Now, not only is there no intention in the foregoing to belittle any other mission or charity, but neither do we wish to say that the women in our Baptist churches should not give to any or all of these outside objects where they may see a need. We, either Boards or Circles, have certainly no right or no wish to legislate as to any person's giving. But what we do say most emphatically, and what this article states, is that the Mission Circle, as a Circle, should not give their money to other than our denominational objects for which our own Treasurers receive money. The giving of individuals must always be according to the will of the individual. The giving of Circles, however, must be guided by the enactments which they themselves have made, and ow which certain definite work is undertaken and must be accomplished.

We sincerely hope, in concluding this series of explanatory articles, that some impetus has been given to the business side of our work, and that both Circles and individual members of Circles will make an attempt to become thoroughly acquainted with the regulations under which we work, both with those of the Circle and with those of the two Societies, so that more and more may we do all our work. "decently and in order."

Our expable and efficient editor, Miss Norton, sailed on October 4th from Montreal, for the Old Country and the continent, where we understand she is to spend a year in travel and study. We heartily congratulate her upon this wonderful opportunity for intellectual and spiritual culture, and wish for her the best of health and fullest enjoyment of all that those ''lands of story'' have to offer her. For one so petite, Miss Norton has left behind her an amazingly large hole, for the new editor to try to fill

LETTER FROM MRS. A. S. CRAIG

My Dear Editor, -- I think. I pro mised to write for the "Link" in May but at that time, there seemed to be nothing special to write about, so I de eided to wait a while.

Mr. Graig and our younger daughter spent May and June in Kodalkanal where the latter taught kindergarten for two hours every morning, in the school for the children of missionaries

But Miss Craig and I remained at home and found plenty to occupy our time. It was hot, of course, still I think if was the mildest hot season I ever saw and this was my eighteenth on the plains. There were only ten days when the thermometer was above 100 degrees and most of the time it was between 93 degrees and 100 degrees. We had charge of two horses, besides our own, so were able to have a drive every even ing, which added greatly to our comfort and pleasure.

Since then, another Conference hacome and gone, but while the mission aries were here, we had the opening of the new class-rooms at the Timpany School, and the unveiling of the brass tablet in honor of Mrs. Hudson, of Ot tawa, by her sister, Miss Folsom.

And on the 16th of this month, there was an interesting little meeting in the McLaurin High School, when a large photograph of Dr. McLaurin, presented by Mrs. McLaurin, was unveiled by Mr. Craig; and prizes for Bible and English were given to the students, who had done best in their recent examinations. Those given by Miss Craig were called "The Stillwell Prizes in English," in memory of the one who left is a year ago. This was very fitting, as she taught English in the Seminary at Samulkot for several years, and was greatly beloved by all.

Last week we had a very interesting wedding in our Telugu Church. The bride was the adopted daughter of the