

THE TRUTH ABOUT THE CATHOLIC CHURCH.

BY A PROTESTANT THEOLOGIAN.

CLXXXVII.

Professor Foster insists that Rome is unevangelically rigorous in propounding the terms of salvation...

Now, as we have seen, this statement is utterly amiss. Rome, indeed, teaches, as all Christians do, that we can not know too much of the ways of God...

Let us take a very possible case. A Catholic missionary in Tibet comes across a teachable heathen...

Now surely Professor Foster is aware that it would be heresy in Catholic eyes to deny that this new convert is regenerated and justified in baptism...

Where now is Professor Foster's declaration, that Rome propounds a long list of doctrines as terms of salvation...

On the other hand, Professor Foster expressly allows that any doctrine rejected, when known to have come from God, involves, if there is obstinate continuance in the rejection, the loss of eternal life...

Foster has to acknowledge that the eminent Roman Jesuit Professor Perrone maintains that it is at least possible to be saved out of the visible Roman Communion...

Widely as they differed in other matters, here is a point in which Perrone, Manning, Newman, Ward, Gioberti and Dollinger all heartily concurred.

Foster is very indignant with Perrone for declaring that even if Catholics taught as severely as Foster maintains (as indeed very many of the elder

divines do) Protestants have no occasion to complain, since they themselves have been wont to teach as rigorously...

As to his opinion of the Jews, we may judge by his loud outcries, repeated to the end, to burn down their synagogues "with pitch and hell-fire."

Dr. Foster declares that at least he never taught that Roman Catholics, as such, must be lost. Did he not? Again and again, and yet again, he declares: "Whoever refuses to accept my gospel, can not be saved."

The Calvinists were not quite so outrageous, but it is not until towards 1700 that the Huguenots would allow that salvation might be found among the Catholics...

As for Knox and his friends, a century earlier, they nearly went into fits when it was suggested that possibly a Papist here and there might be saved.

CHARLES C. STARBUCK, Andover, Mass.

IMITATION OF CHRIST.

That Grace is to be Hidden Under the Guardianship of Humility.

If thou couldst but always continue humble and little in thine own eyes, and keep thy spirit in due order and subjection...

It is a good counsel, that, when thou hast conceived the spirit of fervor, thou shouldst meditate how it will be with thee when that light shall leave thee.

THOUGHTS ON THE SACRED HEART.

There never was a love so patient, so much enduring, as the love of the Sacred Heart of Jesus. It puts up with neglect, oddness—nay, even with fond mother would long ago have been repelled by such treatment as He receives from ungrateful man.

References as to Dr. McTaggart's professional standing and personal integrity permitted by: W. R. Meredith, Chief Justice.

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FIVE-MINUTE SERMON.

The Tenth Sunday After Pentecost.

INGRATITUDE.

Ingratitude is a very mean vice, no matter against whom it is committed. There may be some fathers and mothers sinning in this, for there are children...

Perhaps you have heard of the poor man who was walking along the docks one evening, and hearing the cries of a drowning man he threw off his coat, jumped into the water, and almost drowning himself in the effort...

Indeed there are many who towards the end of their lives suffer sharp remorse for the ingratitude of their earlier days. How many who never pray for their benefactors...

Well, my brethren, if we treat each other so, we treat God no better, not even so well. Now where did I get my good things, and my dear friends, and my plentiful meals, and my good bed?

Where Ontario leaves off in the Dominion of Canada Manitoba begins. Where Manitoba leaves off in the beginnings of Assiniboia and Saskatchewan. Where Assiniboia ends begins Alberta...

The truth is that the commonest sin of our lives is ingratitude to God. It is like the very germ sin, or the peccatum in the air, or the venia in the blood of fallen man.

Women as Peacemakers. No word during the last week has been more frequently upon the lips and in the hearts of all than the sweet word "Peace."

Protestantism in France. An inquiry into French Protestantism is met at the threshold by this singular paradox, that while the Protestant spirit has taken possession of France, Protestantism as a form of church life is declining.

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There came a day when the proud Romans and the angry Sabines were drawn up in battle array against each other. At the moment of conflict, however, the captive Sabine women, with their babies in their arms, rushed between the opposing ranks...

If women were aware of their power there is many a war which they could and would stop in some way or other. As for the methods to be employed, there is no need to enter upon those; it is enough that she who rocks the cradle rules the world.

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A REAL HERO GONE. Where Ontario leaves off in the Dominion of Canada Manitoba begins. Where Manitoba leaves off in the beginnings of Assiniboia and Saskatchewan.

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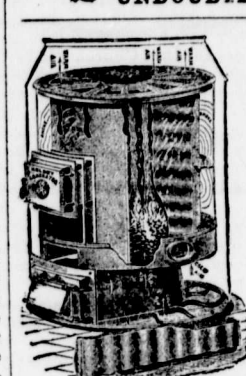
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THE MILLION FREIGHT-TON

BY FRANK H. SP...

It was the second month and not a pound of freight moved; things looked somber.

The general superintendent of the New York and New Jersey steamship line was not given to handling the business of the line.

We had no engineers on board. We had no motive power to speak of. We had no fuel.

But the stuff was done and consigned in our knowledge. After that, it would be like having a fire on the West End.

There were twelve insured for \$55,000 a month. How far the title is worth, it looked as if it would be a light over a scapular hostler.

What bothered us strikers had the tip of it. Having read about our business, the minute it was should move the ship.

Stewart, the lead singer, together with me after me at once. "You don't show said he. "You fellow ing your necks to and when this strike for your dish.

When I went house and told Neil said never a word, deal. Neighbor's the motive power, unscrupled, was in vice, because pass—must be taken c order to win a public opinion on "

He spoke with a think the business never happened, Bartholomew Mul of motive powers; name gave me was big as Neighbor, Dad Hamilton.

The figure in m a twinkling. That that it must be was wanted.

to take out an e began Neighbor, was on. "Yes, sir. "You want t mew."

Bartholomew was not altogether morrow for May 4 and run for Curly will run n "I know I e eight," venture Neighbor were chances in givk know the track I helped McNe "Then go ho over here at 6 ing. And slee Your last chance