

MARINE—Con.

- MARINE AND FISHERIES DEPT.:** in Com. of Sup., 4558, 4596, 7481 (ii).
- **REP.: PRESENTED** (Sir *Louis Davies*) 5 (i).
- METEOROLOGICAL SURVEYS:** in Com. of Sup., 5001 (ii).
- MARINE HOSPITALS:** in Com. of Sup., 5063 (ii).
- MIDLAND HARBOUR-MASTER, APPNT.:** Ques. (Mr. *Bennett*) 3662 (i).
- "MUDLARK," DREDGE. WORKING HOURS:** Ques. (Mr. *McInnes*) 3825 (i).
- MURRAY RIVER, P.E.I., SHIPPING ACCOMMODATION:** Ques. (Mr. *Martin*) 3823 (i).
- PALMER'S POINT LIGHTHOUSE-KEEPER: M. for Cor.*,** (Mr. *Foster*) 504 (i).
- PARRY SOUND HARBOUR-MASTER; Ques.** (Mr. *McCormack*) 5135 (ii).
- PILOTAGE INVESTIGATION AT ST. JOHN, N.B.:** Ques. (Mr. *Ellis*) 825 (i).
- POINT JÉRÔME LIGHT-KEEPER, APPNT. BY GOVT.:** Ques. (Mr. *Gillies*) 5320 (i).
- POUND NET LICENSES, LAKE SUPERIOR: M. for Cor.*,** (Sir *Charles H. Tupper*) 3670 (i).
- **NORTH SHORE LAKE HURON:** Ques. (Sir *Charles H. Tupper*) 3657 (i).
- "PRINCE EDWARD," DREDGE, CARETAKERS AND EMPLOYEES, &c.: M. for Ret.*,** (Mr. *Macdonald, King's*) 2841 (i), 7526 (ii).
- **NUMBER OF EMPLOYEES, &c.: Ques.** (Mr. *Macdonald, King's*) 2345 (i).
- P.E.I. AND MAINLAND, WINTER COMMUNICATION:** Ques. (Mr. *Martin*) 1778 (i).
- RACINE FISHERY AND RIPARIAN OWNER, LICENSES, &c.: Ques.** (Mr. *Foster*) 4772 (ii).
- RECIPROCITY IN WRECKING, CAN. AND U.S.:** Remarks (Mr. *Britton*) 6612 (ii).
- REWARDS FOR SAVING LIFE:** in Com. of Sup., 4952 (ii).
- ST. LAWRENCE CHANNEL, PLACING OF BUOYS, CONTRACTS:** Ques. (Mr. *Marzotte*) 4180 (ii).
- **Remarks** (Mr. *Bergeron*) 3318 (i).
- "STANLEY," REPAIRS, &c.:** in Com. of Sup., 7383.
- STATIONARY ENGINEERS, EXAMINATION BILL, PROP. INTRODUCTION:** Remarks (Mr. *Sutherland*) 2799.
- STEAMBOAT INSPECTION, REMISSION OF PENALTIES:** Ques. (Sir *Charles H. Tupper*) 2344 (i).
- STORM SIGNALS, C.B., NUMBER, &c.:** Ques. (Mr. *Bethune*) 7118 (ii).
- THESSALON POINT LIGHTHOUSE, TOTAL COST:** Ques. (Mr. *Sproule*) 1932 (i).
- TIDES AND CURRENTS, REPS. OF SURVEYS: M. for Copies** (Sir *Charles H. Tupper*) 1835 (i).
- TRANSPORT OF MERCHANDISE IN U.S. VESSELS:** Remarks (Mr. *Kaulbach*) 1076 (i).
- TORONTO OBSERVATORY:** in Com. of Sup., 5002 (ii).
- [See "FISHERIES," &c.]
- MARITIME PROVINCES, DREDGING:** in Com. of Sup., 7242 (ii).
- MARYSVILLE (N.B.), P. O.:** in Com. of Sup., 5092 (ii).
- Masters and Mates (Certificates) of Ships Act Amt. B. No. 37** (Sir *Louis Davies*) 1st, 936; 2nd, and in Com., 1860; 3rd, 1863 (i). (61-62 Vic., c. 45.)
- MATHESON, JOHN D., APPNT. BY GOVT.:** Ques. (Mr. *Gillies*) 7121 (ii).
- **DISMISSAL FROM ST. PETER'S CANAL:** in Com. of Sup., 7207 (ii).
- MEAFORD HARBOUR:** in Com. of Sup., 5927 (ii).
- MEDALS FOR MILITIAMEN DURING FENIAN RAID:** in Com. of Sup., 7515 (ii).

- MEDICAL ATTENDANCE, INDIANS, N.B.:** in Com. of Sup., 7298 (ii).
- **INDIANS, N.S.:** in Com. of Sup., 7293 (ii).
- MEDICINE HAT COURT HOUSE:** in Com. of Sup., 7589.
- MEMBERS ASKING QUESTIONS: Remarks** (Mr. *Speaker*) 2433 (i).
- **CALLED TO ORDER** (Mr. *Speaker*) 437, 613 (i), 4158, 7606 (ii).
- **INTRODUCED:** 3, 270 (i), 4347 (ii).
- **NEW:** 2 (i).
- **REMARKS CHECKED:** 4444, 4446, 5013, 5324, 6320, 6326, 6578 (ii).
- **REQUESTED TO WITHDRAW. REMARKS,** 68, 71 (i).
- MERCIER, J. A., DREDGING LEASES ISSUED, NUMBER:** Ques. (Mr. *Maxwell*) 1934 (i).
- **WILFRID, COMMISSIONER, AMOUNT PAID:** Remarks (Mr. *Blair*) 4345 (ii).
- MESSAGES FROM HIS EXCELLENCY:**
- ESTIMATES, THE, 1897-98:** Presented (Mr. *Fielding*) 2693 (i).
- **SUPPL., 1897-98,** 5663 (ii).
- **SUPPL., 1898-99,** 7378 (ii).
- QUERN'S DIAMOND JUBILEE, ADDRESS, REPLY:** Presented (Sir *Wilfrid Laurier*) 1465 (i).
- SPEECH FROM THE THRONE, REPLY:** Presented (Sir *Wilfrid Laurier*) 936 (i).
- METHEGAN BREAKWATER, &c.:** in Com. of Sup., 5619.
- METEOROLOGICAL SERVICE:** in Com. of Sup., 5001, 7265 (ii).
- MIDDLETON P. O. DISTRICT, PET. re:** Ques. (Mr. *Mills*) 7687 (ii).
- MIDLAND HARBOUR-MASTER, APPNT.:** Ques. (Mr. *Bennett*) 3662 (i).
- Miles Cañon and White Horse Tramway Co.'s B. No. 35** (Mr. *Bostock*) 1st, 903; 2nd, 1018; in Com., 3653; 3rd, 3655 (i). (61-62 Vic., c. 74.)
- MILITIA:**
- ALDERSHOT (N.S.) MILITARY CAMP SUPPLIES: M. for Ret.** (Sir *Charles H. Tupper*) 1765 (i).
- AMERICAN CANNED MEATS, CONTRACT WITH CAN. GOVT.:** Remarks (Mr. *Quinn*) 5017 (ii).
- **PAR. IN National Provisioner:** Remarks (Mr. *Quinn*) 3940 (i).
- BADDECK DRILL SHED, LAND TITLE:** Ques. (Mr. *Bethune*) 1467 (i).
- BRIGADE CAMP, THIRD MILITARY DISTRICT:** Ques. (Mr. *Guillet*) 5786 (ii).
- CANADIAN DEFENCES, IMPROVEMENTS: M. for Cor.*** (Mr. *Casgrain*) 2839 (i).
- COTÉ DE LEISSE RIFLE RANGE AND FARMERS' GRIEVANCES:** Remarks (Mr. *Monk*) 6322 (ii).
- COTÉ ST. LUC RIFLE RANGES, ACCIDENTAL SHOOTING:** Remarks (Mr. *Monk*) 5569, 6029 (ii).
- DOMVILLE, LT.-COL., M.P., CHARGES AGAINST:** Remarks (Mr. *Foster*) 5393 (ii).
- GANANOQUE DRILL SHED, LETTERS OF LT.-GOV. PATTERSON:** laid on Table, 5316 (ii).
- **Inquiry for Ret.** (Mr. *Taylor*) 3318, 3826 (i).
- **M. (Mr. Taylor) to Adjn.,** 5098 (ii).
- **M. for Ret.,** 3826 (i).
- **Ques.** (Mr. *Taylor*) 457 (i).
- **REMOVAL AND NEW SITE: M. for Cor.*** (Mr. *Taylor*) 1837 (i).