

thirsting after intelligent consecration to the work which deserves to be known throughout the Province. Our CANADIAN CHAUTAUQUA, inaugurated under such favorable auspices during the past summer at Niagara-on-the-Lake, places this advantage, under the best conditions, within the reach of our teachers. The Chautauqua Normal Course, covering their requirements in this regard, being made a prominent feature of this "College in the Grove." At the following places such services as above indicated were held, viz.:

BRANT—Brantford, six schools visited during session; Normal Class inauguration.

GLENGARRY—Maxville, Teachers' Meeting.

LINCOLN—Niagara, Teachers' Meeting.

NORFOLK—Waterford, two schools visited in session.

ONTARIO (South)—Teachers' meeting at Pickering, Institute at Brougham.

ONTARIO (North)—Two Institutes at Sunderland.

OXFORD—Institutes at Mount Elgin, Otterville, Burgessville, Tilsonburg, Ingersoll and Strathallan. Teachers' meetings at Kintore and Beachville. Schools visited at Goble's Corners, Woodstock and Sweaburg.

SIMCOE (South)—Institute at Stayner.

YORK (E. & W. R.)—Teachers' meeting at Carville. Institute at Maple.

TORONTO—Seven Teachers' meetings, eight Schools visited, and two Institutes held.

Throughout the Province, with a unanimity that is remarkable, certain aspects of our work are being emphasized with such persistence, as bespeaks determination and success in the near future, and next to the conversion of our scholars, the foremost among these are:

1. Temperance principles, upon which the Sabbath School pronounces, as with one emphatic voice, echoing in the coming years the death-knell of the bold and impious traffic, which more than any other cause has thwarted the permanency of our influence in the past, and we may well feel encouraged that henceforth our youth are to be armed against this foe by the exercises of our Public Schools.

2. That adult members of the Church need and might well avail themselves, by regular attendance, of the facilities afforded by the Sabbath School for the study of God's Word.

3. That the Divinely imposed responsibility of the Home in the moral and spiritual culture of the young, is far from being universally recognized, and that the Sabbath School cannot become the substitute for this liability.

The following suggestions are submitted, from observation of their need:

1. That the Secretary of each Township Association should interest himself by every means in his power to secure organization of neighbouring townships and county. In this endeavour the General Secretary will gladly render all possible assistance.

2. Conventions should be constituted not of unofficial and hap-