

procure such large grants of money, as shall enable him to govern without Parliaments. Indeed, if we are to judge of what America may do, by what it has done, upon suchlike occasions, this argument is not without its force; and therefore, to prevent such generosity from being hereafter hurtful to this country, (and there cannot be a better time for it, as it is the object of his present Majesty to maintain the *supremacy* of Parliament,) let an Act be passed, (if it be not too late) declaring that all money obtained from the Colonies by requisition from the Crown, shall be carried into the Exchequer, and accounted for in Parliament. This will remove the danger apprehended, and prevent those *lovers of slavery*, the Americans, from making, at any future period, the Crown of England arbitrary.

Upon the whole, when I perceive a war, and such a war too, so weakly supported, and yet so violently pursued; when I find the most elevated of the Church, preaching and publishing to the world passive obedience and non-resistance to the supremacy of Law *, whether

* The Archbishop of York says, "the foundation of legal freedom, is the *supremacy of law*." This I suppose is an apology for his Grace's *allegiance* to the Quebec-Act, and for his making this Act a pattern for cramming *Bishopricks* down the Throats of the Americans, by the help of the Civil Power, that is, on the points of Bayonets. See his Sermon, pag. 19 and pag. 24.