TORONTO CATHOLIC DEBATING SUN BEHT

The "oronto Catholic Debating Union at their re-organization meeting at St. Mary's clubrooms, elected the following officers for the ensuing year : Honorary President-Rev. Brother Rogation

Rogation. Hon. Vice-President-J. F. Coughlin, St. Mary's C. L. & A. A. President-J. E. Byrnes, De La Salle, Ex pupil's A. First Vice-President-J. T. Maddigan,

First Vice-President-J, T. Maddigan, St. Mary's C. L. & A. A. Second Vice-President-D, V. Reddiv, St. Helen's C. L. & A. A. Secretary-Treasurer-W. J. Daly, Riverdale C. C.

clubs for admittance, it was decided to enlarge the Union to include ten clubs instead of seven as formerly. These will be divided into two sections as fol-

will be divided file two sectors of the lows:
WEST SECTION. - St. Mary's C. L. & A.
A.; St. Peter's C. Y. M. A.; St.
Francis' L. & A. A.; St. Patrick's C.
A.; St. Helen's C. L. & A. A.
EAST SECTION. - De La Salle ex-pupils
A.; St. Pau's C. L. and A. A.;
Lourdes' L. and A. A.; St. Michael's
C. A. Riverdale C. C.

C. A. ; Riverdale C. C.

donated to the union, to be competed for yearly. The winners of the east section will have to debate with winsection will nave to deate with the ners of the west section to decide the championship for the season. The Debating Union is Catholic in

The Debating Union is Catholic in every fibre, and the judges will be sel-ected from the leading Catholic profes-sional and business men of Toronto. Up to-date and interesting subjects are being chosen for the debates, and, to make the evenings more enjoyable, it is intended to have a short musical pro-gramme at each debate. No admittance fee will be charged as was the rule last white.

It is interesting to note that last annou season the Toronto Catholic Debating with a season the Toronto Catholic Debating union was instrumental in developing the debating and public speaking tal-ents of many Catholie young men not only in Toronto, but also in different sections of this province, besides Quebec and Nova Scotia.

CARDINAL GIBBONS CHARAC-

Cardinal Gibbons visited Washington last Sunday, for the first time since the jubilee celebration at Baltimore and confirmed a large class in S. Vincent de Paul's Church. His sermon was on the value of obedience and the evil of intem-perance, with a short reference to the modern tendency of women to gossip. This latter the Cardinal deplored. "Be obedient to those in authority," aid the Cardinal, "for the authority,"

said the Cardidal, i"for the authority of all in power is delegated from God, and necessarily deserves the strict obedience of all. He makes the b is ever obedient and who has respect for those who make and administer our laws."

Along with his talk on intemperance, the Cardinal received the pledge from every man and boy in the class con-



quoted as saying that the Most Rev. Diomede Falconio is one of the most priliant lights of the Catholic Church

foundiand white I also that this happy selection. JOIN B. CODY. 376 Windsor St. Cambridge, Mass., Cambridge, Nov. 1st, 1911.

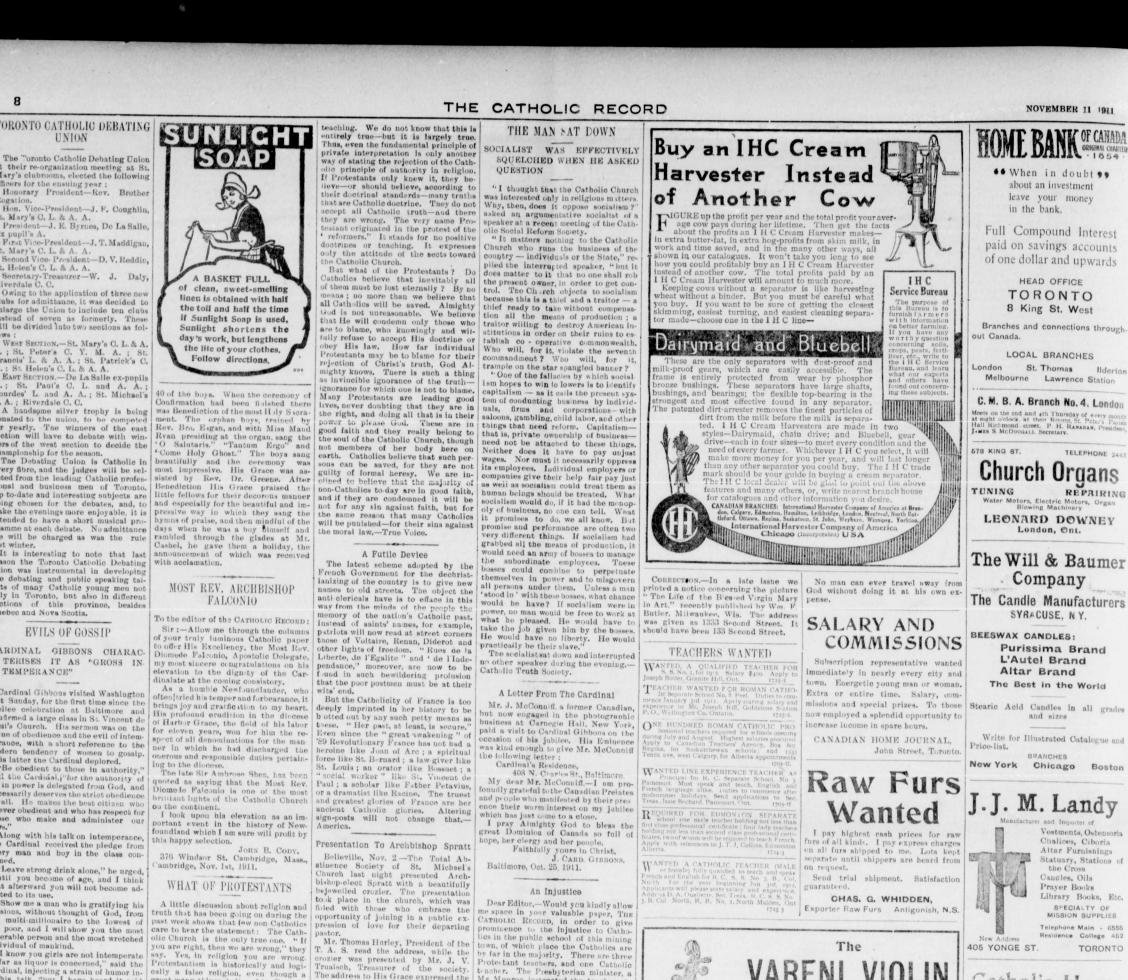
or a dramatist like Racine. The true and greatest glories of France are 1 ancient Catholic glories. Alteri on the continent. I look upon his elevation as an incient Catholic glories. A foundland which I am sure will profit by America.

Presentation To Archbishop Spratt



was kind enough to give Mr. McConniff the following letter: Cardinal's Residence, 408 N. Charles St., Baltimore. My dear Mr. McConniff.—I am pro-foundly grateful to the Canadian Prelates and prople who manifested by their pres ence their warm interest on my jubilee which has just onne to a close. I pray Almighty God to bless the great Dominion of Canada so full of hope, her clergy and her people.

hope, her clergy and her people. Faithfully yours in Christ, J. CARD. GIBBONS, Baltimore, Oct. 25, 1911.



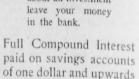


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<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> place this morning at Mount Cashel. At an early hour His Grace the Arch-bishon drove out to the institution and at 730 celebrated Mass in the little chapel when about 100 of the boys re-ceived Holy Communion. After break-fast the little congregation again gathered together, and His Grace robed in fail canonicals, addressed the boys who were to be confirmed. In simple and touching language he ex-plained the effects of the Sacraments of Baptism and Confirmation, incidentally praising the Brothers for the thorough manner in which the boys had been grounded in the truths of religion. He also draw the attention of his hearers to the fact that this was the Feast of St. Raphael, the patron of the sick and dis-tressed, and also patron of Mt. Cashel. On this day thirteen years go the in stitution was dedicated with only 2 beys in the home. Now there are about 120 clean, well-fad, well-cared for boys, enjoying more wordly and spiritual advantages than many children whose parents are living. After a little plain and homely instruc-tion His Grace then administered the Sacrament of Confirmation to about



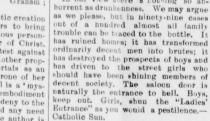
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book tells of a line of business that has and i normous dividends, and which is being sup y Catholics to the extent of \$75,000,000 contains most complete facts and figure

What the Census Shows

The result of the census, as roughly given, is disappointing once more. In this particular business and the astrong the profixed of a round 8 000,000, which many base of the profixed of a round 8 000,000, which many base of the profixed of a round 8 000,000. But this is not the work of the version of the profixed of a round 8 000,000, which many base of the profixed of a round 8 000,000. But this is not the work of the version of the profixed of a round 8 000,000. But this is not the work of the version of the profixed of the consust, which is a not the profit profixed base of the operative is a state of the profixed base of the version set of the version of the version set of the versio The result of the census, as roughly









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