

TEMPERANCE.**THE PROMOTION OF TEMPERANCE.**

A SERMON BY CANON BUCKLE.

"For John the Baptist came neither eating bread nor drinking wine; and ye say, he hath a devil. The Son of man is come eating and drinking, and ye say, Behold a gluttonous man, and a wine-bibber, a friend of publicans and sinners! But wisdom is justified of all her children."—*Luke vii. 33, 34, 35.*

In combating the great sin and misery of drunkenness, instruments and adjuncts may be of many sorts, promoting the same end in various ways. There is room for those who follow the example of the Baptist as well as for those who desire to follow the example of Christ. And there is no occasion for any rivalry between them, except the honest rivalry of which can do the most; no need, certainly, of mutual attack or depreciation. There have been times in which both parties have required to be reminded of this. Of old it was the abstainers who had reason to complain of scoff and jest thrown out upon them; now the balance has swayed in the other direction, and it is the advocates of Temperance, as distinguished from abstinence, of moderation as distinct from prohibition, that have to plead for tolerance from their comrades. But Wisdom is justified of all her children. The tolerance—nay, rather, the friendly cooperation—should be freely granted on either side. The strong—whichever party claims that title—should bear the infirmities of the weak. All helpers should be welcomed and received, but "not to doubtful disputations." Ephraim should not envy Judah, nor Judah vex Ephraim. St Paul's rule hold's good alike of eating and drinking: "Let not him that eateth despise him that eateth not, and let not him that eateth not judge him that eateth"; but let each be content with being persuaded in his own mind, and making all turn to the glory of God and the benefit of his neighbour in this particular matter—the promotion of Temperance. For there is indeed a cause—in the wide prevalence of the sin; in the utter ruin it often brings about; in the abundance and facility of temptation; in the frightful scenes of crime and degradation, of cruelty and misery which it produces. The evidence lies open before us. Enough to scan the daily records of our newspapers; to note the scenes occurring too frequently under our eyes; to hear the tales of want and wretchedness that are ready for all who will listen. We may not turn blind eyes or deaf ears to these things if we desire to be true followers of the Redeemer of the world, Who poured out His own life to save mankind from sin and misery. Our only question should be: How can we help?—our only feeling towards this Society, one of thankfulness, that it gives us the opportunity. Is it too much to ask that every member of our Church should become

a member of one or other of its branches?

Each section has its own work, its own objects, its own methods. The habitual drunkard can only, speaking generally, be reclaimed by a total renunciation of the drink which overmasters him; the weak and yielding temper, which happens to be exposed by circumstances to frequent solicitation, can only be safe in a resolution of total abstinence. They will be greatly encouraged to take and keep this resolution by the persuasion, the example, and the support of those who need not this protection for themselves, but who willingly give up their own pleasure to keep their brother from offending. Here is ample scope and urgent motive for those who are drawn towards the abstaining branch. It is vain to expect that all the world can ever become total abstainers, but the whole Church is already pledged to Temperance.

(To be continued.)

COMPLETELY PARALYZED

PHYSICIANS ARE ASTOUNDED BY A PECULIAR CASE.

A Young Canadian Stricken With Paralysis While in New York—Returned to His Home at London, Ont., as He Believed to Die—The Means of Renewed Health Pointed Out by a Clergyman who Visited Him.

Stricken with Landry's Paralysis and yet cured. That means but little to the average layman, but it means a miracle to a physician. Such is the experience of O. E. Dallimore, at present a resident of Madison, N.J., and a rare experience it is.

"Yes, it's true that I had Landry's paralysis," said Mr. Dallimore to the reporter, "or else the most celebrated physicians of London were mistaken. That I have been cured is clearly apparent." With this he straightened up as sturdy and promising a son of Britain as ever trod American soil.

"It was on the 15th of March last," he continued, "when I was in New York city, that I first felt symptoms of my trouble. I experienced difficulty in going up stairs, my legs failing to support me. I consulted a physician who informed me that I had every symptom of locomotor ataxia, but as the case developed he pronounced it a case of Landry's paralysis, and knowing the nature of the disease, advised me to start for my home and friends. I gave up my work and on April 1st started for London, Ont. A well-known physician was consulted but I grew rapidly worse, and on Saturday, April 7th, several physicians held a consultation on my case and informed me that I was at death's door, having but three to six days to live; still I lingered on, by this time completely paralyzed, my hands and feet being dead. I could hardly whisper my wants and could only swallow liquids. Oh, the misery of those moments are beyond all description, and death would really have been a welcome visitor.

"Now comes the part that has astounded the physicians. Rev Mr. Gundy, a clergyman who visited me in my last hours, as he supposed,

told me of the marvellous cures of paralysis that had been performed by Dr. Williams' Pink Pills for Pale People. I started to take the pills about April 23, and a week after that felt an improvement in my condition. There was a warm, tingling sensation in the limbs that had been entirely dead and I soon began to move my feet and hands. The improvement continued until May 23, when I was taken out of bed for a drive, and drove the horse myself. By the beginning of July I was able to walk upstairs alone and paid a visit to Niagara.

"Slowly but surely I gained my old health and strength, leaving London for New York on October 11 and beginning my work again on October 26, 1894. Cured of Landry's Paralysis in eight months."

To confirm his story beyond all doubt, Mr. Dallimore made the following affidavit:

STATE OF NEW JERSEY, } ss
MORRIS COUNTY, }

Olave Dallimore, being duly sworn on his oath, said that the foregoing statement is just and true.

OLAVE E. DALLIMORE.

Sworn and subscribed before me December 3, 1894.

AMOS C. RATHBUN,

[SEAL.] Notary Public.

Dr. Williams' Pink Pills for Pale People are an unfailing specific for such diseases as locomotor ataxia, paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, the after effects of la grippe, palpitation of the heart, that tired feeling resulting from nervous prostration; all diseases resulting from vitiated humors in the blood, such as scrofula, chronic erysipelas, etc. They are also a specific for troubles peculiar to females, such as suppressions, irregularities and all forms of weakness. They build up the blood and restore the glow of health to pale and sallow cheeks. In men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of whatever nature. There are no ill effects following the use of this wonderful medicine, and it can be given to children with perfect safety.

These Pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ont., and are sold only in boxes bearing the firm's trade mark and wrapper, at 50 cents a box or six boxes for \$2.50. They may be had of all druggists or direct by mail from Dr. Williams' Medicine Company.

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T. WHITTAKER, New York

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