board of Trustees, Niagara Falls, N. V. This order does not apply to Grand Councils who have thought best to issue their own beneficiary certificates.

J. D. Keena, Supreme President.
Detroit, June 10th, 1880.

The following letter, addressed to the Editor of Catholic Visitor, Lockport, N. Y., will no doubt be read with much interest by many of our C. M. B. A. members. We would like to hear something from President Keena on this matter.

Lockport, N. Y., June 7th, 1880.

Editor Visitor: In your issue of May 26th, 1880, I m your issue of May 26th, 1880, 1 notice in a communication from the Su-preme Recorder, dated April 19th, that the Beneticiary due on the death of Mich-ael Biggins, of Branch 13, of Bradford, Pa., has not been paid to the person named in his C. M. B. A. Will, for the rea-

bers over 21 years.
But section six of the act of incorporation of the Supreme Council gives power to create a Beneficary fund and gives power to the corporation to make regula-

power to the corporation to make regulations to govern it.

Section seven of that act says: "Such beneficiary fund as may be ordained suitable by said corporation may be set apart and provided to be paid over to the families, heirs, or representatives of deceased members, or to such person or nersons as such deceased member may while living, have directed, and the collecting, management and disbursement of the same, as well as the person or persons to same, as well as the person or persons to whom and manner and time in which the same shall be paid on the death of a member shall be regulated and controlled by the constitution, by laws, rules and regulations of this corporation; and such beneficiary fund so provided and paid shall be exempt from execution and shall not be liable to be seized, taken or ap-propriated by any legal or equitable pro-

Now let us turn to Constitution-by-Laws, rules and regulations of the C. M. B. A. and see what it says. There we Now let us turn to Constitution-by-Laws, rules and regulations of the C. M. B. A. and see what it says. There we find at page 29, Art. 24, by laws of the Beneficiary article are referred to front of book, and Sec. 9, page 8 of that article says: "The beneficiary fund on the death of a member in good standing, shall, on or before thirty days after due notice of death, as heretofore provided, be paid to the person or persons last named by the deceased, and entered by his order in the Will Book.

This seems very clear. A member does not need to name an executor in his C.

The corridors are about ten feet in width and extend through the entire length of the building. The class and study rooms are large and ventilated perfectly. The library contains many useful books. The room is supplied with philosophical charts and astronomical globes. Some fancy needle work was well worth noticing. A tabernacle veil of moir arique, ornamented by wheat and grapes and embroidered in gold and chenille, was in progress at the hands of Miss Collins, of Maidstone.

The corridors are about ten feet in width and extend through the entire length of the building. The class and study rooms are large and ventilated perfectly. The library contains many useful books. The room is supplied with philosophical charts and entrological charts and entered through the chiral perfectly. The library contains many useful books. Some fancy needle work was well worth noticing. A tabernacle veil of moir noticing. A tabernacle veil of moir and embroidered in gold and chenille, was in progress at the hands of Miss Collins, of Maidstone.

The corridors are about ten feet in width and extend through the entire length of the building. The class and study rooms are large and ventilated perfectly. The library contains many useful books. The room is supplied with philosophical charts and entered by the deceased, and entered by the deceased, and entered to room is supplied with philosophical charts and entered to have a deceased and entered to have a deceased and e B. A. and see what it says. There we find at page 29, Art. 24, by laws of the Beneficiary article are referred to front of

This seems very clear. A member does not need to name an executor in his C. M. B. A. Will. A memoranda in the record or minute book of a branch, if duly signed and witnessed, as laid down in the above Sec. 9, Ben. Art, is a C. M. B. A. Will to all intents and purposes.

It is said the Will was not presented for probate. It is not necessary to present a probability of the convent. The dominitories are on the third and fourth flats.

shrink from a contest of this kind, as many of its members have an interest in the decision of this matter, for this reason:

Many young men under 21 are members of the C. M. B. A., whose fathers are not providers for their families, and the young men make Wills in favor of their mother or younger brothers and sisters. Now if a father, probably one who has not been the support of his family for years, can come in and set the Will of the young member aside, the very object of joining the C. M. B. A. and all his self-denial goes for naught.

most creditable manner. One of their number acted as organist. On the 31st of May, St. Angela's day, the pupils are free to go every place in the Convent and attend to all the housekeeping. Amid their rejoicing those young ladies (did not forget the poor sufferers in Ireland, but made a handsome donation to their muste teacher and requested her to send it to that country.

M.

On April 17th, in Nenagh, County Tipperary, Ireland, Bridget, beloved wife of James McComeskey, and daughter of the late Andre.

Ont.
GRAND COUNCIL OFFICERS OF CANADA.
President—T. A. Bourke, Windsor.
Ist Vice-Pres.—J. Doyle, St. Thomas.
Recorder—Samuel R. Brown, London.
Treasurer—M. J. Manning, Windsor.
Marshal and Guard—C. W. O'Rourke,
Trustees—Rev. Jas. P.
C. W. O'Rourke, J. Doyle, J. Barry and T. A.
Bourke.
LIST OF BRANCHES IN ONTARIO.
No.
Rec. Secretaries.
1 Windsor.
2 St. Thomas.
3 Amherstburgh.
4 London.
5 Brantford.
6 Brantford.
6 Brantford.
6 Brantford.
7 Strathory
7 Sarnia.
7 To the Officers and Members of the Catholic Matual Benefit Association.
Deeming it for the best interests of the organization at large, it is hereby ordered:

Brantford.
Correct of course in this case, if the legatees are willing to have the money go into the Probate Court, it is the easiest and safest for the society, but if any of the legatees are willing to have the money go into the Probate Court, it is the easiest and safest for the society, but if any of the legatees are willing to have the money go into the Probate Court, it is the easiest and safest for the society, but if any of the legatees are willing to have the money go into the Probate Court, it is the easiest and safest for the society, but if any of the legatees are willing to have the money go into the Probate Court, it is the easiest and safest for the society, but if any of the legatees are willing to have the money go into the Probate Court, it is the easiest and safest for the society, but if any of the legatees are willing to have the money go into the Probate Court, it is the easiest and safest for the society, but if any of the legatees are willing to have the money go into the Probate Court, it is the easiest and safest for the society, but if any of the legatees are willing to have the money go into the Probate Court, it is the easiest and safest for the society, but if any of the legatees are willing to have the money go into the Probate Court, it is the easiest and safest for the society, but if any of the legatees are willing to have the money go into the Probate Court, it is t

President Keena, that he will shortly issue an order, requiring medical certificates to be submitted to a "supervising" physician, appointed by each Grand Council, for his approval before beneficiary certificates can be issued.

We received from Branches under our jurisdiction, on Assessment No. 2, one hundred and eighty seven dollars; which amount we paid over to Supreme Recorder by draft in favor of Supreme Treasurer.

Treasurer.

We must again remind Recording Secretaries to "accompany" each application for a beneficiary certificate with ten cents.

Several secretaries frequently forget this part of their duty.

THE URSULINE ACADEMY AT CHATHAM VISITED.

the beautiful maple trees of Head Street are observed with admiration. It is on this street that the Ursuline convent is sit-

uated.

The Ursulines were instituted in Italy The Ursulines were instituted in may for the virtuous education of young ladies, by Blessed Angela of Brescia, in 1537, approved by Pope Paul III., in 1544, and obliged to enclosure and declared a religious Order under the rule of St. Austin, by Pope Gregory XIII., in 1572, at the solicitation of St. Charles Borromeo, who exceeds the content of the best of the best of the content of the lady institute. The ingly promoted this holy institute. The first monastery of this Order in France was founded at Paris in 1611, by Madam Magdaline l'Huillier. Before this the pious mother, Anne de Xaintonge, of Dijon, had instituted in Franche Compte, in 1606, a religious congregation of Ursulines for the religious congregation of Ursulines for the like purpose, which is settled in man parts of France, in which strict enclosure

In 1631, Venerable Mary of the Incarna named in his C. M. B. A. Will, for the reason "Mr. Biggins was only 19 years of "age—therefore a minor.
"He named no administrators or trus"tees.
"The will was not presented for probate, "therefore the Association had no legal "right to pay the beneficiary to the per"sons named therein, as his father could "contest the same if he so desired, and "compel the Association to pay the money "to him." "compel the Association to pay the money
"to him."

This is a new and very important question in the Association, and should be decided with extreme caution.

It appears that Michael Biggins while living made a C. M. B. A. Will in due form, naming certain persons legatees.

It is my belief that the money should be paid to the persons named.

If members of the C. M. B. A., under 21 years of age, cannot legally appoint legatees, they have not all the rights of members over 21 years.

commenced their duties of teaching in large dwelling house and continued th until 1872, when they moved into their present spacious and commodious new

Academy.

The building is four storys in height, having dormitory ceilings fifteen feet high and is supplied with all the modern im-

and its supplies wan at the most action provenents.

The Convent land, comprising twelve acres, of which four are occupied by an orchard, is surrounded by maple trees.

The grove consists of stately Norwegian I he grove consists of stately Norweghan.
Spruce trees and is very much admired by
visitors. The cemetery contains but two
graves and is adorned with red cedars and
beautiful flowers. The graves are marked
by simple wooden crosses on which the
names and ages of the deceased sisters are

inscribed. Only two deaths have occurred since the foundation of the Convent, twenty years ago.
The number of teachers in this institution is twelve, and their pupils number one hundred and twenty, while other Sis ters of the Convent instruct two hundred in the Separate School.

The corridors are about ten

shrink from a contest of this kind, as many most creditable manner. One of their

On April 17th, in Nonagh, County Tipper-ary, Ireland, Bridget, beloved wife of James McComeskey, and daughter of the late Andw. O'Mara, of this city. At Mount Carmel, on the 24th of May, Katie, beloved wife of Edward Hail, Esq., and sister of Charles McCarron, of this city, aged 28 years and 3 days.

New Abbertisements.

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