

or that they are

Compare St. John i. 3, with Heb. i. 2, by which it appears that the Word and the Son equally made the world.

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Prove that He was "begotten from everlasting of the Father."

Cor. xiii. 14.
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St. John i. 1 ; Col. i. 15-17 ; Micah v. 2.

He was "in the beginning with God," "before all things that were created:" and "His goings forth have been of old, from everlasting."

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What do you mean by saying that He is "very God?"

That He is God in the fullest sense.

Prove it from Scripture.

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Col. i. 16, 17 ; Heb. i. 3 ; Rev. xxii. 13. He is "before all things, and by Him all things consist; all things were created by Him and for Him;" "He upholdeth all things by the word of His power;" He is "the beginning and the ending, the first and the last."

Prove that He is "eternal God."

Rev. i. 17, 18 ; xxii. 13.

Prove that He is "of one substance with the Father."

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It would follow from His being the Son.

Prove it from Holy Scripture.

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Col. i. 15 ; Heb. i. 3 ; St. John x. 30 ; xiv. 9-11.

Word of God

He is "the image of the invisible God," "the brightness of His glory, and the express image of His person;" he that hath seen Him hath seen the Father; He and the Father are one.