WHAT IS CATARRH ?

WHAT IS CATARRH ?

**From the Mail (Can.) Dec. 15.

Catarrh is a nuco-purulent discharge caused by the presence and development of the vegetable parasite ameda in the internal lining membrane of the nose. This parasite is only developed under favourable circumstances, and these are:—Morbid state of the blood, as the blighted corpuscle of uberele, the germ poison of syphilis, mercury, toxomosa, from the retention of the effeted matter of the skin, suppressed perspiration, badly ventilated sleeping apartments, and other poisons that are germinated in the blood. These poisons keep the internal lining membrane of the nose in a constant state of irritation, ever ready for the deposit of the seeds of these germs, which spread up the nostrils and down the fauces, or back of the throat; up the custachian tubes, causing deafness; burrowing in the vocal cords, causing hoarseness usurping the proper structure of the bronchial tubes, ending in pulmonary consumption and death.

Many attempts have been made to discover a cure for this discressing disease by the use of inhalents and other ingenious devices, but none of these treatments can do a particle of good until the parasites are either destroyed or removed from the mucus tissue.

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To which I beg leave to reply as follows:

with cheap pirated reprints. Yours very truly, P. G. Hamerton."

To which I beg leave to reply as follows:

Dear Sir,—The above note evidently refers to me, as I am the one publisher who has reprinted the work referred to at a low price. Of course it warms the blood, a little, of an honest man, to have another honest man call him a knave. When discussion gets to that point, argument is cut off. I will, however, make a few points on my side of the case.

First.—I am, and long have been, heartily in favor of giving authors the control of their productions upon their own terms, within the limits of the bounds of common sense—it would hardly be practicable for us to pay copyright to Homer, and it may be an open question as to when Macaulay's heirs should cease to receive their tax; there is, of course, some limit; honest "doctors disagree" as to points of equity, expediency, and the best methods of bringing a happy future out of the evil present.

Second.—The laws of this country (and I believe the same is true of all countries) are not as you and other authors desire they should be. Evidently, I too, it is quite as useless for authors to expect to get what they want with out a CHANGE in the laws, as to hope to reach the result by calling publishers bad names. Where is the common sense of characterizing me as a "pirate" because I multiply (within the bounds of law and of custom since the time of Cadmus) copies of your book from the copy I bought and paid for, more than in applying the same term to one who reads the book aloud to a dozen friends, who consequently do not buy it—or more than applying it to YOU for appropriating the language and thoughts of the patriarch y Jon in one of your books without giving him any payment—you give "credit," doubtless, to the authors whom you quote, but you give them no pay,—I give YOU credit, but no "pay" beyond the copy I buy, till we are able to secure a change in the present unsatisfactory laws.

Third.—General Grant once said, "The best way to get rid of a bad law is to enfor

the largest single influence which is working in this country to bring

the much desired change in the laws.

Foorth.—While authors certainly have their "rights," readers have some rights also. When I was a boy under fourteen years of age the good literature accessible to me was limited, nearly, to Murray's English Reader, and Josephus' Works. I do not pretend to be the reader's especial champlon but I DO look at the question of the "intellectual life" for them from their standpoint as well as from that of the author—and it is amazing to not that an author of your high character, intellectual, humane and Christian (whose inspiring words "The humblest subscriber to a mechanics' institute ha! easier access to sound learning than had either Solomon or Aristotle, have placed before millions of readers)—that you should seem to take no pleasure in the fact that the best literature of the world has by my efforts been placed within the reach of millions to whom it was before unattainable that I give to YOU an appreciative audience (far more appreciative that I give to YOU an appreciative audience (far more appreciative well as authors; what they are I will not discuss; I say, simply, let the laws well as authors; what they are I will not discuss; I say, simply, let the laws well as authors demand; while Homer, Shakespeare, Miton, our upon their own writings will not seriously hurt readers—and, furthermore, folly in law-making, if foolish changes should be made, would be likely soon to work its own cure, in this age of the printing press.

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