8
skunoczuz or ortas.

THE CATHOLIC RECORD


VOLUME XXII.
The Clatholic giccord London. Baturday. Nov 10, 1900 gratitude to oun
factors. We should remind our readers to member it their prayers the preses
mo who have departed this life. The be
way to show our gratitude is to pr way to how our graitude
the $\overline{\overline{\text { LAST SOLEMN H}} \text { HUR. }}$
 II the thoughts of those about to $p$
Into eterulty could be recorded $w t . ~$

 the bervice of the worda,
exclualo betmes of ait that is bett highest, the hereafter troublee
nitus ; but when the heart tis beat
 cetis obecuring ou: mental vision
coll away and we eee things as they reand are.
heroce
figurues
who long

 them had erred. Many also could d
 themselvee for the greatest acc human life. The last hoor was ment to their minded, and wh merely the decomposition of a worn machine-it was a change of lif paseling into the realm of light Ide, end had for them a bea Ambrose, that they had so lived they had no sorrow for having
and that they did not fear knowing that the
of a good Master.
THE bURIAL OF THE D With regard to burial of the de
pactled in the Ages of Fatith w practised in the information fro
scme valuable
smimable pages of Digby. Acti admirable pages of Digby. Acti
the advice of St. Augustine th the adviee of St. Auguntine the
bodies of the falthful are not to booles of the cast out, since they
spled and cast
the organs and vessels used Holy Spirit, they took care to
a becoming reverence upon the a becoming reverence upon the
acter of their funeral ceremonie The primitive Christisns ke
dead exposed during three day watched over them in praye
that time. Bearing them : they carrited ligtted tapers a Resurrection. And the same
pervaded those ages when me near to the supernatural, and
tormented by a desire of mate grandizement, had a true tide Ing. Instead of proi
gyrice over their deai The Mass was sung and prayers
And
nud olem Remuman for the Daa
 Despite the fact that the fir
tians made a wail for their de came the custom in a very
of the Church to auppress al of the Church to
lamentations. A lamentations.
century orders




our young me
We hear it occasionally
young men have fewer op
to day for advancement than former generation. They
reasong, such as changed reasons, such as changed
commerctial conditions, to tu contention, and come in th
lieve that It is just as w thtugs easy-the easter
The young man, however life with that excuuse for in
not making the very best not making the very best
is a miserable coward. T
$\xrightarrow{\overline{\text { M B A }} \text { A. }}$

