

by way of consolation, to the next world if in this world we let him and his wife and his children perish with hunger.

What immense horizons loom up before the Catholic Truth Society! What an opportunity for "*the printed message*" to spread true principles, advocate right policies and help to reconstruct modern society on the Christian plan!

When, indeed nations will have revaluated their ideals of life and readjusted private and national life to them, then, and then only, will we witness that true and lasting "*reconstruction*" of which the world is now dreaming and which the treaty of Versailles and the Conference of Washington have in vain tried to make a reality.

We have the blue-prints of the great Architect of History. What we need is to circulate them widely so that they will forcibly come under the notice of our modern rebuilders.

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Unequalled are the opportunities of the hour. Will we rise to the occasion? There is the agonizing problem which grips the hearts of those who wish to do great things for Jesus Christ and His Church.

The platonic admiration of what others have done, the rehearsal of what our forefathers have done, the passing of resolutions, beautiful speeches, noisy applause, lead nowhere. The minute book of our various organizations is like a cemetery. On each page, as on a tomb-stone, one can read: "*Here lies what should have been done—may it rest in peace!*"

Action, an intelligent, immediate and persevering action, a personal and corporate action, is what we need if the printed message is to meet the opportunity of this crucial but momentous period.

A definite program of action would, in our estimation, imply *publication, propagation and support*.

Has not the time come for the C.T.S. of Canada to formulate a policy of *publication*? The very breath of propaganda is publicity. Long enough have we been living on