

perdition. If any one does not love God as revealed in his Son Jesus Christ, by whom he makes the clearest manifestations of himself, he cannot love him at all, and, therefore, Unitarianism cannot be true religion.

*Observations :*

1. If we love Christ we admire his character, we are satisfied with his work, we are able to trust him and we obey his commandments. It is vain to profess affection for him unless we have submitted to his will, with a desire to follow all his directions. If we are sincere in this matter we seek his presence, and we give evidence of this by a regular waiting upon him in all the ordinances that he has appointed. If this be correct, how can those who causelessly absent themselves from Divine worship love God? The matter demands our attention, for one answer only can be given to it.

2. Those who love Christ love his people. If we then fail in this we have a clear evidence of our want of affectionate regard for him. Let us not deceive ourselves in this matter, for "if a man say, I love God, and hateth his brother, he is a liar : for he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen?"

3. Consider your peril, sinners, for "if any man love not the Lord Jesus Christ, let him be Anathema Maranatha." That means to be bound over as a sacri-