

At Kitwansilth our native teacher is teaching and preaching Jesus faithfully, and the people are more kind and are feeling far brighter. George Edgar, at Kitlactamux, is preaching and visiting from house to house, and is much cheered by the numbers who go to church; among them the head chief of that village, who for several years has bitterly opposed all mission work. Oh, how we would rejoice if he was saved!

I have just shown our magic lantern to our people. They were delighted with those pictures illustrating the life of Joseph, Daniel in Babylon, etc. I trust that many truths have been impressed on their memories. May it lead them to live nearer to God! I am encouraged to see the great interest our people take in the word of God. Old men come to the mission-house with Bible in hand to seek instruction.

ONE OF OUR CHIEFS,

Job Calder, is no ordinary man; his attention to all the means of grace, is most exemplary, and although he was over fifty years of age before he learned the alphabet, he can now read fluently, and the Bible is his constant companion. When not working, he may be found in his house eagerly reading the word of God, and scarcely a day passes that he does not come to the missionary to ask him to explain passages he cannot fully understand, often staying till near midnight to hear about creation, redemption, providence, and the wonderful works of God. The other night, after he had asked many questions which I had tried to answer, he put up his hands to his head, saying, "Don't tell me any more now; I feel I have enough; I am afraid my head will break." He has an excellent memory, and treasures up all he hears. This is the man who tells me that when he was a young man, long before he heard the Gospel, after being in the fights and dances, sometimes he would say to himself, "This is not good; I wish I knew what was good." And again: "I have been in my canoe all alone, and I have looked up to the sky and at the beautiful sun, and I have said to myself, 'I wish I knew who made them; I wish He who made them would speak to me and tell me what is good and what He likes, and I would just do His word.'" God has spoken to him, and he has heard the voice and is following the Saviour.

The chiefs send you their greetings and thanks for the church.

THE HOME WORK.

Kemble (Guelph Conference).—At North Keppel a new shed 96 x 24 has been built. This and the church are fully paid for, with a few dollars on subscription list which may go towards bricking the church in the near future. The Sunday-school is doing well; several of the children have of late given themselves to the Lord and His Church. Sunday-school anniversary day successful; funds sufficient for the school, and a few dollars to spare for other purposes. Revival services, though apparently not very successful, resulted in a quickening of the Church, and a considerable addition to the membership. The Lord is still with us at Kemble. The church anniversary was held on New Year's eve. Though it had been storming almost all the week and that day was the worst, yet Bros. Ball, Teskey, and Sanderson bravely came to our help. The

people turned out well. Total receipts about \$40. Here we held revival services in the fall. The Owen Sound Gospel Band came twice to our help, and did us good service. About twenty profess to have given themselves to Jesus, and most of them have joined our church. Two or three will, we expect, join the Presbyterian Church. In looking over the books, I find that after accounting for three removals, three deaths, and the lopping off two or three withered and dead branches, we have now 151 names on our roll, as against 119 reported to the May District Meeting. Increase, 32. We thank God and take courage.

GEO. SMITH.

Henfryn (Guelph Conference).—We had two very successful meetings last winter, and the majority of those brought in continue faithful, and are apparently making progress in divine things. Our Band service at the Whitfield appointment has been kept going twice a week ever since the meetings closed last winter. We have completed arrangements for putting up an enclosed shed at that appointment. The congregations at each of the three appointments are tolerably well sustained, and some of the funds, especially the Missionary Fund, will be in advance of last year.

Upham (N. B. Conference).—This is a very extensive mission. It is two old circuits united. There are ten appointments. The most of them are over fifteen miles from the parsonage—one is twenty-five, and another nearly twenty miles. The most of the roads are rough and over high hills. The whole field is largely occupied by the Baptist Church. There were no Methodist Sabbath-schools reported when we came to the mission. My own family organized two, both of them are being kept at work this winter. Our new church at Titusville was plastered during the latter part of the summer, and was opened in November. Rev. Mr. Lippitt, of Hampton, preached the opening sermon. It was a time of spiritual good. The Lord's Supper was administered on the occasion, and a few weeks after a young man was received into the church.

J. A. DUKE.

Tintramar (N. B. & P. E. I. Conference).—There are five preaching stations on this circuit, each of which is gradually becoming more interesting. At each place the people attentively listen and manifest a strong desire to profit by the preaching of the Divine Word. In Anderson settlement, as a result of a gracious revival which took place about twelve months ago, a little church has been erected and almost completed. This house is quite central and will do much towards the establishment of Methodism among the people, the majority of whom have been brought up strangers to our church. A warm Christian feeling exists in the community. At Cookville the Methodist cause has been declining for some time back owing to the many removals from among our people; but a change for the better has taken place. The preaching from our pulpit is increasingly welcomed, and anxious souls are seeking the blessed Saviour. Here we have a good house in which to worship. Rockport and Grande Ance are also centres of spiritual interest. These two stations have lately been greatly blessed. We have a comfortable church at Rockport and a number of true Christian friends. The people appre-