behold the Sun arose-the Sun of four, that they should be numerous if has done. This Sun is Jesus Christ destroyed the people. He alone gives eternal despairing. life to sinners. I re-echo what I said before-What neither the stars of Hinduoism or Mahometanism, nor the moon of the reign of just British laws, borrowing their light from the Bible. could do, Jesus with his glorious Gospel has brought to pass. He has brought salvation to lost sinners, and spread over all who hear his word and receive it, life and happiness."—Juvenvenile Missionary Magazine.

Magicians.

Among all nations there have been These deceivers have been known by many names. Some have been called diviners, of those who could look into the future; others enchanters, a class who in ancient Egypt presended to prophesy by means of serpents; others, again, named necromancers, who prolessed to converse with the dead. Twere also star-gazers, who were ught to get supernatural knowled from observing the heavenly bodies: and wizards, sorcerers, or magicians (for these names belong to one class), who used arts or supposed enchantments, generally to the injury oftheir fellow-creatures. Many deceivens of this kind were found amongst the Jews: and there are some such still, even in the most enlightened countries. It is not surprising, there-

righteousness, with healing in his wings. amongst the heathen; and that those The stars disappeared; the moon grew who know not God, and the truth he nale before his glance; and, behold, has taught, should "seek unto" such his light spread warmth, and, with the pretenders to superior power and wiswarmth, life and joy. We have to dom. This has been the case with thank that blessed Sun that Hindostan pagan nations of old, and it is so is not now a howling wilderness, as it still. Of this our Missionaries saw was. What the moon and the whole sad specimens, in which these workers host of stars could not do, this Sun of iniquity have not only deceived, but Where his beams alight, amongst the Zoolus, a powerful African there arise love, joy, and delight. He race; for when one of them, from a has brought us peace, rejoiced the sor- feeling of revenge, or for any wicked rowful, and quickened the heart of the purpose, desires the death of an individual, he employs a magic an. young man, for instance, wishes the removal of his elder brother, that he may get his property or his power. But he cannot get what he wants without some pretext. What does he do? He bribes a sorcerer to say that his brother is a traitor; and so generally are these worthless deceivers trusted, nobody will contradict their words. Without proof or trial, therefore, the unhappy being thus accused is either speared on the spot, or is forced to sit down upon red-hot stones until his body is burned to a cinder. Were not the laws of Moses against wicked people who pretended to know-such wizards and sorcerers, wise and ledge and power, such as none but just and kind? and should not we do God possesses, or could give to men. our utmost to deliver the poor heathen from these cruel deceivers and destroyers, and from that great adversary, the devil, by whom they are employed?— Juvenile Missionary Magazine.

Ideas of the Zoolus about a Future State.

Many heathen nations, whose "foolish hearts are darkened" by sin and superstition, still believe some things that are very true and good, though these are generally mixed with others that are just as false, foolish, and It is so with the Zoolus, a wicked. tribe of South Africa. They suppose that the world is ruled by two beings -one good, whom they call Naputsa; the other evil, and named Kofanc. These powers, they believe, are cons