

be in deed and in truth, one building in the Lord, and, purified from all filthiness of flesh and spirit, be a meet temple in which the Spirit of God shall dwell.

O. B. F.

Deer Island, May 22, 1884.

NOVA SCOTIA.

MY VISIT AND WORK IN NOVA SCOTIA.

The last communication from me to THE CHRISTIAN, was written from Southville, where I had then spent two Lord's days. I continued laboring there over two more, and through the weeks intervening, preaching publicly, and from house to house. The time and weather were against us in our work. It was a time when many were working from home, and those who remained were very busy. The continuous East wind surrounded us with fog, and the clouds did not seem to tire of pouring out water. The moon, too, kept behind the screen, and seldom threw a ray of light along our muddy pathway. These things in a community, where many had three miles to walk to meeting, were against us. The church, however, was much encouraged, and a good many took part in the prayers and exhortations. One, only, in this neighborhood, was ready to yield to Jesus, and as we led him down to be buried with Christ, in baptism, my prayer was: "Lord send forth laborers into the harvest."

The people here have arranged to build a house of worship, a place very much needed, as the school-house accommodations are very inconvenient.

On Monday, May 5th, I bid farewell to the friends at Southville, and a drive of eighteen miles over the rocks brought me to Bro. Benjamin Sabceans, at South Range, where on the same evening I began a series of meetings.

The few brethren in South Range were anxious to have the good seed sown, and I spent two weeks very pleasantly among them. One thing that made the work here very pleasant was the way in which the brothers and sisters came up to duty, speaking and praying in the meetings, and talking to each other and to their neighbors, who were not in the Kingdom, as they met with them through the day. Our united efforts here resulted in bringing nearly every member up to the work, and four persons were added to the church by a living faith. There were some also who became much interested, and like one of old were almost persuaded to come into the Kingdom, but the old adversary was at work, and by his advices they were led to wait, and still live in disobedience.

Bro. Benjamin Wagoner and wife, and Bro. George Wagoner, from Southville Church, were with us during this meeting, and helped us much. Five brethren who were working in a mill three miles from the place of meeting, only missed one meeting in two weeks. Brethren who make flimsy excuses for not attending the social meetings with their brethren, had better make a note of this, and remember that "Where there is a will there is a way."

The friends here are also making preparations to build a meeting-house. They have most of the timber and lumber ready, and intend to put it up after haying. May the Lord prosper them in their work. Having spent two weeks very pleasantly and I believe profitably with these dear friends, I was helped on my way to Gulliver's Cove, by Bro. Jesse Zeigler. We arrived at Bro. Stannels Haines in time to discuss the bounties of his board, after which I busied myself in calling on the people and circulating the appointments for a meeting that evening. The pollock and I seemed to have "struck" here about the same time, and as the men were more interested in them than in the Lord's cause they followed the pollock day and night, which left me to "speak to the women, which resorted thither." The cause of our Master is not prospering in this community, and I felt sorry to have so little time to spend with them. On Thursday, by the kindness of Bro. Haines, I got to Digby without walking, and there I found the "Secret," which carried me over Fundy's Bay to the commercial capital of our own Province.

I spent Friday in St. John, with Bro. Capp and family, talking of our cause and the work before us. I also met with other of the brethren, whom I was glad to see once more. On Saturday, I left the city, and travelled homeward by the Grand Southern Railroad. I found my family and friends all well for which I desire to thank God.

In closing this communication, I wish to speak a word about our brother and companion in labor, F. D. Nowlan. He is about entering upon the work of preaching the Gospel, that is of devoting his whole time to this work. He is much liked here and wherever I have heard him spoken of. I hope we will be able to work in harmony and accomplish great things for the Master.

J. A. GATES.

Le Tote, May 26th, 1884.

Kempt, Queens Co., N. S., May 11, 1884.

DEAR EDITOR:—Please announce in THE CHRISTIAN that Thomas Koilor, who was formerly a preacher among us is not now a member of the Christian church.

H. MURRAY, Evangelist.
MANLEY WHITE, Elder.
PETER KATHRENS, Deacon.

RANDOM NOTES.

Measure 200 feet on each side and you will have a square acre within an inch.

To be reckoned dishonest and disliked by all—help your friends through a difficulty dishonestly.

Who have more trouble than they need have? Nearly every one, by not attending solely to their own business.

No man can be true to others who is not true to himself, and no man can be true to himself who is not true to others.—A. C.

It is not a succession of ordination or of ordained ministers, but a succession of faith and practice that makes the true, holy Apostolic succession.—A. C.

The Fourth Triennial International S. S. Convention will meet June 11th to 13th, in Louisville, Ky. This body appointed the committee to select the lessons known as the International Series.

What is meerschaum composed of and where is it found? Meerschaum is a silicate of magnesia, and is found in Natolia, Asia Minor. The mines are owned by the Turkish government.

So live that death may never surprise thee unprepared. Happy is the man who constantly keeps the hour of his death in view and every day prepares himself for it.

T. A. KEMPIS.

In the British House of Commons, on Tuesday, Mr. Henry Broadhurst introduced a bill providing for marriage with a deceased wife's sister, which was carried by a vote of 233 to 127.

Charles Ford, the bandit, train robber, accomplice, betrayer and one of the slayers of Jesse James, the noted desperado, fitly ended his depraved life by shooting himself in Richmond, Mo., on Tuesday.

During the present century 150,000,000 copies of the Bible have been printed in 226 different languages. We have 5,765 mission stations in heathen lands, with 6,667 ordained missionaries. This is a tenfold increase in eighty years.

The largest schooner afloat was launched, a short time since, at North Weymouth, Mass. Her length of keel is 196 feet and carrying capacity 2,200 tons. She will be rigged with four masts and ply between Galveston and Providence, carrying cotton.

Making reflections on the faults of others is generally a fruitless thing; it is often attended with mistakes and involves men in sin. When we find

it so hard to amend ourselves we may well esteem it a very unseemly thing with bitterness to inveigh against our brother.

A gun weighing 212,000 pounds has been successfully cast at South Boston, Mass., for the United States Government. It will be the largest gun ever constructed in this country, and will throw a projectile six miles.

The offer of prizes, amounting to the large sum of £1,000, has been made by a very responsible committee in England, for the two best temperance drinks which shall take the place of the chief intoxicating beverages to which the public have been long accustomed.

Engineering in China has achieved a notable triumph in the construction of the bridge at Lagang, over an arm of the China Sea. It is five miles long, built entirely of stone, has 300 arches seventy feet high, and the roadway is seventy feet wide. The pillars are seventy-five feet apart.

On Tuesday, the County of Yarmouth, the largest ship ever built in the Dominion of Canada was launched at Bellevue Cove, N. S. She will be commanded by Capt. Theophilus Corning, and her dimensions are 225 feet in length over all, 44½ in the beam, 26 feet depth of hold, 2,268 tons carpenters measurement, and 2,154 tons register.

Cremation has been gaining ground in England ever since Justice Stephens ruled that it was lawful. The London city authorities have resolved to establish a crematorium at Ilford, a suburb of the East End, on the recommendation of the medical officers that cremation is the least objectionable of all known methods of desposing of the dead.

The papyrus collection recently purchased by the Archduke Ronier is being examined at Vienna, 1,500, a small proportion of the whole, having been examined already. Two of them date from the Christian era. Then comes a fragment of Thucydides, which was written at the end of the third century after Christ, and is of great value, as the oldest manuscripts of that author are of the eleventh century.

The Pope rises at 6, and at 7 celebrates holy mass. At 8 he looks over his voluminous correspondence. At 11 he holds his public receptions. At 12½ he takes a walk in the garden, chatting with his favorite Cardinal. At 2 he dines, the repast consisting of one plate of meat and two of vegetables; he drinks Bordeaux wine by his doctor's orders. At 4½ he receives the secretaries of the various congregations, with whom he confers on church affairs. At 8 he reads the papers, home and foreign. At 9½ he tells his beads. At 10 he sups on egg and soup, after which he retires to rest.

A precious carpet has been destroyed in San Francisco. It had covered the floor of one of the rooms in the mint, and had been used for five years. The dust of the precious metals used in the coinage had during that period fallen upon it and when it was taken up the authorities had it cut in small pieces and burned in pans. The ashes were subjected to the process employed with mining dust, and they realized two thousand five hundred dollars. Thus the carpet after years of wear was more precious than when it was new. It is an illustration of the lives of some Christians. The discipline they endure in the world enriches them, and when God tries them they "come forth as gold (Job xxxiii: 10.)"

BRO. GEORGE F. BARNES, of this City, has accepted an agency for the sale of books and periodicals published by our brethren. Any of our brethren in want of any books can obtain them at Publisher's prices by sending to him.