

# EASTER ANTHEM.

HE ROSE! HE ROSE!

CHARLES WHEAT.

JOHN J. HOEN.

1. { Chorus: The Lord, is risen to-day, Sons of men and angels say;  
Raise your joys and triumphs high;

CHORUS.  
Sing, ye heav'ns, and earth, reply. He rose! he rose! He rose! he rose! in triumph

swell In triumph swell The vic-tor-song The vic-tor-song o'er death and

hell; o'er death and hell; He rose! he rose! He rose! he rose! and we shall

rise To share with him im-mortal bliss beyond the skies.  
and we shall rise

- 2 Love's redeeming work is done;  
Fought the fight, the battle won.  
Lo! the sun's eclipse is o'er;  
Lo! he sets in blood no more.
- 3 Vain the stone, the watch, the seal,  
Christ hath burst the gates of hell.  
Death in vain forbids his rise,  
Christ hath opened paradise.
- 4 Lives again our glorious King;  
Where, O Death, is now thy sting?  
Once he died our souls to save;  
Where's thy victory, boasting Grave?
- 5 Soar we now where Christ has led,  
Follow our exalted Head;  
Made like him, like him we rise;  
Ours the cross, the grave, the skies.

## EASTER.

BY SUSAN COOLIDGE.

WINTER was loath and late to go,  
He lingered while he might,  
In hollow ways are drifts of snow,  
Not reached or melted quite.  
The icy bergs sail down the coast  
And chill the airs of spring,  
But still, above the nipping frost,  
We hear the robins sing.

What is their song? "Believe, believe,  
Though cold and dark the day,  
Though patient earth may wait and grieve,  
And all sweet things delay,  
Lift up your hearts and sorrow not,  
But bravely trust and sing;  
God never failed yet, or forgot,  
And he will send the spring."

Ah! sad heart, waiting like the earth,  
Through long and weary strife,  
Doubtful if any fresh, new birth,  
Shall touch thy death to life,  
"The Lord is risen," be this thy song,  
And he will surely bring,  
After long pain and patience long,  
Into thy heart its spring.

If we hide our talent in the earth,  
we shall lose our treasure in heaven.

## LESSON NOTES.

### SECOND QUARTER.

A. D. 27.] LESSON IV. [April 25,

JESUS AND NICODEMUS.

John 5. 1-18. Commit to mem. vs. 14-16.

### GOLDEN TEXT.

Ye must be born again. John 3. 7.

### OUTLINE.

- 1. Man's Great Need, v. 1-12.
- 2. God's Great Gift, v. 13-18.

TIME.—Same year as Lesson III., but later, probably a little after the first Pass-over in Christ's ministry.

PLACE.—Jerusalem.

EXPLANATIONS.—*A ruler of the Jews*—A member of the Jewish senate or Sanhedrin. *Rabbi*—Teacher, Master, a title of respect. *Verily, verily*—An expression of the very highest affirmation. *Be born again*—Become a new creature in all essential things: not now flesh and blood, but pure and innocent, like a new born babe. *Born of water and of the Spirit*—That is, purified as by water, and renewed by spiritual power. *Marvel not*—Do not wonder. *Listeth*—Where it pleaseth. *Master of Israel*—Teacher of high position in Israel. *The Son of man*—The

way in which Jesus spoke of himself most frequently. *Which is in heaven*—He was then talking with Nicodemus: his body was on earth, but his spirit was in heaven. *Lifted up the serpent*—Placed the serpent on a pole. *Even so*—In a similar manner. *Must the Son of man be lifted up*—Jesus must be raised upon the tree of the cross.

### TEACHINGS OF THE LESSON.

- Where, in this lesson, are we taught—
- 1. The measure of God's love to man?
  - 2. The result of that love?
  - 3. The safety of the believer?

### THE LESSON CATECHISM.

- 1. Where did Jesus go after his first miracle? To Jerusalem.
- 2. Who came to see Jesus at Jerusalem by night? Nicodemus, a ruler of the Jews.
- 3. What did Jesus tell Nicodemus in the GOLDEN TEXT? "Ye must," etc.
- 4. What is it to be born again? To have a new heart.
- 5. How may we have new hearts? By believing on Jesus Christ.
- 6. How did God show his love for men? By giving his Son as their Saviour.

DOCTRINAL SUGGESTION.—Regeneration.

### CATECHISM QUESTION.

- 20. What do you mean by the Holy Spirit's inspiration? That he put it into the minds of holy men to write, and instructed them how to write.

A. D. 28.] LESSON V. [May 2,

JESUS AT THE WELL.

John 4. 5-26. Commit to mem. vs. 23-26.

### GOLDEN TEXT.

God is a Spirit: and they that worship him must worship him in spirit and in truth. John 4. 24.

### OUTLINE.

- 1. The Well, v. 5-9.
- 2. The Water of Life, v. 10-18.
- 3. The Worship of God, v. 19-26.

TIME.—Probably early in the year A. D. 28. PLACE.—In Samaria, near Sychar. In sight, Mounts Ebal and Gerizim.

EXPLANATIONS.—*The parcel of ground*—The piece of ground, or simply the land that Jacob gave. *Jacob's well*—Perhaps a well dug by Jacob. It still exists, though dry. *About the sixth hour*—Twelve o'clock. The time for the midday meal. *Have no dealings*—A Jew would not in any way communicate with a Samaritan, would not pass through his country, if possible to avoid it, nor aid him, nor recognize him. *Thou hast nothing to draw with*—There was no curb or sweep, as with us, and no way of drawing water, but each one brought his own means for drawing. *Our father Jacob*—The Samaritans loved to claim descent from Jacob, though they were a mixed people, of Israelitish and Chaldean blood. *Shall never thirst*—A true Christian is absolutely satisfied with what the Spirit gives. *A prophet*—One who received revelation from God, and so knew her life. *Ye say*—That is the Jews say. *Salvation is of the Jews*—The Messiah was to come from the trib. of Judah, as announced by prophecy.

### TEACHINGS OF THE LESSON.

- Where are we taught in this lesson—
- 1. The teacher's opportunity?
  - 2. The cry of the thirsty soul?
  - 3. The true worship of God?

### THE LESSON CATECHISM.

- 1. Where did Jesus stop on his journey from Judea to Galilee? At Jacob's well.
- 2. Whom did he meet at the well? A woman of Samaria.
- 3. Of what did Jesus talk with her? Of the water of life.
- 4. What did he promise those who should drink this water that he would give them? Everlasting life.
- 5. What did he say of God and how to worship him? "God is a Spirit," etc.
- 6. Who did Jesus tell the woman of Samaria that he was? The Saviour of the world.

DOCTRINAL SUGGESTION. The way of salvation.

### CATECHISM QUESTION.

- 21. How is it proved that the Holy Spirit inspired the Old Testament Scriptures? Chiefly by the words of our Lord and his Apostles. [Matt. xxii. 43; 2 Pet. . 21; Acts iv. 25, xxvii. 25; Rom. iii. 2; 2 Tim. iii. 16; Heb. x. 15-17; 1 Pet. i. 11.]

If you want to do right, you must be right. There is no such thing as well-doing apart from well-being.

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