## THE PHILOSOPHY OF LIFE.

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God cannot be a person because he is without beginning of days, neither does He end, even with the world, and man, being in the image and likeness of God, surely does not mean men and women that have beginning and end, and have not one attribute of God in them. They have pains and aches, trials and tribulations, worries and frets, eats and drinks, walks and talks, and God has neither, for God knows, and no one knows how he knows. He sees and without any eyes, and hears without any ears, and understands without any understanding, and moves without any motion, conserving all energy within his own being; therefore, anything that takes energy is the opposite of God, therefore must be death. The persea takes energy to move, takes energy to even talk there have must be dead. So men and women cannes be discout because they are not in the image an' there all tool. Now God, being oneness, cannot possess the arresponder of separation, and must be male and female, or resilve and negative in Himself. Then man must be the same because he was created in the image and likeness of God, therefore must be male and female in the oneness of self, therefore man and man and women must be two different creations. Now, when the individual conscionsness, which is oneness, has been awakened within, because there is no other place, for within takes in the whole universe, and has no limitations, because it is God Himself, for God gave you everything that He has long before the world was created, because God, being oneness and being capable of being divided into mignty millions, and each division possessing the whole, because oneness eannot be separ-

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