

In this number will be seen engravings of two most illustrious personages: Mgr. De Mazenod, the saintly founder of "The Oblate Missionaries," and His Grace the late Archbishop Taché, of St. Boniface.

The two next pages give an account of the origin of the Chinook jargon. They are well worth reading.

"Our Monthly Budget," page 52, is pretty well filled up this month, and it has been necessary to reduce it to one-eighth, that all might be inserted in a single page. That page contains about 2,500 Chinook words, equal to about 3,750 English words, or five pages of this size. It is no *tour de force*; it can be read by all who understand the phonographic writing as easily as this text can be read by common English readers. It simply shows how much shorter is the phonographic writing than the old long hand. Whereas a character here represents only a letter, it represents a syllable, or a full word, in page 52.

If you want to learn the easiest system of shorthand in the world, learn this by all means. It is the shortest of all to learn. Full instructions are given in No. 125 of this paper; English exercises every month in the "Catechism" pages. If you have any use for the Chinook, the shortest way to learn the shorthand is through the Chinook. How can that be? Because only half the alphabet is sufficient to write the Chinook, and because Chinook has only a very limited number of words, which recur repeatedly under the eyes of the student, and give him every facility possible to get accustomed to them in a very short time. By the time he is well used to the Chinook, he will find out, also, that he is able to decipher shorthand in English or any other language. Indeed, it is worth the trouble of studying the Chinook, were it only for the purpose of learning shorthand.

A number of persons from France, Switzerland, Germany and the United States, have applied for methods with which to learn the Chinook.

About thirty young students in a school in Belgium have learned the Chinook to a nicety, and they find it useful to them in more than one way. An editor of a well-known newspaper in Paris, France, is now applying for lessons to learn it.

You may have no interest in Chinook or shorthand, but surely you will not withdraw your sympathy and co-operation from the good work carried on by this paper. You will most heartily send in your subscription, and induce your friends to do the same. A few pages of English reading, the illustrations of the paper, every page of which is a photo-engraving, will well repay the sacrifice of a dollar a year.

The Responses of Mass are given in Latin, page 53. All the Indians that know the Chinook writing can read them. The little boys are repeating them, so as to be able to answer Mass in a short time.

See — pages 54 and 55 — how useful this system of phonography can be made to teach the Indians to read, write and speak English. The first column on page 54 is in Chinook, and all our Indians can read and understand it. The second column on the same page is English, in phonography, and a great number of our Indians can read this also, and teach it to the others. After learning the sounds and meaning of the words on that page, they can proceed to spell and write down the words which are printed in full letters on the opposite page, 55.

"Kamloops Wawa" hereby expresses its best wishes to its numerous exchanges, of which special mention will be made in subsequent issues.

A VALUABLE BOOK.

Printed by the Elzevirii in 1661.

The complete works of Cicero in Latin.

The title-page is in an engraving, showing Cicero in the act of lecturing the Romans. The Roman Forum is in the background above two eagles, which are holding a sign with the inscription: M. TULLII CICERONIS OPERA OMNIA cum Gruteri et selectis variorum notis et indicibus Locupletissimis. Accurante C. SCHREVELLIO. At the bottom: AMSTELODAMI. Apud Ludovicum et Danielum Elzeverios. LUGD. Batavorum. Apud Franciscum Hackium. A° 1661. 1339 pages, bound in red calf, with gilding on back and corners, gilt edges, wonderfully well preserved. For fuller particulars, apply to Editor "Wawa," Kamloops, B. C.