

deavors to dissuade her from pursuing such a course, she remained firm, and continued her search for the truth until she found the pearl of great price.

The last two are young men, the two oldest sons of a family of thirteen children. Their parents attended Protestant meetings for the first time during the revival last winter. They have renounced Romanism and we have reason to believe that the whole family will be brought to a saving knowledge of the Lord Jesus Christ.

Another event of unusual interest among us was the departure from this life of our venerable sister, Mlle. Sophié Jonte, at the age of seventy years and six months, and after forty-one years of work of faith and of love, in connection with the Grande Ligne Mission, so long a career entirely consecrated to God is a great privilege, as well as a subject of thanksgiving, for the Mission; for in all the positions which this blessed sister has occupied, she has left a most precious fragrance of piety and faith, of devotion and fidelity. Having always filled the most humble positions without display, she nevertheless exercised great influence, which will be long felt, over the youth committed to her care and over their relatives. As we see one after another of our first pioneers depart, we feel the need of asking God to prepare among the younger ones, those who shall be strong, living a life for God and for the love of souls, to continue the good work of conversion and sanctification which the Lord has commenced for the good of our people.

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#### MONTREAL STATION.

During the absence of the Rev. T. Lafleur in Great Britain, where he is engaged in collecting money for the Society, the Rev. A. L. Therrien has had charge of the field. Two of our students at McGill College, Mr. Bracq and Mr. Parent, have also given what assistance they could. Bro. Therrien, like Bro. Lafleur and every one else who has worked on this field, feels that such work is performed under immense disadvantage from the want of a place of worship. The present hired building can be obtained for only one service on the Sabbath. An evening service and a Sunday School though most desirable, are impossible under the present arrangement.