

But let us return to the Court, where the jury after two hours deliberation has just agreed upon their verdict. It was an awful moment for the two prisoners. Before them stood the foreman of the jurors, who was about to pronounce the momentous words, Guilty or Not Guilty, which should consign one of them at least to the gallows, or send them forth free and unfettered. A breathless stillness in the Court room shows the anxiety of all, while Stone by his eager and intense emotion, manifests the feelings which must throb in his heart. At length the stillness was broken. David guilty, Stone not guilty.

Poor David will be sent to a place where he cannot again do such harm, while the other went out from the Court room, we trust, a wiser man after the terrible ordeal he had endured.

What lessons may we not learn from the above. Let us allude to one of these. We are hastening to a trial far more solemn than the one narrated, and before a Judge who cannot err. Are we seeking the forgiveness of our sins through Jesus Christ, so that Not Guilty may be our verdict, and thus we may sing the song of the Redeemed through all eternity.

### MISSIONARY TIDINGS.

#### BOMBAY—BAPTISM OF A HINDOO.

"I must leave to Mr. Sheriff the pleasing duty of informing you of his own operations, and of the success and cheering promise bestowed on his indefatigable labours. He baptized a Hindoo clerk in the General Post Office named Tyan Amboo, on Sunday week—a man of mature years, who was duly admitted to the Lord's Table at our communion in St. Andrew's Church, Madras, last Sunday. He continues at his duty in the Post Office; and I do not apprehend that he will experience any formidable annoyance from the step he has taken."—*Letter from Rev. Mr. Cook.*

#### ALLAHABAD—A MOHAMMEDAN CONVERT.

At this place, after the mutiny broke out, the atrocities of his brethren had a remarkable effect upon a venerable Mussulman of eighty years of age, named Mohammed Taki. He had long been an inquirer into Christianity, and had protected a son of his, who was baptized in 1844, from the persecution of the rest of the family, but he could never decide on professing the faith of Christ until the mutiny broke out. When he saw the fiendish spirit manifested by the Mohammedans, he resolved to cast away all human considerations, and asked baptism, which was administered on the 19th of July.—*Idem.*