/IL. ASER & CO., NT JOHN,

0.24

un-24th. ar, and st choice. ., 60d 60c. 50.

EW YEAR
GIFTS.
ine Mackintoshroproof Coats,
and Alpaca Um
n fancy handlesand Americanronks, Valises,
and Straps.

L, HN, N. B. 0..

sues italogue, ublisher, ORT

Grateful Satisfying.

SED UP. dia College.

ST REPORT: erst, \$25; G. H. y, \$25; D. S. Dor, \$5; Bayard A. E. Coldwell, W. Sawyer, D.D. ing, Spa Springs, Truro, \$10, and, Port Hood, \$12. \$16,800.50. Total

RILIOUSNESS BILIOUSNESS.

in the transfer of the control of th

OS.

no in hip and Durability. East Baltimore St. Washington, 817



Messenger and Visitor.

THE CHRISTIAN MESSENGER, VOL. VI., No. 53

Published Weekly by the Maritime Baptist Publishing Company.

SAINT JOHN, N. B., WEDNESDAY, DECEMBER 31, 1890.

PASSING EVENTS.

Accounts concerning the Indian teotomics in the North-west continue to be contradictory and unreliable. There have been reports of warlike movements on the part of the Indians, and battles between them and the United States troops; but a despatch from Dickinson, North Dakots, of the 27th, says that "aof far as the military authorities here are aware, not a shot has been exchanged between the Indians and the troops. The entire reservation is bemmed in by troops, and the fear of an outbreak in the apring is groundless."

The Moncton Times and other news.

The Moncton Times are presented by the new the fear of countries.

Material We would give Thee, Saviour, In return for Thy great love.

The love that brought Thee, Saviour, In return for Thy great love.

The love that brought Thee, Saviour, In return for Thy great love.

The Jewe Thee, Saviour, In return for Thy great love.

The love that brought Thee to the earth, From Thy bright home above?

We would give the best unto Thee, As the wise men did of old.

Bright The total transfer and the length of the love the out of the countries of the love the out of the countries of the love the out

Polithe Meeting by the Martine Baptist Politholing Company.

The second control of the property of the propert

THE CHRISTIAN VISITOR,