Branch No. 4, London Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, at their hall, Aibion Block, dichmond Street. P. Cook, Pres., P. F. BOYLE, Recording Secretary.

C. M. B. A.

Our Constitution.

We must compliment our brothers upon the admirable manner in which the discussion concerning constitutional amendments, sug gested by Branch 145, has been carried on we hope all discussions will be conducted in like manner. In connection with this matter, we are pleased to say we have not yet received a letter in which was visible the least semblance of personalities or bitterness. Had any of such a character come to us we certainly would have refused it a place in the paper. What we want in all discussions is the paper. What we want in all discussions is a calm, judicial and argumentative style—and it is pleasing to note amongst our brothers such an abundance of intelligence, commor sense and calmness of utterance. We may say indeed that we have good grounds to boast that it would be difficult to find a similar organization possessing a like num ber of men of such rare attainments and

position in the Dominion.

answer for themselves.

position in the Dominion.

But this only in passing. Our object this week is to draw attention to the constitution as a whole. We do this because we consider a certain abuse exists which ought to be cor rected. We are all aware that after each Grand Council convention a number of con stitutions equal to the membership is printed then each branch receives, or is supposed to receive, a copy for each Brother. Now, here is where the abuse exists: how many of our Brothers ever read the constitution? think we are correct in stating that the ma jority of the books sent out are never opened and, consequently, there is not only a waste but something worse—an inexcusable ignor-ance of the laws of the society. We may for illustration call the constitution the C. M. B. A. catechism. Now suppose the President or Presidents of one or all of our Branches were to examine the members in their C. M. B. A. catechism, what would be the result Well, we will allow the membership to

We would suggest that at each meeting the president or some other officer read a portion of the constitution. In this way the members would gradually become thoroughly acquainted with its requirements, and w think they would be all the better members from having an intimate knowledge of its contents. We have been led to these thoughts by hearing it asked times out of What does the constitution state?' There might, of course, be at times found parts of the constitution difficult to be understood. In this case a short debate would be in order, and then, if the matter is not clearly understood, the proper course would be to refer the dispute to the president, secretary, or committee on laws. It might be well if at our Grand Council conventions every section of the constitution were given in terms that would render its meaning unmistakable.

And now another consideration. It is known to every member of the Grand Council that much valuable time is spent in the discussion of amendments suggested by branches. These amendments have been at times voluminous, and, were they fully dis times voluminous, and, were they fully dis-cussed, it would frighten one to consider what the cost might be. This continual tearing to pieces of the constitution has many objectionable features, and it would be well, we think, were steps taken to render it is nearly perfect as possible. We know, of course, it will for all time need a little refurbishing, but it is somewhat heartbreaking to notice at each Grand Council Convention our constitution in the hands of the law committee presenting the same appearance as a proof of work done by a boy in his first attempt at type-setting. This is a fair subject of discussion, and many may take issue with us on the points liw lle skridt out that some oree with us that some scheme should adopted to prevent such a considerable time being devoted to the discussion of constitu tional amendments at Grand Council meet ings. When we consider that these gather ings cost about \$1,000 a day some amendment in this regard would help to keep the Grand Council out of financial stress as far as the general fund is concerned.

Assessments Nos. 2 and 3 of the Supreme Council were issued on the 6th, calling for the payment of twenty six deaths: 15 in New York; 3 in Michigan; 2 in Pennsylvania; 4 in Ohio; 1 in Colorado; 1 in Minnesotz.

Be Up and Doing.

Be Up and Doing.

Dear Sir and Brother — The C. M. B. A. column of your paper of late has been full of wisdom, and must when and wherever read the productive of much good for the cause.

It shows you have this year taken even a greater interest than ever in the good of the association.

It is to be hoped that those of our members when may happen to occurry from them.

It is to be hoped that those of our members tho may happen to occupy prominent positions in the land, such as senators, judges, M. P's. M. P. P's, lawyers, editors, M. D's, merchants, etc., will in future give us the same amount of actual work that the clergy have, and our success must prove certain.

What we require from this class, is less of those flowery and eloquent speeches at conventions, banquets, etc., and that they will canvass and advise the members of the congregation they belong to, to join the association, and point out the advantages.

It is safe to presume that our next con-

association, and point out the advantages.

It is safe to presume that our next convention will find the usual number willing t

It is safe to presume that our next convention will find the usual number willing to sacrifice themselves by accepting offices for which after their names appear in the public press in many instances they have generally no further use for until nearing another.

What the institution needs from all its members is more canvassing of individuals and less public oratory, as in a co-operative insurance society such as ours, nothing counts like plenty of new, sound risks.

Were it not for the RECORD and the clergy and the very few active-working members in it, our members would be easy enough counted to-day in Canada.

Commercial travellers and others who travel for business or pleasure could do an immense amount of good by enquiring from priests, or the laity, where they happen to be if they have the C. M. B. A., and if not why not? The plan and progress could be explained and the name of the deputy given with a request to open up correspondence. with a request to open up correspondence.
If this course were pursued it would, I am sure, in many places give us branches where

none now exist. Let no member think he is conferring a Let no member think he is conterring a favor upon anyone by having his name on the list of membership, as it is a mistaken mea. All must act as agents and do their best, and let each member make up his mind to add one or more members during the coming spring and summer, and by the time the St. John, N. B., convention takes place we will have double our present membership.

Hoping those few thoughts will inspire all concerned to begin at once, I remain fraternally, OBSERVER.

The Amendments.

Bear Sir and Brother.—I have noticed in the last two or three issues of your valuable journal considerable discussion on the amendments of Branch 145, Toronto. Is it not out of place for any branch to send around to other branches for consideration amendments to the constitution? When the proper time arrives, why not send those amendments to the law committee, who, I am satisfied, are quite competent to deal with them, and recommend them to the Grand Council if they deem them of sufficient importance. It is time enough for branches to discuss amendments to the constitution when they are referred to them by the Grand Council. As I understand the constitution, it cannot be amended without previous notice being given unless by unanimous consent. Hoping that branches will in future transmit their amendments to the proper quarters.

AN OLD MEMBER. The Amendments.

Branch No. 5, on Hazardous Risks. Branch No. 5, on Hazardous Risks.
Ed. CATHOLIC RECORD—Sir—The regular meeting of Branch No 5, C. M. B. A. Brantford, was held on Monday evening, March 12, and the circular of Branch 145. Toronto, on the question of hazardous risks, apon which discussion had been deferred from the previous meeting, was taken up. The majority of our members belong to the working class, and were they seeking readmission to our ranks with the proposed changes in vogue would be classed "Hazardous Risks."

The following resolution expresses the views of Branch No 5, and received the almost unanimous support of the meeting.

Fraternally yours,

WENDLIN SCHULER, Rec. Sec.
Moved by Wm. Comerford, seconded by

Wendlin Schuller, Rec. Sec.

Moved by Wm. Comerford, seconded by Arthur Hawkins,
That this branch begs to acknowledge the receipt of the circular issued by Branch 145, Toronto, on the question of grading the C. M. B. A. membership into classes, to be known as the hazardous and non-hazardous class, and after careful consideration has concluded that the proposed changes would not be in the interest of the association, for the following reasons:

1. Because the proposed amendments tend to discriminate against a class of our people that is numerically strong and on which we must largely depend for new members.

2. That in view of the keen competition for business at present existing in Ontario, among the various fraternal orders, should the contemplated changes became law, this association would be seriously hampered in its efforts to obtain new risks.

3. This branch believes it the enactments at present in the constitution are strictly enforced in regard to applicants for membership, and precaution taken as far as possible to accept only healthy risks, the death rate can be kept at a low average, and the assessments will not bear unduly upon any of us.

4. In the opinion of Branch No. 5 the question of decreasing Grand Council representation, together with the matter of providing for members who are, or may become, incapacitated for life, and whose membership extends over a lengthy period, are retorns which take precedence, and invite the serious consideration of the Grand Council and its officers.

Resolutions of Condolence.

The following resolutions of condolence were unanimously passed by Branch 202, Chatham, N. B., on March 7.

Whereas it has pleased Almighty God to call from our midst our venerated and beloved pastor, removing him from the cares, sorrows and trials of this life to that endless reward which his virtues and good works have merited for him; and

Whereas this branch is sensibly moved with the deepest sorrow at the loss of one who has been so closely allied with our spiritual interests for the past twenty years, laboring in season and out of season with zeal and self-sacrifice in the faithful performance of his duties; beit

Resolved that we, the members of St. Michael's Branch, No. 202 of the C. M. B. A. of Canada, at this our first meeting since the sad event, publicly give expression to the profound sorrow we feet in the loss of one who took an earnest and sincere interest in the welfare and success of our branch, and particularly to express the sorrow we feel in the loss of a cherished and devoted pastor who for many years has watched over and guided us in the path of truth and justice; who, ever filled with hope and confidence in the designs of God, always labored like the good and taithful shepherd, with self-sacrifice and davotion for his people, and with his people, for their best interests, and in the cause of our holy religion, with cheerful and encouraging words, with prudent advice and counsel, springing from a heart overflowing with love and anxiety for the welfare of those committed to his care; guiding the footsteps of the young, encouraging and cheering the elder ones amidst the trials of life; ever fulfilled the duties of his mission and brought relief and consolation to many a worried and troubled heart. We cannot find words to do justice to the memory of our dear departed pastor and friend, and our hearts deeply deplore our loss, and feel that it is irreparable; but we trust that our loss is his gain, and unite in praying that the Good Shepherd, to whom he consecrated h

done."
Resolved that this resolution be entered upon our minutes and be published in the local papers and in the CATHOLIC RECORD, and that a copy of them be sent to the relatives of the departed.

COMMITTEE ON RESOLUTIONS.

COMMITTEE ON RESOLUTIONS.

Dear Sir—Will you please find enclosed the following resolutions which you will be kind enough to publish in the columns of your interesting paper. These resolutions should have been sent in January last, in proper time, but on account of the absence of our principal officers and sickness of others, they could not be mailed to you before.

At a meeting of the members of Branch No. 147, Portage du Fort, P. Q., held at their hall on the 14th February, 1894, it was proposed by Brother J. O. Lachapelle, seconded by Brother J. S. Sauve, that the members of this branch have learned with the deepest sorrow of the demise of our beloved Brother the Recording Secretary, P. B. Coyne's

wife, and offer him and his family their most sincere sympathy and condolence for the loss of a faithful wife and devoted mother. That a copy of this resolution shall be sent to be published, in the CATHOLIC RECORD of London. Dr. J. O LACHAPELLE Pres.

C. M. B. A. Relief Association.

C. M. B. A. Rellef Association.

Springhill, March 12, 1894.
Ed. CATHOLIC RECORD:

Dear Sir and Brother—You will, no doubt, be pleased to learn we have organized a branch of the Canadian C. M. B. A. Relief Association in connection with our C. M. B. A. branch. Our number is small as yet—only fourteen members—but we have very good prospects of a fairly good branch. We consider the C. M. B. A. Relief Association the cheapest and best Relief Association that a man can join to-day, in Canada, and would recomend it to all C. M. B. A. branches.

Yours traternally,

Yours traternally, R. J. McDonnell. Rec. Sec. Branch 223, C. M. B. A.

Good example in words is an efficacious and living exhortation.—St. Bernard.

ST. PATRICK'S DAY

In London.

The celebration of St. Patrick's day this year was in every way belitting the occasion. The flags on the Custom House and Post Office were thrown to the breeze in honor of the event, and almost every person one met on the street wore a sprig of green, and indeed very many of other nationalities also donned the Irish color, in token of regard for the occasion. In the cathedral, Masses were celebrated at 7 and 8 o'clock, and a solemn High Mass at 10. His Lordship the Hishop of London occupiel his accustoined pluce on the throne. Rev. M.J. Tiernan was celebrant of the Mass, Rev. Fathers Noonan and Tobin acting as deacon and sub-deacon, and Rev. Father Gahan master of ceremonies. After Mass His Lordship the Bishop of London addressed the congregation in terms appropriate to the day. He referred briefly to the life of St. Patrick, pointing out more particularly his great piety and his fondness for works of devotion, and dwelt upon the importance of all the children of Ireland taking him as their model in the work of preparing themselves for their eternal home.

THE CONCERT.

THE CONCERT. THE CONCERT.

The 17th this year having fallen on Saturday, it was deemed advisable to hold the usual annual concert on the previous evening. For some weeks previous Rev. Father Tiernan had been actively engaged in the work of providing the entertainment, and it must be to him a source of gratificamon to note the abundant success which attended his efforts. The Opera House was crowded in every part, and a handsome sum must have been realized, which will be devoted towards liquidating the debt on the cathedral.

In St. Thomas.

In St. Thomas.

The usual St Patrick's day services were held in the church of the Holy Angels on the 17th. There was a large congregation. After the celebration of Mass, the school children, under the direction of Miss Hughson, sang the "Hymn to St. Patrick." Rev. Dr. Flaunery preached from the text, "Behold a great priest, who in his day pleased God, and was reckoned just and righteous, for at a time of wrath he became the means of reconciliation." During the course of his sermon, Dr. Flaunery gave a sketch of the life of, and delivered an eulogy upon. St. Patrick. He commended the saint especially for two virtues which he possessed, those of prayer and mortification. Lake our Saviour, he said that there were certain demons which could not be cast out, only by fasting and prayer. St. Patrick, said the preacher, imitated our Lord, and he recommended his hearers to follow the example set by Ireland's patron saint, especially during the coming holy week, so that they might participate in the joys of the glorious Resurrection on Easter Sunday.

A concert was held on Friday evening which was largely attended. A most interesting little drama, "My Geraldine," was acted by former pupils of the Separate school, under the direction of Mrs. Ph. Broderic; after which there was a chorus by the school children, which was well received. Mr. W. P. Reynolds sang the "Thistle, Rose and Shamrock," and although Mr. Reynolds has often been heard before in this city, he, probably, never gave greater pleasure to an audience than last night. He received a well-merited encore. Miss Finch sang "Safe in My Father's Home," and was loudly encored. An instrumental duet by the Misses Chalut was brilliantly performed. Miss McCrimmon sang Lady Dufferin's beautiful song, "The Irish Immigrant." She has a very pleasing and sweet voice, and rendered the song with beautiful effect. She was loudly encored, and answered with "Believe me if all Those Endearing Young Charms." The Misses Baker, Coughlin, McDonald, Robunson and Bassford

sminy are "the breechpare of lacking, the beliefer of salvation, and the sword of the spirit, which is the word of God."

Saturally has was the or day out of the spirit, which is the word of God."

Saturally has was the or day out of they were whele his city. In the early morning forms a popule, and the feast was fittingly observed in this city. In the early morning the tito of the control of

My Country." The patriotic fervor she threw into this roused the national feeling of the audience to such a pitch that an encore was insisted upon. Returning she gave a humorous selection which brought down the house. Mr. F. X. Mercier's magnificent tenor was heard in "Hymn a la Nuit." This gentleman has a marvellous voice and we bespeak a brilliant fature for him if he care to work it out. The first part of the programme was closed by a comic song in character by Mr. Cameron, "See me Dance the Polka."

The second part was opened by an address from Rev. Father Ryan, "Ireland among the Nations." The impassioned oratory and fiery elequence of the reverend speaker held his audience spellbound as he dwelt on the glories of ancient and modern Ireland, her endurance, her divine patience, her faithfulness and her unconquerable spirit. He said Ireland always was, is now, and always shall be a nation. He quoted numerous historians to show that no nation is more worthy of study and consideration than the Irish nation. He claimed that it is the oldest, the bravest and the best of the nations. The records tell us that twelve hundred bards sang her glories before the aawn of the Christian Era. Those monuments of stone, those mysterious and indestructible round towers bring us back to distant ages and show the civilization and progress of ancient Ireland. Greece, Rome, Carthage and Persia perished, but despite war, famine and persecution, I reland is as strong and as full of vitality as ever she was. Those ancient eastern empires depended for their existence on material forces; when these failed them they perished. They were tuned by corruption from within and were thereby rendered unable to defend themselves from danger from without. Ireland's strength is from within, in her purity, truth, honor and manhood. These conditions existed before the visit of St. Patrick and thus the soil was prepared for his coming. This exolains the suddenness, the completeness and the endomestic virtues of pagan as well as of Christian Erical a

In Bourget College, Rigand, P. Q.

The annual celebration of the feast of St. Patrick was begun on the evening of the 16th inst., at 7:30, when a dramatical and musical entertainment was given by the members of St. Patrick's Literary Association of the College. At the appointed time the curtain was raised and "The Pride of Ireland" was discoursed in harmonious strains by the college band. Mr. H. Deroucher, President of the Association and speaker of the evening, then appeared and portrayed in eloquent language the life of St. Patrick and the doings, trials and characteristics of the Irish people. Next followed instrumental and vocal music after which was played a drama in three acts entitled the "The Crossof St. John's." The whole entertainment occupied nearly three hours, and near its close was afforded to the audience a magnificent tableau vivant of St. Patrick. The roles of the different characters were performed in a praiseworthy manner by all the members, Messrs. Lauzon, McEwen, Chas. Deroucher, Jameson, Rayside, Brownrigg, Matte, Winters and Fortin being worthy of special mention. Much credit is due to the College Band for its frequent and masterly performances, and also to Messrs. McEwen, Lalonde and Villeneuve for piano and clarionet solos. On the following morning, long before March's early sun had softly peeped at the doraitory windows, the members of St. Patrick's society had risen with eager anticipation of the day's pleasures. The usual service in the chapel was soon held at which all the members of St. Patrick's Literary Association, in a private refectory, where all enjoyed a sumptuous meal. The remainder of the day was jovially spent by the members of the Literary Association, who kept it as a grand holiday—the celebration of which was willingly entered upon by those of both nationalities and of both creeds. In Bourget College, Rigaud, P. Q.

tive of party or political considerations. Important services to the country is worthy of public consideration. Now, if the Dominion Government would appoint the Hon. Mr. Fraser to a chief justice-hip it would be an honor to the public and a credit to themselves. Politics should not debar any worthy man from promotion. A word to the wise is sufficient.

Connaught, March 17, 1891.

For the CATHOLIC RECORD. Resurrexit.

"He is risen, as He said,"-St. Matt. xxvii'. 6 "He is risen, as He said."—St. Matt. xxvii!, 6.
"Crucifige, crucifige eum!" The blasphes mous cry is heard no longer, but because of it the strong love of the seraphs shall burn with increasing ardor throughout the encless ages, and the songs and acclamations of the heavenly choirs resound in more triumphant notes around His throne for ever more.

The blows, the blood-sheddings, the cruel coronation, have passed away, and His ransomed children, pledging anew their feally, in reparative love crown Him King of their hearts and souls.

So shall vanish our dark Gethsemanes, our trials, and our crosses, and be all forgotten 'mid the splem-ors of our Heavenly Home.

Sursum Corda? Children of the Faith, Alleiuia! Alleiuia!

Resurrexit from out the cold rock-tomb, Where the taithful few laid Him away,— Sursum Corda, all grief-jaden me urners, For your dead, too, shall come Easter Day

Resurrexit! The thorns and the scourges, They shall wound Him again never more-Sursum Corda! for each of earth's sorrows Waits a bliss on the bright, farther shore Resurrexit! The kiss of the traitor— Seraphs' love has effaced that foul stain. Sursum Corda! though lalse friends betray you, Jesus' Heart shall e'er constant remain. —M. E.

ST. MARY'S CHURCH, WOODSTOCK CLOSE OF THE BAZAAR IN THE TOWN HALL—THE PRIZE-WINNERS.

The St. Mary's Bazaar at the town hall closed on the 9th. It was in every way a success. From a financial standpoint it is understood that the promoters have reaped a golden harvest, several thousands of tickets having been disposed of both in Canada and the United States. From the point of anusement, the townstolk have enjoyed during the past few days an intellectual and social treat of quite an exceptional character.

The concert in the evening was an exceptionally good one. Among those who took part were the Misses Murphy, the Misses Phillips and W. Farrell.

About 8,000 tickets were sold in all, the major portion of which were purchased by outsiders, who drew most of the prizes. To ensure perfect fairness, if that could possibly be needed, the committee appointed to superintend the drawing was composed of such names as Messers. T. H. Parker, Dr. A. McKay, Major Macqueen, R. N. Ball, D. M. Perry, D. S. Kendall, M. Fury, P. Farrell and Sheriff Brady.

The colt, by Dandy Dinmont, which every body admired, and which, it was hoped, would remain in Woodstock, fell to the lot of Miss Nellie Hogan of Stratford; and the next valuable prize, a gold watch, to Miss Ellen Whalen of Ottawa. The 850 in gold sent by Mr. J. F. Brady of 1715 Cornelia St., Chicago, also went out of the city to Mr. James Scallan of St. Andrews, N. B. The following is a complete list of the prize winners:

following is a complete list of the prize winners:

1355 E., draws 40, a St. Bernard puppy, donated by Mr. James Harlon. Ingersoll, won by John Quinn, St. Andrews, N. B.

3803 K., draws 18, a valuable work in fancy drapery, donated by Miss Rosie Duffie, Mt. Elgin, Ont., won by Miss Maria S. Kyffin, 701 Main St., St. John, N. B.

2549 J., draws 5, 810 in gold, donated by Father Corcoran, P. P., won by Jas. Toner, Portage Du Fort, Que.

1242 E., draws 35 310 in gold, donated by Mr. Fred Dake, Princeton, won by Annie O'Keefe Kune, N. Y.

2603 C., draws 36, a beautiful gold medal, donated by Tip O'Neill, won by Miss Carrie Mahier, Brantford, Ont. 2003 C., draws 38, a beautiful gold medal, donated by Tip O'Neill, won by Miss Carrie Mahier, Braniford, Ont. 2718 K., draws 37, 550 in gold, donated by Mr. J. F. Brudy, of Cornelia street, Chicago, won by James Scallan, St. Andrews, N. B. 2941 N., draws 38, \$25 in gold, donated by J. Brady, of Chicago, won by Miss Mary A. Greer, Hartford, Conn. 1555 G., draws 4, \$19 in gold, donated by Rev. Father Molphy, of Ingersoll, won by Miss Kate McDonnell, 52 MeGli College ave, Montreal, or 25 in 3 of Kenyon, Loch Garry, P. O. 3769 T., draws 34, a pair of valuable curtains, donated by Messrs. J. White & Co., won by J. F. Brady, 1715 Cornelia St., Chicago. 289 J., draws 33, a bedroom set, donated by R. Griffin. Woodstock, won by Miss Annie Clifford, Bath, Ont. 1153 F., draws 32, a handsome dinner and tea set, donated by Messrs. Fury & 1 hompson, Woodstock, won by Mrs. T. Burns, Niagara, Ont. 2100 K., draws 31, \$10 in gold, by Egan Bros., 2100 K., draws 31, \$10 in gold, by Egan Bros.,

act, donated by Messrs. Fury & 1-bompson, Woodstock, won by Mrs. T. Burns, Niagara, Ont.

2100 K., draws 31, 310 in gold, by Egan Bros., St. Thomas, Ont. won by R. Wakely, 42 Starr St., Halifax, N. S.

1334 R., draws 30, 810 in gold, donated by S. B. Pocock, St. Thomas, won by Miss Mary Gidders, Oil City, Pa.

3781 F., draws 19, 810 in gold, donated by Jadge Carpenter of Detroit, won by James Bond, 173 Yonge St. Toronto.

1340 D., draws 23, 810 in gold, donated by Dr. John Brady, 1st, St., Detroit, won by James O'Brien, Eramore, Ont.

4921 L., draws 25, an antique oak table, presented by Sheriff Brady, Woodstock, won by Rev. Father Molphy. Ingersoll, Ont.

709 R., draws 25, 180 in gold, donated by Dr. R. Kelly, Lafayette ave., Detroit, won by Miss Sadie Dunn, Salamanca, N. Y.

3615 O., draws 27, 1810 in gold, donated by Dr. M. Brady, Detroit, won by Mrs. Sadie Dunn, Salamanca, N. Y.

3625 G., draws 27, 1810 in gold, donated by Dr. M. Brady, Detroit, won by J. C. Robinson, 151 fifth ave., Pittsburg, Pa.

2655 G., draws 28, 180 in gold, donated by Dr. M. Brady, Detroit, won by J. C. Robinson, 151 fifth ave., Pittsburg, Pa.

2655 G., draws 28, the New York City, won by Miss Ellen Whelan, 58 Percy St. Ottawa.

2718 Q., draws 28, the New York City, won by Miss Ellen Whelan, 58 Percy St. Ottawa.

2718 Q., draws 28, the New York Sun for one year, donated by Mr. Fitzgerald, of the editorial staff, won by J. Coughlin, Alms House, Washington, D. C.

2629 I., draws 24, 250 in gold, donated by Mr. J. E. Dickert, Woodstock, won by Mrs. W. C. Stewart, Woodstock, won by R. McAvoy, 6 Magee Row, Corning, N. Y.

3118 K., draws 29, a postel by Mrs. J. Butler, 151 (a., draws 31, a parter, donated by Mr. J. E. Dickert, Woodstock, won by R. McAvoy, 6 Magee Row, Corning, N. Y.

3118 K., draws 21, a pastel by Mrs. J. Butler, 1621 G., draws 12, a water color by Miss Flora Straws 16, a water color by Miss Mollie Eder, Chicago, Ill., won by G. W. Brohman, Edwird Ont.

32016 F. draws 12 a water color by Miss Rosa E. Ferguson, Vesta, Ont.

2413 J., draws 15, a water color by Miss Mollie Ederer, Chicago, III., won by G. W. Brohman, Brantford, Ont.
1933 F. draws 12 a water color by Miss Flora White of London, England, won by Miss Rosa E. Ferguson, Vesta, Ont.
2926 F., draws 9, 810 by Rev Father Traher, Monnt Carmel, Ont., won by Miss K. Hanley, 194 Kerkimer St., Hamilton.
883 J., draws 2, 810 in gold, donated by Rev. Father M. J. Tiernan, London, won by John Hynn, Hespeler, Ont.
875 K., draws 20, 810 in gold, donated by Mr.
F. L. Brooke, Detroit, won by Alex. Maheux, Windsor, Ont.
2838 J., draws 11, "Madonna," painted by Miss Flora White. London, England, won by Thos.
O'Brien, Paris, Ont.
3859 C, draws 1, a portrait of Very Rev. Dr.
Flannery, St. Thomas, Ont., won by Mr. John Dolan, Stratford, Ont.
2831 R. draws 29, 810 in gold, donated by J. P.
Cook, London, won by Mrs. Rose Penn, 3067
Canal St., Washington, D. C.
886 G, draws 4, 810 in gold, by Rev. Father Reon, Strathroy, won by T. Trudelle, 389 Adelaide St., Toronto, won by T. Trudelle, 389 Adelaide St., Toronto, won by T. Trudelle, 389 Adelaide St., Toronto, Ont.
1885 D, draws 1, a handsome pillow, hand painted, donated by Miss Maggie Dake of Norwich, won by Douglas Cameron, Alexandria, Ont.
1975 D, draws 7, 810 in gold, donated by Rev.

wich, won by Douglas Cameron, Ont.
1975 D, draws 7, 81° in 'gold, donated by Rev.
Father Snam, Wyoming Ont., won by James
Carroll, Trenton, Ont.
2852 H, draws 39, a three year old colt by
Dandie Dinmont, donated by George O'Neill, of
Montreal, won by Miss Nellie Hogan, Stratford, Ont.

ford, Ont. 3314 D, draws 16, marine scenes by Miss Win-nie McNally, Newark, won by John E. Murphy, Amprior, Ont. The net profits were \$1,500.

MARKET REPORTS.

Grain deliveries were fair, and wheat fell off 3c per cental, and the best that could be made was 92 to 5rc per cental. Oats \$1 to \$1.02 per cental. Beef was firm, at \$5 to \$0.50 per cwt. Duster was firm, at 25 to \$6.50 per cwt. Duster was firm, at 25 to \$6.50 per cwt. Butter was firm, at 25 to \$6.50 per cwt. Butter was firm, at 25 to \$6.50 per cwt. Butter was firm, at 25 to \$6.50 per gallon. Potatoes \$6.50 to 75c a bag. Good apples sold at \$8.50 to \$8.50 to \$6.50 per gallon. Potatoes \$6.50 to 75c a bag. Good apples sold at \$8.50 to \$8.5

Latest Live Stock Markets.

Latest Live Stock Markets.

EAST BUFFALO.

East Buffalo. N. Y., March 22.—Sheep and Lambs.—Good to choice sheep were in good demand and item in value, with very moderate supplies; choice to fancy export sheep of 125 to 140 tobs., 83.90 to 84.26; good wethers, 83.50 to 85.50; to 85.50; No Canadas here. Choice to fancy lambs, 94.55; light fair, 84 to 84.15.

Hogs.—Sale Yorkers, good to choice, 84.90 to 84.95; Yorkers, light, 84.49 to 84.95; pigs, best \$6; stags, 83 to 85.50.

TORONTO. March 22.—Cattle.—Easter cattle, per cwt., \$8,75 to \$4,25; butchers' cattle, choice picked per cwt., \$3,25 to \$3,50; butchers' do, per cwt. \$3,00 to \$3,25; butchers' medium, per cwt., \$2,50 to \$2,75; bulls and mixed, do, \$2,00 to \$2,50; springers, per head, \$30 to \$50; milk cows, per head \$25 to

Sheep and Lambs.—Butchers', per head, £3.50 to \$4.00; lambs, chedee, per cwt. \$3.50 to \$4.00; lambs, interior, per head \$4.50 to \$4.00; lambs, interior, per head \$4.50 to \$4.00; Calves.—Per head good to choice \$6.00 to \$5.00; do. do. common. \$2.00 to \$4.00.

Hogs.—Half fat per cwt. \$4.00 to \$4.75; stores per cwt. \$4.00 to \$4.75; stores per cwt. \$4.00 to \$4.25; stags \$2.00 to \$2.50.

C. C. RICHARDS & Co.

Gentlemen—In driving over the mountains
I took a severe cold which settled in my back
and kidneys, causing me many sleepless
nights of pain. The first application of
MINARD'S LINIMENT so relieved me that
I fell into a deep sleep and complete recovery
shortly followed.

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Don't be deceived by Substitutes! Scott & Bowne, Belleville, All Druggists, 50c. & \$1.

TEACHER WANTED. A FEMALE TEACHER HOLDING A A FEMALE TEACHER HOLDING A Shird class certificate wanted, for Catholic Separate School Section No. 7, Glenelg State salary and recommendations. Duties to begin on Tuesday, March 27, Address J. S. BLACK, Secretary, Pomona, Ont. 805-3

Merchant Tailoring.

MR. O. LABELLE WILL OPEN A FIRST-Class Merchant Talloring establishment M. Class Merchant Tailoring establishmen on Richmond Street, next door to the Rich mond House, and opposite the Masoni Temple, in a few days. He will carry a ful range of the very choleest goods. Prices t suit the times. Satisfaction guaranteed.

The Annual Favorite.

WE HAVE RECEIVED A SUPPLY of BENZIGER'S HOME ANNUAL, a delightful book for the Catholic fireside Price 25c, free by mail. By the dozen \$2.00 Address, THOS. COFFEY, Catholic Record Office, London, Ont.

MRS. SHEPHERD in fly-sheet form the letter written the letter written donald, Presbyterian minister of St. Thomas, concerning this mischlevous woman. Her plan of operation seems to be to go to out-of-the-way places, where her character is not known, and by retailing abominable slanders against the Catholic Churcha and its institutions, play on the credulity of innocent people, all the while reaping a rich harvest of s. lid cash. These fly-sheets will be useful for distribution in such places. Single copies will be supplied at 2 cents each; by the doz., I cent each; 100 or ever, half a cent each. Address, Thomas Coffey, Catholic Record office, London, Ont.

An authentic copy of the Ritual of the P. P. A. will be sent to any address on receipt of 6c. in stamps. By dozed. 4c. By hundred, 3c. Address Thos. Coppery, The Catholic Record, London, Ont.

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One of the most instructive and useful pamphets extant is the lectures of Father Damen. They comprise four of the most celebrated ones delivered by that renowned Jesuit Father, namely: "The Private Interpretation of the Bible." "The Catholic Church, the only true Church of God," Confession," and "The Read Presence." The book will be sent to any address on receipt of 15 cents in stamps. Grders may be sent to Thos. Coffey, CATHOLIC RECORD Office, London.

THE RITUAL OF THE P. P. A.

We have published in pamphlet form the entire Ritual of the conspiracy known as the P. P. A. The book was obtained from one of the organizers of the association. It ought to be widely distributed, as it will be the means of preventing many of our well-meaning Protestant friends from falling into the trap set for them by designing knaves. The book will be sent to any address on receipt of 6 cents is stamps; by the dozen, 4 cents per copy; and by the hundred, 3 cents. Address, Thomas COPFEY, CATHOLIC RECORD Office, London, Ontario.