

## FIVE-MINUTE

**FIVE-MINUTE  
FOR EARLY**  
By the Paulist  
preached in their Church  
Apostle, Fifty-ninth  
Avenue, New York.

**SECOND SUNDAY**

"He that eateth My Flesh  
and drinketh My Blood, shall  
live him up in the last day."

Have you made your  
friend? No! Why  
you going to do it? Do  
because the Church has  
ended the time for full  
in this country, that you  
ing it off until the last m  
need to be in such a s  
you do come even at  
will be received.

Now; now; to Easter  
one now will say to m  
stant now; in a few we

to fritter away in an  
trivoly? Is it made  
heaping up of a mass  
which to benefit no one  
self? Is time merely  
work and make a living  
time, my brethren, is given  
and for only one purpose  
that in it we may prepare  
heaven. The man who  
with his time is a slugger  
has no time. Do  
time is for such duties as  
time even at the cost of  
remember if you put of  
you can now easily make  
upon you unaware as

There is a reason why every faithful member should go to Holy Communion. The Church does not count Pentecost or Christmas as her great feasts. But it impress on us the specialmost Holy Sacrament. It elects the Feast of the Eucharist as the feast for emphasizing the doctrine of the life-giving sacrament. Should we consider this duty then?

order pain of mortal  
worthy reception of the  
Christ, we are made  
such a way, that ou  
ade capable of rising a  
y, and our souls rean  
e, perfect in body and  
fe.  
The effect, then, of H  
not the mere beginnin  
fe; it is its continuance  
on for the complete  
orious resurrection of t  
hy it is often called t

“Who eateth this bread,” says the Lord, “shall live forever.” And indeed, the bread of which we have partaken is the body of Christ, which He gave for us the last day? Did not He die for us? Is He not risen again? His body and blood, His precious blood, is the Blessed Sacrament, which we receive again as a pledge of His love and of His power in our resurrection. Yet, as the Resurrection

our Resurrection, so that  
fresh in our minds  
union; bids us eat the  
us take the Body of  
eding on Him we ma  
im, that by such a U  
ade one body with H  
ised to that state for w  
s when we were creat  
ns the Church commu  
er Easter tide every  
ortal sin.

od, who so lovingly  
ake of it. Come and re  
assurance, the pro  
essedness; come and re  
lf. He stands knocki  
is sacred feet are bl  
ounds He has receive  
ach that door. His  
is face is wet with t  
our sins. Can you re  
d a deaf ear to His en  
d He will come in an  
d you with Him, an  
with you forever.

### Learning Obedience

It is recorded of a philosopher that a friend who had met him before he met the philosopher, knowing that the father of the little girl must have learned from him very much, was very grave from her very first words. He said to the little girl, "Your father teaches me."

aid looked up to him  
 eyes, and just said  
 "Yes." That was what  
 taught his little girl, and  
 the most important lesson  
 to learn to be obedient. I  
 pray for their happiness  
 and safety; I think we must  
 for their very life. And  
 are we? Grown people  
 so full of mysteries, who  
 are weak, ignorant little  
 things we know of who  
 and what is before

know what may  
quences even of our  
estly, therefore, the m  
on for us to learn is th  
of obedience. And it  
ish above all to teach  
esson that we are to  
pon earth, and to prac  
hen we serve him day  
the angels.

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**Scott's Emulsion**  
**GOOD LIVER OIL, WITH**  
*As a Remedy for Pulmon*

Dr. IRA M. LANG—a  
ian in New York, say  
leased with your Emu  
t very serviceable in a  
t is easily administered  
alatablenem.