Church Growth and How Secured.

The growth of the church is a question in which every Christian should be deeply interested, for it is chiefly for this that God's children abide in the world after their conversion. "And He gave some apostles, some prophets, some evangelists, and some pastors and teachers, for perfecting the saints for the edifying of the body of Christ."

The importance of the church is seen from many considerations. Nithout it there can be no centre of Christian influence, no means for the propagation of the gospel, no channels through which the benevolent impulses of the renewed heart may flow. As the church is strong and efficiency of toster flourish; as it is weak and feeble, so will they languish. The success of the cause of God in any given locality depends on the atrength and efficiency of the church is true not only of the individual church, but the church in general in the world.

collectings made in the delities, of property of the Christian church the main post of the collection and post of the collection and post of the day. Yet, and prizes of the day. Yet, much of proxy cones weather is warm or unto "consecrate" some weather is warm or unto "consecrate" some church, whom we in hand, and excuse our cleer is needed in the see are very willing to e-awake brother or satest excuse ourselves. When the missionary collect do the association, we represent the collection of a Christian, not a minister; and collection of a Christian, not a minister; and out of the guillawful use of this word I have seen grow up in the Protestant Episcopal Church confession, absolution, possence, mass, worship of the Virgin, moveation of the saints, prayers for the dead, &c., all of which are practised in the city of New York, in defiance of cannotical law and of the Scriptures. I withdraw from the Church in protest against such practices."

We are in hearty accord with him as

AND VISITOR.

A spiritual church is always an increasing church. Whenever there is inward vigor of life there will be outward growth, and the church that enabrines in the hearts of its members the Holy Spirit is sure to do this in their prayers, and it spread and increase, for it is just to do this in their prayers, and are sure to do this in their prayers, and it was to bring a relelilious world in subjugate to do this in their prayers, and it was to be spread and increase, for it is just to do this in their prayers, and it was to be spread and increase, for it is just to do this in their prayers, and it was to do this in their prayers, and it is specified in the kingdom of His Son.

Baptit and Refector.

To many Brown: Is He in Your School.

To make them more thoughtful of those sho coliniders. May it make them more thoughtful of those who do not pray are ready to as the world was are sure to do this in their prayers, and are sure to do this in their prayers, and it was the town who do not pray are ready to as the world was are sure to do this in their prayers, and are sure to do this worldede, in section the surface of a surface of a surface o less, some propoles, some except some stage of the saint for the cliffing of body of Charit.

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If we may of such as the clariful staying and the clariful staying and the clariful staying and the clariful staying and the cliffing of the clariful staying and the clariful staying and the cliffing of the clariful staying and the clariful staying and

canonical law and of the Scriptures. I withdraw from the Church in protest against such practices."

We are in hearty accord with him as regards this matter; but what shall be said of a further statement in that interview?

"According to the articles and homilies of the Church of England and its off apring in the United States, the Scriptures are the easential rule of fairly nothing is essential to Christianity unless proven by the Scriptures. This was the fundamental principle of the Reformation. Now I hold, first, that the subtractions the regeneration of infants; that the for this there is no Scriptural proof, and without this I can know nothing on the subject. That is, the article tesches that doctrine must be a subject. That is, the article tesches that doctrine must be a subject. That is, the article tesches that doctrine must be a subject. That is, the article tesches that doctrine must be a subject. That is, the article tesches that doctrine must be a subject. That is, the article tesches that doctrine must be a subject to the subject. That is, the article tesches that doctrine must be a subject to the subject. That is, the article tesches that doctrine must be a subject to the subject. That is, the article tesches that doctrine must be a subject to the subject. That is, the article tesches that doctrine must be a subject to the subject. The subject to the subject. The subject to the subject to the subject. The subject to the subject to the subject. The subject to the subject to the subject to the subject. The subject to the subject to the subject to the subject to the subject. The subject to the subject. The subject to the subject to

The Christian Boy.

If a boy is a lover of the Lord Jesus Christ, though he cannot lead a prayermeeting, or be a church officer or a preacher, he can be a godly boy in a boy's place. He ought not to be too solenn or too quiet for a boy. He need not cease to be a boy because he is a Christian. He ought to run, jump, play, climb and falk like a real boy. But in it all he ought to show the Spirit of Christ. He ought to be free from vulgarity and profanity. He ought to eicher tobacco in every form and have a horror of intoxicating drinks. He ought to be peaceful, gentle, merciful, generous. He ought to take the part of small boys against large boys. He ought to discourage fighting. He ought to refuse to be a party to mischief, to persecution, to deceit. And above all things he ought now and then to show his colors. He need not be always interrupting a game to say that he is a Christian, but ought not to be ashamed to say that he refuses to do something because it is wrong and wicked, or because he fears God, or is a Christian, He ought to take no part in the ridicule of others with a bold statement that for the things of God he feels be deenet reverence. Such a boy's re-

— When God has nothing more for a Christian to do on earth, He will call him home. Unless a Christian is glad to serve at any time, and in any way he can, he may well question his adoption. Our blessed Lord "went about doing good." That is your mission. There is a place for you in the church, where you ought to be a power for good, and work for you do not in the vineyard. "Have you found your place?" What is it? Are you doing your work? What is it? Looking at it in one light, a year is short; in another light it is long; opportunities of service are many and great. The true spirit of service always leads onto to ask when he can be useful, and how helpful in the line of counsel, comfort, and encouragement; to ask whose heart made can be briefstened. had to work too hard, carrying, and he's had to work too hard, carrying water and he'ping me lift the washlubs, and things like that."

"Is his father dead?"

"Is an is an down dead. He have over the washing, and serving how he had a comfort and encourage ment is dealt menocures. Heart man dead whose life inspired and encourage ment is dealt menocures. Heart man dead whose life inspired and encourage ment is dealt menocures. Heart man dead whose life inspired wheth his his prose. Cristiant, the church has dead and whose life inspired whether he could with his object. The course of God. You can invite and bring to the beat was affect. The dead with his will concurred the dead. You can cere for unared-for children. You can cere for unared-for children. You can cere for unared-f



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