

Poetry.

ONE GLASS MORE.

"Stay, mortal, stay! nor heedless thus,
Thy sure destruction seal;
Within that cup there lurks a curse,
Which all who drinks must feel.

Disease and Death, forever nigh,
Stand ready at the door;
And eager wait to hear the cry
Of 'give me one glass more.'

Go, view the prison's gloomy cells,
Their pallid tenants sear;
Gaze, gaze upon these earthly hells,
And ask how they began.

Had there a tongue, O man! thy cheek
The tale would crimson o'er;
Had there a tongue, to thee they'd speak,
And answer 'one glass more.'

Behold that wretched female form,
An outcast from her home,
Bleached in affliction's blighting storm,
And doomed in want to roam.

Behold her! ask that prattler dear,
Why mother is so poor?
She'll whisper in thy startled ear,
'Twas father's one glass more.

Stay, mortal, stay! repent, return,
Reflect upon thy fate;
The poisonous draught indignant spurn,—
Spurn, spurn it, ere too late.

Oh! by the ale-house horrid din,
Nor linger near the door,
Lest thou, perchance, should sip again
The treacherous 'one glass more.'

English Magazine.

Miscellaneous.

SAFE REMEDY FOR RESTLESSNESS AT NIGHT.

A man who kept a small rum-selling establishment was a professor of religion.—One evening while attending a religious meeting he arose and began to make some remarks. Another member of the church rose and interrupted him by saying, brother, I do not like to hear you speak in meeting; it troubles me very much. Why? said the other. Because you are engaged in a traffic, which, you know is the cause of the destruction of thousands of your fellow beings. I say it kindly, but I must be faithful. The rum seller was silent. On returning home after the meeting his wife perceiving that all was not right, says to him, husband, what is the matter? you look very sad. Why, said he, brother such an one has reproved me in meeting for selling ardent spirits. I am glad of it, said she; for when you are gone, I have to deal it out myself, and my conscience won't bear it much longer. He went to bed, but not to sleep. From his restless-

ness, his wife perceived that his reflections were not of the most pleasant kind; but not a word was said by the one, or the other. All at once, he says, wife I have a good mind to get up and cut down my sign. Do, said she, and I'll get up and hold the candle for you.—No sooner said than done. He sprang out of bed and, with the assistance of his wife, laid his sign prostrate on the ground. He went to the bed and slept soundly till morning. So quiet was his conscience, and so undisturbed his sleep, that his rum-drinking customers came for their bitters before he awoke. He got up and went to the door—see, said they, those cursed cold-water men have been cutting your sign down. True, said he, so they have; and I am the cold-water man myself. So, gentlemen, you must go some where else for you bitters this morning.

Now if any rum-seller doubts the happiness of that man, let him make the experiment and see.—*Temperance Recorder*

Dangerous as a medicine.—"For six months," said the wife of a joiner the other day, "our John kept temperance, and we were happy; but being rather poorly he went for advice, when the doctor, whether in a joke I know not, said, "John, you should get now and then a glass." He began to do so, and now he is getting on, and I fear will soon be as bad as ever.

The above is a common case, and should lead us to be cautious as to taking intoxicating liquors, even by medical advice.

"It is an error in temperance publications, and temperance advocates, to make any reservation with respect to keeping spirits for medical purposes. It is such a source of temptation, so rarely absolutely required, so liable to abuse, and demands such caution and skill in its administration, that the chances are very much against its usefulness. When resorted to as a domestic medicine, it is quite as likely to be injurious as to afford benefit, since nothing but sound medical judgment can determine the case in which it will be useful or even safe. No one who is not thoroughly acquainted with the nature and symptoms and modes of detecting inflammation, however obscure, can with safety undertake to prescribe a single glass of spirits and water as a medicine."—*Preston (England) Temperance Advocate.*

A good Temperance movement.—We mentioned in our last that the Rail Road which is to extend from New York city to Lake Erie had been commenced. A portion of the work has been put under contract, and we are happy to know that one

of the terms of the contract was, *the prohibition of the use of ardent spirits.* We consider it a great triumph of the temperance principles, that it should be thus assumed that the immense amount of labor necessary for the construction of this rail road can be performed without the aid of ardent spirits—that one of the most magnificent enterprises of the age is to be carried on and perfected under the banner of temperance.—*Salem Landmark.*

Four deaths (2 men and 2 women) occurred at Philadelphia on 24th January, from intemperance and exposure to the cold and with deficient clothing!!—*New York Courier and Enquirer.*

A bookseller of Hull named Home, lost his life lately, by thrusting his hand through a glass window in his own house, while in a state of intoxication, cutting the ulnar artery of his right wrist. He had been shut up to his room by his wife to prevent his getting more liquor, whereby he bled to death before his situation was discovered. *Emigrant.*

Advertisements.

FOR SALE at Wm. GREIG'S BOOK DEPOT, 197, St. Paul Street, A DEFENCE OF THE TEMPERANCE SOCIETY, in answer to the objections of the Rt. Reverend Bishop HORKINS. By the Rev. JAMES REID, Rector of Trinity Church, St. Armand East—Price 3d.

—ALSO—

A REPLY to the arguments used by Mr. THOMAS M'GINN and his Coadjutors against Temperance Societies.—Price one penny, or nine pence per dozen. The last work to be had also at the Shops of Mr. D. LEIGHTON, St. Ann Suburbs, and Mr. Wm. ADY, St. Lawrence Suburbs. April 1.

JUST PUBLISHED, Second part of a REPLY to the arguments used by Mr. THOMAS M'GINN, and his Coadjutors.—Price 1½d each, or one shilling per dozen.

Sold by Wm. GREIG, St. Paul Street; H. M'LEOD, Notre Dame Street; Wm. ADY, St. Lawrence Suburbs, and D. LEIGHTON, Griffin Town. April 1.

THE CANADA TEMPERANCE ADVOCATE is published monthly, under the superintendance of the Executive Committee of the Montreal Society for the promotion of Temperance, and issued from the Office of the Secretary, Mr. JAMES COURT, St. Joseph Street; to whom all communications are to be addressed, *post-paid.*

Price to Subscribers, 5s. per annum, *in advance*; and when sent by mail, 6s. 3d., postage included.