wherever he goes Mr. Marling will carry with him the very best wishes, not only of the members of his own Church, but of the citizens of Toronto generally.

FAREWELL MEETING, ADDRESSES, AND PRESENTATION TO THE REV. F. H. MAR-LING. - On Sunday, November 28th, Mr. Marling preached his farewell discourses to the Bond Street Congregational Church, taking for his subject in the morning the parable of the Sower, in the xiii. chapter of the Gospel by Matthew; and in the evening 2 Cor. xiii. 11-14. "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace," &c.

On the following evening a farewell social was held, beginning with a tea in the Lecture-room, of which nearly five hundred persons partook, the tables having been filled several times. At eight o'clock the doors of the church were thrown open to the public, and it was immediately filled to overflowing with an audience representing every Protestant congregation in the city. James Fraser, Esq., as senior deacon, occupied the chair, and on and around the platform there were present—Rev. Dr. Jackson, Rev. J. A. R. Dickson, Rev. J. Wood, Rev. Prof. Gregg, Rev. Prof. Cavan, Rev. W. Reid, Rev. J. Potts, Rev. Dr. Castle, Rev. J. King, Rev. T. Belintery, Mr. H. E. Caston, Mr. J. Robinson, &c.

Letters of apology were read from the Rev. D. J. Macdonnell, Rev. Prof. McLaren, Rev. J. S. Hunter, and others, regretting their inability to be present, and expressing the loss felt at the removal of the Rev. Mr. Marling from their midst.

After an opening anthem by the choir, which was made up of the "chief singers" of the three Congregational Churches of the city, the Rev. S. N. Jackson announced the hymn, "Blest be the tie that binds," &c., and led in The Chairman remarked that prayer. he was glad to hear the Rev. Mr. erance to the cause of his leaving Bond had found him all he was told he should. street Church, that it was through no He was the first to greet him on his aract of theirs, as members of the church, rival. He had been afraid the Amerithe separation was brought about. He cans would get him some day.

could bear testimony to the harmony which existed among the members of the congregation, and the esteem and regard in which Mr. Marling was held by not only the members of Bond Street Church but by the citizens generally.

Rev. J. A. R. Dickson spoke of the reluctance with which they bade farewell to Mr. Marling, and the high esteem and regard in which that gentleman was held by the Congregational Churches and his fellow-citizens. It was exceedingly hard to say farewell, but now that it must be done, he would say, "Farewell to you, brother. be with you," which he had no doubt expressed the feelings of all. He referred to the great service rendered by Mr. Marling, and remarked that the Church was largely indebted for his wise counsel, his warm sympathy, and efficient He felt that it would be a very difficult matter to fill the place vacated by Mr. Marling. He thought this was a case in which it was our duty to "pray for them that despitefully use and persecute us" as that Church in New York was doing. As an expression of the regard in which the Rev. Mr. Marling was held by the members of the congregations of the Northern Congregational Church and Zion Church, he had great pleasure in presenting Mr. Marling with an address from these congregations.

The address, which was beautifully il-Inminated on bristol-board, and is to be handsomly bound in morocco, expressed the deep regard in which the Rev. Mr. Marling was held by the united Congregational Churches, and the loss which it was felt they would sustain by his removal from the city and from the Dominion. Mr. Marling responded, after which the choir gave a chorus entitled "Intercession."

Rev. Dr. Castle, of Jarvis Street Baptist Church, bore testimony to the esteem and regard in which Mr. Marling was held by the members of the Baptist Church. When he was about to come to Toronto three years ago, he was told he would find an excellent friend and fel-Marling say on Sunday evening, in ref- low-labourer in Brother Marling, and he