

The Synod appointed the following Committee of Bills and Ordinances, with instructions to meet this evening, at half-past seven o'clock; and all Papers to come before the Synod were ordered to be given in to the said Committee, viz:—the Moderator and Clerk, Mr. John Tawse, Mr. John Barclay, Mr. John Campbell, Dr. Alexander Mathieson, Dr. Robert McGill, Mr. Thomas Haig, Mr. John McKenzie, Mr. Hugh Urquhart, Dr. Hugh Mair, Mr. George Bell, Mr. John B. Mowat, Mr. George McDonnell, Mr. William Bell, (Perth,) Mr. William Bain, Mr. Alexander Spence, Mr. John McMorine, Mr. Alexander Mann, Dr. John Machar, Professor Smith and Professor George, *Ministers*;—and Mr. John Turnbull, Mr. C. P. Treadwell, Mr. Alexander D. Fordyce, Mr. Andrew Hall and Mr. George Malloch, *Elders*.

Presbytery Clerks were instructed to lay the Record Books of their respective Presbyteries on the table as soon as convenient.

Leave was given to Presbyteries to meet in Toronto, for all competent business, during the meeting of the Synod, at such hours as the Synod may not be sitting.

The Synod agreed that, during their present Session, they shall meet at Ten o'clock, A.M., and continue in Session till Five o'clock, P.M.,—with an interval of an hour between One and Two;—and it was further agreed that the first part of each morning's Sederunt be devoted to devotional exercises.

Dr. Mathieson introduced to the Synod the Rev. John Brown, an ordained Minister of the Church of Scotland, lately arrived, as desirous of being received as a Minister in connection with this Church. The Synod directed Mr. Brown to appear before the Presbytery of Toronto, and submit his credentials to them.

The Synod then adjourned till Ten o'clock to-morrow morning, and was closed with prayer.

DIET II.

*At Toronto, and within St. Andrew's Church there:—
Thursday, the First Day of June, One
Thousand Eight Hundred and Fifty Four
Years:—*

The which day, the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, met, according to adjournment, and was constituted with prayer.