THE CHURCH IN NEW BRUNSWICK.

PRESBYTERY OF ST. JOHN.

SEEING that comparatively little is known, by the majority of your readers. concerning the state of our church in much of the district at present included within the bunds of the Synod of the Maritime Provinces, and especially in that part of it which constituted the old Synod of New Brunswick, I have concluded that it might not be unacceptable to them were I to submit, in one, or perhaps two papers, the result of my observations during the last five years, while labouring in the upper part of the Presbytery of St. John-first as a catechist on he Tobique River, and then as a missionary at Woodstock. Ι shall, in this ommunication, confine myself to a description of the territory included within the bounds of the St. John Presbytery, and endeavor to give some idea of te nature of the work required in cultivating the outlying corners and the y unexplored interior of the field. In New Brunswick we have two Presbyteri—that of Miramichi, stretching along the north shore of the province, wheremore than in any other part of the province, the population is Presbyterian; ad that of St. John, occupying the St. John River and all west of the same. In he Presbytery of St. John there are at present seven charges. Of these, two ony are self-supporting, viz .: St. Andrew's church, St. John, and St. Paul's churcl Fredericton: the remaining five have hitherto been all aided, to a greater or iss extent, by supplements from the Colonial Committee, or from the Presbytial Home Mission fund. The latter are :--St. Andrew's and Dumbarton, Richond, Woodstock and Northampton, Nashwaak and Stanley, Portland and Rdisay. Of these, St. Andrew's and Dumbarton is the oldest, and Portland and Rothsay the youngest. Woodstock and Northampton, and ashwaak and Staley, are at present vacant. Although these charges are, in general, far enough art,-so far, indeed, that it is not an easy matter for the different members of Prbytery to convene frequently,-yet they do not by any means occupy all the groad supposed to be included within the bounds of the Presbytery, except, indd, each charge be defined something after the style in which my late chae, Woodstock and Northampton, was described to me :---The diocese of Hancrabble, including all the parishes on both sides of the St. John in Carleton unty, and Victoria county up to the Canadian (Quebec) boundary. Betwee St. John and Fredericton, a distance of eighty-five miles by the river and sixuthree by the Nerepis road, we have neither minister, nor missionary, nor cateist: so, also, between St. John and St. Andrew's; and so, likewise, to the wt of the latter place. Along the line of the E. and N. A. Railroad, our chuh is not now represented, although formerly, in Moncton and toward Shediacthe field was occupied by us. In King's, Queen's, and Sunbury counties, weave not even one missionary. Presbyterianism is not, however, unrepresent, the field being in part occupied by our sister church. Above Woodstock, wave no congregation, although there is one at Florenceville, over which a mitter of the Presbyterian Church of the Lower Provinces is settled. On the upr part of the St. John River, the population is chiefly French, and, of cours Roman Catholic. At Grand Falls, which is the county town of Victoria, therare one or two Presbyterian families, and in the town a lot of land was gin many years ago to our church as a site for a Kirk. There is not, howeverny prospect of a Presbyterian congregation being here formed, unless, perhapin connection with the Tobique district. At Andover, and on the Tobique rir, there are a good many Presbyterian families, among whom, during the summers of '64 and '65, I labored as a catechist.

The Tobique, both point of size and of beauty, stands first among the many fine tributaries weh flow into the St. John,—its fertile valley and the sloping ridges which lies both sides being capable of sustaining a population of one hundred thousarsouls. At the mouth of the river, the land is rugged,