of Kingston desires to obtain the assistance of another Clerting among the poor, and arising the depeared. Here then is a good work proposed to vise to help forward. Let the contributors to the Kengeton Paris like Association Cour Secrety to immediately and largely increased; let consider how much more they can give; let this only give according to his overal ability, and this impor-tant object can be accomplished, the moderate income required for the anyport of a Clergyman can at once be

Discount Church Suciety in general, your committee desire to pay a passing tribute of respect to the memory of the late Secretary, the Rev. W. H. Ripley. He would truly and who bath now, as they trust attained "eternal life."

The condition to which all public education in the Province is now reduced, the entirely irreligious character to it by legistative enactment, appears to call for ini-

mediate exertions on our part.

Church people must perivale their own children with the meaus of receiving a Christian and a distinctively. Churchlike course of education; and the Church Society practices.

powers under its constitution which would enable it to take the lead in this great work.

Thus, while much has been already accomplished, we are still ever incited, by all that has been hitherto unat-tempted, to form larger achience and to use more diligent understanding of the privilege and blessing we possess, in having it in any measure in our power to labor in the cause of "Christ and the Church." tions for the fature. And may God give us all a truer

Resolutions were afterwards passed as follows:-Moved by the Rev. J. Shartt, seconded by the Hon. J.

Macaulay,

1. Resolved -That the Report now read be received and

Moved by Thos. Deykes, seconded by O. Gildersleeve, Eggs. 2. Resideed - That the Treasurer and the Secretaries be

continued in their respective offices during the present Moved by A. Melvin, Esq., Staff Surgeon, seconded by

Rev. P. Shirley.

2. Rendred—That this meeting hears with satisfaction of the assistance given to the Mission of Barriefield and Pattsburg from the Clergy Reserve fund.

Moved by S. Muckleston, Esq., seconded by C. Compbell, Eoq.
4. Hendred - That the Managing Committee for this

Branch of the Church Society, shall consist—in addition to all clergymen officiating within the District under license from the Bishop of the Diocess—of the following persons, namely: "The Hon, J. Macaulay, Dr. Baker, Maare, J. R. Forsyth, F. M. Hill, S. Taylor, the Hon, P. B. de Biaquiere, Dr. Melvin, Mesara, Sellara, Esson, T. Georgeon, Dr. Hayward, Mesara, Mackenzio, Peter Bavy, P. V. Bos-land, J. B. Marka, G. Baxter, J. Spring and John Waldron.

5. Resolved - That it is highly desirance, tran incom-efforts should be made through the medium of this Society to raise funds for the maintenance of a clergyman in Des

cation in this Province would seem to demand the serious attention of the Church Society and of all members of our

communion.

Moved by Thomas Askew, Esq., Treasurer, seconded by

the Rev. J. Shortt,
7. Resolved - That while this meeting feels truly grateful to the Venerable Societies for Propagating the Gospel and for Promoting Christian Knowledge, for their long-continued beneficence towards the Province, yet it cannot but then somencemes towards the Province, yet it cannot not believe that the time is not far distant when their liberality towards us must be diminished, and therefore it is our duty in these days of change, to make such provision for the future as will, under the blessings of God, advance the instruction of the 'hurch of our lathers.

Moved by F. M. Hill, Esq., seconded by Capt. South,

8. Remined. That taking a general view of the course and operations of our Diocesan Church Society, this meti-ing can look back thankfully upon the past, and can look forward hopefully to the future.

SUNDAY CHURCH SERVICES IN THE CITY. | Nov. 16. J. Grasett, M. A. Herrer, | | 18 etc. 34 etc. | Totalty ... Rov. B. Mitchell , A. B. Incumbent. 14 " Eg. Goarge's ... Rev. Stephen Lott, L.L.D., incumbent 11 " ?

Hely Trinity? | Rev. M. Stounett, M. A., Lerum } 14 " 4

O The Mouting Service to for the combined congregations of St. James's thurch and the Church of the Holy Trinity. The congrega-. I In this Church the sests are all free and unappropriated.

27 The Holy Communica is administered on the first Sunday in every month at 14. James's and St. Faul's; third Sunday, Trinity Charch, King Street; and last Sunday, St. George's Church; in the last Church the birdy Communical is also administered at eight a. 18, on the last Sunday of each month. TO SUBSCRIBERS.

adhered to, of accompanying orders of discontinuance with the full amount due to the time the paper is desired to be discon-tinual; and therefore it must not be thought merely sufficient as seturn a paper to the office and expect that it will be suppored. It is a general rule, and well understand, and partien will be held responsible for the subscription up to the time tree tests to have responsible for the anticorrect when the time of settling all dues. We may add, that in many instances papers have been returned to this office without any treespeer, or without the original wropper; in both which cases it to impossible for us to know by whom they are returned, and normality where paper to stop.

## THE CHURCH.

TORONTO, FEBRUARY 14, 1850. Er For table of contents, see corner of next Page.

THE LORD BISHOP'S PASTORAL LETTER. As an appendix to the Pastoral Letter of His Lordship the Bishop of Toronto, we subjiin a copy of "The Charter of the University of King's College. Other documents, illustrative of a question so deeply interesting to Canadian Churchmen, will from time

to time appear in our columns. Copies of the l'etitions published in our last have been transmitted to all the clergymen in the Diocese. It is, we conceive, altogether unnecessary for us to urge upon our brethren the importance of bringing the matter prominently before the notice of their respective flocks. As our Diocesan remarks, in his Circular, " (Dur suscess, under God, in accomplishing this great undertaking, chiefly depends upon the hearty co-operation and untiting energy" elergy. If ever the course of a Christian minister was defined with univistal cable clearness, it is in the persent instance; and we cannot doubt that if the facts of the case be faithfully laid before the laity, the result will be a more unarimous expression of opinion than has ever before been elicited in the Province.

It may be proper to state that a large impression of the Pastoral Letter having been printed, parties desiring copies for circulation may obtain them by applying to Thomas Champion, E-q.

With pleasure, we observe that the University Question is to be specially taken up next week by the St. George's Parochial Branch of the Diocesan Church Society. The example thus promptly set will, we trust, be universally followed.

THE CHARTER.

GEORGE THE FOURTH, by the grace of God, whom these presents shall come, greeting:

our Province of Upper Canada in North America | such off cofor the necession of rours in the passespens of the And Ne do hereby declare and grant, that the of Oxford Cuntivitian Russiann, and for their instruction in the Chancellor for the time being of our said College various branches of Science and Literature which are shall preside at all meetings of the said College Coungreatly conduce to the welfare of our said Province: attend; and that, in his absence, the President of our of Master of Arts, or to any degree in divinity, Law and schism?

sations in the country parts of the District to Ue by many of our loving subjects in our said Province, this point, and to remind them that the maintenance of a that we would be pleased to grant our Royal Charter Travelling Missionary is an object of general concern, a work in which the country and the town should take an for the more perfect establishment of a College work in which the country and the town should take an for the more perfect establishment of a College work in which the country and the town amount take an equal share, and for incorporating the members thereof for a present accessity that we should do more than merely the purposes aforesaid; Now know ye, that We, hav-Provide for existing engagements.

Your Commutte learn that the Archdeacon and Rector ing taken the premises into our Royal consideration, and duly weighing the great utility and importance gyman for this city and neighborhood, where, as it is into of such an institution, have, of our special grace, cerdenand, he mayound ample occupation, especially in vostgranted; and do by these presents, for Us, our heirs, and successors, ordain and grant, that there shall be established at or near our town of York, in our said Province of Upper Canada, from this time one College, with the style and privileges of an University, as hereinafter directed, for the education and instruction of wouth and students in arts and faculties, to continue for ever, to be called "King's Connagn."

And We do hereby declare and grant, that our trusty and well-beloved, the Hight Reverend Father in God, Charles James, Bishop of the Diocese of Quebec, or the Bishop for the time being of the Diocese in which the said town of York may be situate, on any future division or alteration of the said present Diocese of Quebec, shall for Us and on our behalf be Visitor of the and College; and that our trusty and well-beloved Sir Peregrine Maitland, our Licutemant-Governor of our said Province, or the Governor, Lieutenant-Governor, or other persons administering the Covernment of our said Province for the time being.

shall be the Chancellor of our said College. And We do hereby declare, ordain, and grant, that there shall at all times be one President of our said College, who shall be a Clergyman in Holy Orders of the United Church of England and Ireland; and that there shall be such and so many l'rofessors in different ares and faculties within our said College as from time to time shall be deemed necessary or expedient, and as shall be appointed by us, or by the Chancellor of our said Cotlege in our behalf and during our

And We do hereby grant and ordain, that the deacon of York, in our said Province of UpperCanada, shall be the first President of our said College; and the Archdencon of York in our said Province for the any just and reasonable cause to the said Chancellor

And We do hereby, for us, our heirs and successore President, and the said Professors of our said College, and all persons who shall be duly matriculated into their successors, for ever, shall be one distinct and separate body politic, in deed and in name, by the name and sivle of "The Chancellor, President, and Scholars of King's Collings at Your, in the Paovince of Urran Canada;" and that by the same Moved by the Rev. W. Greig, seconded by Thomas name they shall have perpetual succession and a Kirkpatrick. Esq. .

2. Reminish—That it is highly desirable, that immediate common seal; and that they and their successors challenges to alter spread that they are follower to alter spread. shall from time to time have full power to alter, renew, or change such common seal at their will and pleasure, con's orders, who might assist more especially in laboring and as shall be found convenient; and that by the among the poor in this city and neighbourhood.

Moved by the Rev. H. Brent, seconded by the Rev. T. Subolata, and their ancressors, from time to time and same name they, the said Chancellor, President, and Scholars, and their successors, from time to time and 6. Readerd-That the state and prospects of public edu- at all times hereafter, shall be able and capable to lemand the serious have, take, receive, purchase, acquire, hold, possess, enjoy, and maintain, to and for the use of the said College, any measurages, lands tenements, and hereditaments of what kind, nature, or quality seever, situate and being within our said Province of Upper Canada, so as that the same do not exceed in yearly value the sum of fifteen thousand pounds, eterling, above all charges; and moreover, to take, purchase, acquire, have, hold, enjoy, receive, possess, and totain, all or any goods, chattels, charitable or other contributions, gifts, or benefactions whatsoever.

And We do hereby declare and grant, that the successors, by the same name, shall and may be able of Great Britain and Ireland, and our said Province law, may or can sue, implead, or answer, or be sued, impleaded, or answered, in any manner whatsoever.

We feet called upon again to state that the rule must be Ireland; and shall, previously to their admission into disapprobation being made known to the said Chanset forth in the Book of Common Prayer; and in and virtue. case at any time there should not be within our said | Provided, nevertheless, and we do hereby expressly members of the Established Church atoresaid, then power of reviewing, confirming, or reversing by any our will and pleasure is, and we do hereby grant and | order or orders, to be by us or them made in our or up to the requisite number of seven, exclusive of the tences, or orders, so to be made as aforesaid, by the with their Chancels, Churchvards, the books, ornapersons, being graduates of our said College, and being | the said statutes, rules, and ordinances, or my of them. | Buildings and Glebes belonging to the Incumbents for that purpose be appointed by the Chancellor for statute, rule, or ordinance, shall be framed or made dations in the premises. the time being of our said College; and which thy the said College Council, touching the matters;

edimenton into the said College Council. And whereas it is necessary to make provision for College. the first institution of our said College, and previously thereof to consult with the President of our said Colfor the time being shall, upon or immediately after consideration, the first institution thereof, by warrant under his i Canada, to constitute, jointly with him, the said the time being, the first or original Ceancil of our said under the penalties to be thereby or themin imposed with ease in many parishes. College; which first or original members of the said or contained. Council shall in like manner respectively subscribe; the Thirty-nine Articles aforesaid, previously to their .

admission into the said Council. And We do further declare and grant, that the members of the said College Council, holding within our said College the offices of Chancellor, President, as the same are capable of being had or enjoyed by number of Communicants, and of the Congregation .or Professor in any art or faculty, shall respectively hold their seats in the said Council so long as they and each of them shall retain such their offices as aforesaid, and no longer; and that the members of the said Council, not holding offices in our said College, shall from time to time vacate their seats in the said Council, when and so soon as there shall be an adequate number of professors in our said College, being members of the Established Church aforesaid, before mentioned.

And We do hereby authorise and empower the of the United Kingdom of Great Britain and Ireland, cleside in each case what particular member of the King Defender of the Faith, and so forth, to all to said Council, not holding any such office as aforesaid,

Your Committee feel constrained to call the attention Aun whannas humble application both been made to said College shall preside at all such meetings; and or Medicine, and who, from the time of such their Professors in our said College.

And We do ordain and declare, that no meeting of I sions thereof. the said Council shall be, or be held to be, a lawful | And We will, and by these presents for us, our such meeting shall give an additionalor casting vote.

And We do further declare, that if any member of the said Council shall die, or resign his seat in the said Council, or shall be suspended or removed from the same, or shall by reason of any bodily or mental Province, become incapable for three calendar months upwards of attending the meetings of the said Council, then and in every such case a fit and proper person shall be appointed by the said Chancellor to act as and be a member of the said Council in the place and stead of the member so dying or resigning. or so suspended, or removed, or incapacitated, as afiresaid; and such new member succeeding to any member so suspended or incapacitated, shall vacate such his office on the removal of any such suspension. or at the termination of any such incapacity, as aforesaid, of his immediate predecessor in the said

And We do further ordain and grant, that it shall i Reverend John Strachan, Doctor in Divinity, Arche and may be competent to and for the Chancellor, for the time being, of our said College, to suspend from his sent in the said Council any member thereof for the Archdescon of York in our said Province for the any just and reasonable cause to the said Chancellor Baptists were found to constitute only one twenty-sevents time being shall, by virtue of such his office, be at all suppersion shall be entered and recorded at length by times the President of the said College.

Provided; that the grounds of every such part of the population. But this is the way these people times the President of the said College. the said Chancellor in the books of the said Council, it off. will, ordsin, and grant, that the said Chancellor and and signed by him. And every person so suspended shall thereupon cease to be a member of the said Council, unless and until he shall be restored to, and | the reverse ! and admitted as scholars of our said College, and re-established in, such his station therein by any order to be made in the premises by us, or by the said Visitor of our said College, acting on our behalf, and in pursuance of any special reference from us.

And We do further declare, that any member of th anid Council, who, without sufficient cause, to be allowed by the said Chancellor, by an order entered for judgment, the most insignificant and outre sect has that purpose on the books of the said Council, shall a valid right to complain, if placed on an inferior absent hunself from all the meetings thereof, which may be held within any six successive calendar months. shall thereupon vacate such his seat in the said

And We do by these presents for us, our heirs, and successors, will, ordsin, and grant, that the said Council of our said College shall have power and authority to frame and make Statutes, Rules, and Ordinances, touching and concerning the good government of the said College, the performance of divine service therein the studies, lectures, exercises, degrees in arts and faculties, and all matters regarding the same, the residence and duties of the President of our said College, the number, residence, and duties of the Professors thereof, the management of the revenues and property of our said College, the salaries, stipends, provision, and emoluments of, and for the President Professors, Scholars, Officers, and Servants thereof said Chancellor, President, and Scholars, and their the number and duties of such Officers and Servants and also touching and concerning any other matter o and capable in law to one and be sued, implead and thing which to them shall seem good, fit, and assful be impleaded, answer or be answered, in all or any for the well being and advancement of our mid Colcourt or courts of record within our United Kingdom lege, and agreeable to this our charter: And also, from time to time, by any new statutes, rules, or orof Upper Canada and other our dominions, in all and dinances, to revoke, renew, augment, or alter, all, every, singular actions, causes, pleas, suits, matters, and or any of the said statutes, rules, and ordinances, a demands whatsoever, of what nature or kind soever, to them shall seem meet and expedient. Provided in as large, ample, and beneficial a manner and form always, that the said statutes, rules, and ordinances as any other body politic and corporate, or any other or any of them, shall not be repugnant to the laws and Ireland, or of our said Province of Upper Canada, or to this our charter. Provided also, that the said And We do hereby declare, ordain, and grant, that statutes, rules, and ordinances, shall be subject to the formation regarding the duties which fall to be perthere shall be within our said College or Corporation approbation of the said Visitor of our said College a Council, to be called and known by the name of for the time being : And shall be forthwith transmitted mode of answering such inquiries we subjoin, by per-The College Council (" and we do will and ordain to the said Visitor for that purpose : And that in case that the said Council shall consist of the Chancellor the said Visitor shall for us, and on our behalf in document; and President for the time being, and of seven of the writing, signify his disapprobation thereof within two Professors in acts and faculties of our said College; | years of the time of their being so made and framed, and that such seven Professors shall be members of the same or such part thereof as shall be so disapproved the Established United Church of England and of by the said Visitor, shall, from the time of such the said College Council, severally sign and subscribe | cellor of our said College, be atterly void and of no the Thirty-nine Articles of Religion, as declared and effect, but otherwise shall be, and remain in full force

College seven Professors of arts and faculties, being save and reserve to us, our heirs and successors, the

members of Council shall in like manner subscribe the : aforesaid, or any of them, excepting only such as shall

the completion and filling up of the said Council at | And We do require and enjoin the said Chancellor, with good taste, and render them more commodious.

said College shall be deemed and taken to be an Uni- Busals are duly made therein. versity, and shall have and enjoy all such and the like privileges as are enjoyed by our Universities of our the due performance of Divine Service in the Church, to be proved. virtue of these our Letters Patent. And that the 15 will likewise inquire into the state of the daily and Students in the said College shall have liberty and Sanday Schools, Parochial Libraries, &c., and how far faculty of taking the degrees of Bachelor, Master, and to education of the young may be best promoted in Doctor, in the several arts and faculties at the appointment onnexion with the Church. ted times; and shallbave liberty within themselves of , 8. The Rural Deans will make an yearly report performing all scholastic exercises, for the conferring fall these and such other matters regarding their re-

And We do further will, ordain, and appoint, that i , so fill up the said. Council to the requisite number no religious test or qualification shall be required of, or appointed for, any persons admitted or matriculated. In reference to our articles on the United States as Scholars within our said College, or of persons ad- and Christianity, our Philadelphia contemporary Chancellor, for the time being, of our said College, to mitted to any degree in any art or faculty therein, remarks: " As this is chiefly a political question (?) save only, that all persons admitted within our said we may express the earnest hope that it may not College to any degree in Divinity, shall make such be permitted to disturb the personal and theological shall vacate his seat in the said Council, upon the and the same declarations and subscriptions, and take harmony which has hitherto existed between us." WHEREAS the establishment of a Collage within admission of any new member of Council holding any such and the same onths, as are required of persons Most cordially do we respond to the kindly senti-

And we do further will, direct and ordain, that the soundest of our eccles astical exchanges, and we Chancellor, President, and Professors of our said Col-trust that we may harmoniously strike many a blow taught in our Universities in this Kingdom, would cil which he may deem it proper or convenient to lege, and all persons admitted therein to the degree in time to come, against "false doctrine, heresy.

that in the absence of the said President, the senior admission to such degree, shall pay the annual sum of Council being Professors in our said College, shall, in as are enjoyed by the members of the Convocation have to announce the following additional donations the said Council, take precedence over, and be con- of our University of Oxford, so far as the same are sidered as seniors to the members thereof, not being capable of being had and enjoyed, by virtue of these our Letters l'atent, and consistently with the provi-

seceting thereof, unless five members at the least be heirs and successors, do grant and declare, that these present during the whole of every such meeting: And our Letters Patent, or the enrolment or exemplificaand by all and singular Judges, Justices, Officers, never be continued. Ministers, and other subjects whatsoever of us, our heirs and successors, any misrecital, nonrecital, ommission, imperfection, defect, matter, cause, or thing, infirmity, or by reason of his absence from the said whatsoever to the contrary thereof, in any wise notwithstanding.

In witness whereof. We have caused these our Letters to be made Patent.

Witness ourself at Westminster, the fifteenth day of March, in the eighth year of our reign. By Writ of Privy Scal.

(Signed)

THE ARISTOCRACY OF DISSENT. The Montreal correspondent of our esteemed con-

temporary, the Patriot, observes .-" According to the Pilot's canting twaddle, all the ' leading denominations are represented in the Senate of the University, because David Buchan, one of the learned

Senators, is a Baptist.

"Leading denominations" indeed! Now will it be believed, after such gaseonading nonsense, that according to the last census of Upper and Lower Canada, the poor

denominations" are classified as "influential," or

Much do we fear, that the Pilit, by becoming a of his printine columnary virtue and humility!

corporation or Church, and, according to our obtuse platform to any of its compects.

The honest Baptist holds that every adult, baptized only in infancy, is left to the uncovenanted bad vantage ground of democratic denominationalism. mercies of God. On the other hand, the earnest Jumper is con-

vinced that without going through certainfanimated much of Jehovah's homour is given to another, as bodily movements, no one can secure the favour of is still acknowledged and worshipped as Father. Son. the Most High.

These propositions being admitted, the following intricate question occurs, which the Pilot, perchance, the Jumpers, be excluded from the Creedless Senate of the reformed University of Toronto, when Mr. distinction ?

Most disinterested are we in putting this question We neither pause nor care for a reply : but the conscientious Jumpers doubtless do.

P. S. Since writing the above, we have been waited upon by a very worthy Jew, who complained that of the Air! one of his persuasion were appointed Commissioners f the Toronto University. Our friend stated that the Jews resident in Toronto were at least as wealthy as half the dissenters from the Church of England put together; and asked whether, in the nineteenth century, scealth does not innoly "influence!"

Failing the Pilot, the Evangelical Pioneer will perhaps respond.

## RURAL DEANS.

Several correspondents have expressed a desire for rined by Rural Deans. As the most satisfactory mission of flis Lordship the Bishop, the following

IN THE PIOCESE OF TORONTO.

1. The Rural Dean will be diligent to forward, as nuch as may be in his power, the various important objects of The Church Society of the Diocese of Toonto, incorporated by 7 Victoria, cap. 68. 2. He will inquire into, and give true information

of all matters concerning the Clergy, Churchwardens, and other officers of the Church, which it may be necessary for the Bishop to know. 3. He will likewise visit, so far as may be practica-

ble, every Parish and Mission within his Deanery once ordain, that the said College Council shall be filled their Privy Council, all or any of the decisions, sen- in every year, to inspect the Churches and Chapels, Chancellor and President for the time being, by such | said Visitor, for us and on our behalf, in reference to ments and utensile belonging thereto; also, the Housea. minhers of the Retablished Church aforesaid, as shall And We do further ordain and declare, that no and note all alterations, additions, decays and delapi-4. He will encourage and promote, by his advice

and experience, the building of Churches, Parsonages Thirty-nine articles athresaid, previously to their be proposed for the consideration of the said Council and School-Houses where they are required; examine by the Chanceller for the time being if our said the plans for the construction thereof, and suggest such alterations, when necessary, as may be consistent

5. He will promote the formation of endowments to the appointment of any Professors, or the confer- lege, and the next senior member of the aid College, in each Parish for the support of the Incumbent, by eing of any degrees therein : now we do further ordain | Council, respecting all statutes, rules, and entire regular contributions, donations of land, or the purand declare, that the Chancellor of our said College to be proposed by him to the said Council for their chase thereof when it may be procured reasonable. This last method has been already advantageously And We do hereby, for us, our heirs and successors, adopted in several parishes—a few of the more genehand, nominate and appoint seven discreet and proper | charge and command that the statutes, riles, and or - rous-hearted of the parishioners joining in paying the persons, resident within our said Province of Upper dinances, aforesaid, subject to the said provisions, instalments upon a lot of one hundred or two hundred shall be strictly and inviolably observed kept, and acres, as they became due. This simple step, which Chancellor, and the President of our said College, for performed from time to time, in full vigour and effect, secures an endowment for ever, may be carried out

6 He will inspect the Parish Registers, and see And we do further will, ordain, and grint, that the that the different entries of Baptisms, Marriages and

". He will be particular in his inquiries respecting

such degrees in such manner as shall be directed by escrive Deaneries as they may deem useful to the the statutes, rules and ordinances of the said College. lishop, or, in his absence, to the Archdeacon,

admitted to any degree of Divinity in our University ment of our brother. We have always regarded the Banner of the Cross as one of the ablest and

On the 27th December we referred to a conversamember of the said Council, present at any such twenty shillings, sterling money, for and towards the tion which had taken place at one of the meetings of that in the absence of the said President, the senior admission to such degree, many by the absence of the said Council, present at any such meeting, shall preside thereat; and that the seniority of the members of the said Council, other than the of the members of the said Council, other than the said Council the said Council, other than the said Council the said Council, other than the said Council the said Council the said Council that the seniority of the said Council that the sen Chanceller and President, shall be regulated accord- of the Convocation of the and University; and as and Committees in connexion with the Society, and ing to the date of their respective appointments, such members of the said Convocation shall have, stated that the Hon. Mr. Justice Draper had very Provided always, that the members of the said exercise, and enjoy, all such and the like privileges liberally offered a donation of £5 for this object. We

for the same purpose:--Mrs. Mortimer ...... 2 10 0 Rev. D. E. Blake ...... 0 10 0 Thornbill Parochial Association..... 5 0 0 Should this matter be regarded by the Parochial

Committees with the same favour that it has been by that all questions and resolutions proposed for tion thereof, shall and may be good, firm, valid, suf- the Thornhill Association, the only obstacle to the the decision of the said College Council shall be ficient, and effectual in the law, according to the true employment of such an agent—the expense—will be determined by the majority of the votes of the mem- intent and meaning of the same; and shall be taken, removed. Of course it is only as an experiment bers of Council present, including the vote of the construed, and adjudged, in the most favourable and that these donations are made; because; should it in the Chairpresiding member; and that in the event of an equal beneficial sense, or to the best advantage of the said not prove that the employment of such an agent division of such votes, the member presiding at any Chancellor, President, and Scholars, of our said Col- was productive of a greater amount of benefit to lege, as well in our Courts of Record, as elsewhere, the Society than the expense incurred, it would table, as follows:

THE MON. P. B. DE BLAQUIERS.

In another column will be found a species of Lay Pastoral Epistle-we cannot define it more accurately -by the Hon. P. B. DeBlaquiere, to the Bishop, Clergy, &c., of this Discess, together with the"Act therein referred to.

Want of space prevents us from commenting to-day upon the crude measure thus abruptly—and, we must Dividends 62 17 6 add, irregularly—propounded by the hon. gentleman, St. Paul's (Toronto) Par. Assoc'n 15 6 10 but we trust to be able to do so next week.

THE CODINGS HYLVERSITY. We cordially agree with Castigator as to the rabid presumption of the Examiner, in objecting to the appointment of the Chancellor, and Messrs Cameron and Wilson, as Commissioners of Visitation for the University. It is quite of a piece with the fanatical intolerance of that organ of rampant dissent.

With all due deference, however, to our wellintentioned correspondent, we conceive that it would serve no good end to publish his communication.

Constituted as the "University of Toronto" is, as a Seminary from which Christianity has been expelled as a social nuisance, and within whose ghastly We should like to know upon what principle the i precincts the voice of prayer and praise has been ellenced by the flat of an unprincipled faction, it would, we conceive, be a desecration of our columns to occupy them with discussions regarding the internal Government organ, and thereby rubbing shoulders arrangements of such a hot-bed of infidelity. We with that dreaded "incubus, the State," has lost much might with as much propriety busy ourselves in canvassing questions connected with the management or Exclude the idea of a God-founded ecclesiastical discipline of Maynooth.

Indeed the latter institution has claims upon or than what the former can by any possibility present. Romanium, with all her errors and corruptionsand their name is Legion-has not yet attained the She has not yet banished the semblance of religion from her seats of learning. In Maynooth, though and Holy Ghost-the Triune Divinity of Revelation.

"SATAN," as descriptively defined by Robert Montgomery, is "INTRLEGT WITMOUT GOD;" and will have the charity to solve at his earliest conve- this is the Idol, which fills the niche, formerly occupied nience.-Why should Simon Saltator, the Flamen of by the Caose, in the unhallowed University of Toronto! Surely then, no Christian-and we honestly believe that Custigator comes under that category-Buchau, the Baptist, is invested with that (so called) can blame us for standing aloof from the liberalized seminary.

school, where every thing was " of the earth, earthy," save the abstruction of Eblis, the Prince of the Power

Mr. Joseph Moore thankfully acknowledges the ecript of ten pounds from the Lord Bishop of foronto, towards the completion of St. John's Church. in the township of Eramosa, county of Waterlov. Eramoss, 4th February, 1850.

## SURSCRIPTIONS TO THE

CHURCH UNIVERSITY. THE Churchmen of the Diocese of Toronto must bear in mind that we cannot, with any reasonable hope, hake a successful appeal to our brethren in the Mother expense. It was ordered, Country for assistance in establishing an University worthy pure Church to which we belong, till we can prove by our own exertions that we are in earnest.

Besides, therefore, signing the Petitions to the Queen and the two Houses of Parliament, it is hoped that the members of the Church will subscribe liberally in money and gifts of land as God has prospered them. It is a glorious work, which ought not to be delayed; and a better investment for time and eternity it is impossible to conceive.

Ercasurers : The Honourable GEORGE CROOKSHANK, The Honourable WILLIAM ALLAN, The Honourable JAMES GORDON. Banker:
THE BANK OF UPPER CANADA.

Andrew Mercer, land, 1488) acres Robert S. Jameson, 500 acres choice land,

13th February, 1850. To be continued.

(first subscription) .....

Communications.

[We deem it necessary to fullow the example of the London Church eriodicals, and to apprize our readers that we are not responsible for ne opinions of our Correspondents — En. Cavacu.]

To the Editor of the Church,

correspondents. Allow me to sak, for general information, whether the same rule applies to extracts from other papers inserted in an editorial article. I trust you will say it does, as I cannot suppose that in inserting the extracts from the Oxford Heroid in your leader of January 31st, you meant to approve of the contemptuous tone is which our metropolitan, the Archbishop of Canterbury, is spoken of, nor to insinuate that either truth or justice are to be found in Mr. Badeley's denunciations. There are Desarries Intelly constituted by the Loss Making of the Disease throughout too many who, in reference to those who cannot prono the Shibbolith of a party, agree with Mr. Hadeely in "denouncing the hyperrisy and the perfidy of those who pro-fessed their concurrence in the formularies of the Church, and their attachment to the Church itself, wet denied the dictrines that were involved and were faithless to the obligations they had incurred." They forget that they are "begging the question," and taking for granted the point to be proved. Whether the true interests of the Church nited Kingdom of Great Britain and Ireland, as far, the administration of the Sacramenta, the average will be advanced by an innocession which changes the athe same are canable of being had or enjoyed by number of Communicants, and of the Congressation,—hitherto received standard of doctrine, remains to be seen. I am. &c., JONATHAN SHORTT.

(Our brother appears to forget that the extract which has called forth his communication, was given by us as a simple statement of facts. If the Oxford Haruld, has put forth a false report of what took place upon the occasion in question, we shall willingly give prominent insertion to an authenticated counter-statement, if of reasonable length.] -(En. Cn.)

February 4th, 1850.

and are there married to one another before a justice of from the members of the Church, in such manual the peace; they return to Canada and claim to be held shall deem most effective, and endeavour by every mean the peace; they return to Canada and claim to be held shall deem most effective, and endeavour by every mean and rewarded as man and wife.

Now the law of God and the law of the Church of Eng- ; All mor land, upon this point are well understood,—the question is, how far are these apposed, or left unsupported by the law of this Province.

Treasurer of the Deanery Associations respectively, shall be of this Province.

Is the supposed marriage valid, by the law of the

Is it valid by the law of the Province of Casada? him in his act of obedience to the law of the Charel

I am Sir, yours faithfully,
A Parest or the Diocese of Tongs Ecclesiastical Intelligence.

CANADA. DIOCESE OF TORONTO.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONS Church Society's House, Toront monthly Meeting of the Society was he Wednesday the 6th of Feb. 1650, at 3 o'clock.
The Hon, and Right Rev. the Lord Bishop of Ten

After the usual prayers the minutes of the last a A statement of the Treasurer's accounts, was laid an

Balance 31st December, 1849 ... Kingston Parochial Association ... 25 7 6 Georgina do. do ... 7 Missionary Fund, Ed. Scagar..... 15 Warwick Parachial Association ... Rents Trinity Church.....

-378 41 Petrie ...... 25 0 0 Lindsay ......25 0 0
Wildows and Orphans' Fund, 134 R to Rev. John Hickie .....£13 17 9 D'l Murphy...... 4: 12 9 R. G. Cox...... 6 18 11 John Kennedy ..... 6 17 F. Tremayne ......25 15 7 John Fletcher .....13 17 9 Bourn 8 0 0 Catechist per Rev. W. Cornwall Free School, per Rev. H. Assistant Secretary, three months 19 10 0 -318 M N

e authorized to pay the following account:-Rent due, February 1st, ...... 435 0 II. Rowsell, 29 & Insurance on Stock in Depository, 7 10 Superintendent of Depository, ..... Messengers wages, ... 474 IS The Rev. Dr. O'Mears, having visited the indicas the Sault Ste Marie, and its vicinity three times dista

£132 1 14

the Navigation in 1849. It was ordered that the sum of £3 19a, be paid to lin from the Mission fund, being his expenses in paying to of these visits the other having been defrayed from another source. It was ordered that a grant of books to the value of \$1.

The Standing Committee recommend, that the Trumpe

Even the Mahommedan, and the Parsee, would Dixon for distribution their respective Missions Alex. Dixon, for distribution their respective Missions Alex. Dixon, for the use of St. John's Church, Garethy, Alex. Dixon, for the use of St. John's Church, Garethy.

Applications from the rev. Jour Property patter. Rev. Dr. Lundy, for assistance towards property age Houses, and from the Rev. E. R. Stimess, and from the Rev. E. R. Stimess, and the huilding a Church were read, but the fast for grants on alone by eral puropses, from which such grants can ale made, was so nearly exhausted that the application

deferred for future consideration.

The Rev. Dr. Lundy applied for a loan, township. purchasing of a parsonage house at Grimaly. What a was ordered that the consideration of the report makely the Committee appointed to consider the best midel loaning money for the encouragement of the erections Parsonages should be taken up at the next meeting.

The Rev. Wm. McMurray, having applied for anti-tance, towards maintaining three missionary stations & very considerable distances from Dundae, which had bee

That the sum of £25 currency per annum be graced to the Rev. Wm. McMurray, to enable him to continue than services;—to take effect from 1st July, 1849. The Rev. W. S. Darling, gave notice that at the Most

ing in March, be will move " That a Committee consisting of thebe appointed to report upon the best measures to be ad

ted in the Parishes, or Missions of this Discess, of raising the contributions of the congregations in such parish or mission, towards the stipend of their Clergyman required by the "Regulations for the appropriation of the share of the Clergy Reserves Fund in the Discess of Toronto, for the support and maintenance of maleic Washin. As. As. the support and maintenance of public Wership, de., de. pursuant to the Act. 3. and 4. Vic. Chap. 78. and the such committee be requested to direct their attention 1st. As to whether such contributions might not be

made to The Church Societyof the Diocese of Torosto is-1000 0 0 stead of to the individual Clergyman, the Society undertak-1000 0 0 ing to pay the Clergyman in lieu of the contributions from the congregation or congregations. 500 0 0

2nd. Whether in all cases in which The Chush Society pay anything towards the stipend of a Chegyman, the expected contributions to the funds of the Society from by written promises or bonds, or whether in some case it might not be expedient to support a Clergyson, for a a time, depending upon his exertions to secure coloni-tions to the Society from the mission to which he is the

And in event of the Committee being granted, Bushool, That the Society shall respectfully request the loot. Bishop of the Diocess—if agreeable to himself—to him nish the said Committee with the information contained in the answers to a smealer of the said to be a smealer of the said to be a smealer of the said to be s REV. AND DEAR SIR,—The public are aware that you in the answers to a question addressed, some year of do not hold yourself responsible fire the opinions of your to the Clergy generally, as to their opinion seasing to correspondents. Allow me to ask, for general informatic comparative advantages of direct contibutions, or particularly whether the same rule applies to extracts from other papers inserted in an editorial article. It among the comparative advantages of direct contibutions, or papers inserted in an editorial article.

Diocese therefore.

"That it be recommended at the General Assual meeting to be held in June next, that Art. XVIII. of the Constitution should be amended as follows:

Iton should be amended as follows:—
In connexion and correspondence with the Society, he sociations shall be established in each Rusal Denay, the same to be compused of the Clergy resident with the bounds of the same, and all other members of the Church who shall contribute in aid of the Society b flash; the Archdeson or Rural Dean shall an affine be Character Amended and the Society b flash; the Archdeson or Rural Dean shall an affine be Character Amended and Dean shall an affine be Character and Dean shall an affine be the shall be a shall be man of such Deanery Association, with when shall be associated, a scomposing a Committee of Management, Clergy of the several Parishes or Missions with the bounds of such Deanery, and one or two Laymen for each of the same

each of the same, a Secretary and Transarez.

A General Meeting of each Deanery Association with be beld in each year, at any time and place which may be agreed upon at a previous Quarterly Meeting of the Com-mittee of Management; and Quarterly Meetings of the mittee of Management; and Quarterly Meetings of the Committee of Management,—not less than five to form a quarum—shall be held, for the transaction of the comment

length.]—(Eu. Cn.)

To the Educe of The Church.

REV Sin.—The attention of gentlemen learned in the law, among your renders, is respectfully solicited to a case which shall now be supposed as follows:—

A B and C D are members of the United Church of England and Ireland, resident in this Discesse. A B is uncle to C D by the half blood, that is to say A B and the mother of C D are neterine brother and sater. mother of C D are uterine brother and sister.

A B and C D go together into the State of New York, and are there married to one another before a justice of from the members of the Church, in such manner as they ley raised to be transmitted to the Treasures