

and testing us by its standard. Let people who come from home remember this—legislators, think of it—and the faithful pray over it." *The Mission Field*, July, 1897.

The Peace of God.

With the pardon of his sins the converted sinner comes into the possession of peace. Our Lord is the great peace maker; and the Holy Ghost is declared to be the great peace-bringer. "My peace," said Jesus, "I leave with you." If restfulness of soul, contentment of life, ceasing from worry, satisfaction in the midst of perplexity—if this which we now experience be the earth side of peace, what must the heavenly be? He who accepts the offer of Christ has a right to be at rest here, and on the basis of God's fidelity, he can be sure of receiving that peace that passeth understanding, that the world cannot give, nor take away.

Then, too, in yielding to the glorified One he is brought into direct personal relations to him. Pardon would be nothing, peace would be nothing, separated from Christ. How cheerless is the happiest home when the loved one is absent. Home is love. Love is not an indefinite, it is not an impersonal thing. Al. there is in any home abides in some one person, from whom the influence goes forth. "I, if I be lifted up," said Jesus, "will draw all men unto me." That is the glorious syllable in which the joy of the believer is centred. That is the one expression which he can never fully comprehend until he sees the Master face to face. Those who have been drawn to Christ as their Saviour cannot but regard this promise of being taken to where He is, there to be forever with their Lord, as the most precious of all thoughts in the divine Word. We know not when we shall depart, but of every one who has yielded to this Saviour, sooner or later the Master's word shall be fulfilled, "Where I am, there shall my servants be also." Nay, no longer servants, He will count us his friends. And this is glorious heritage, if he will but accept it, of the vilest sinner that walks the earth. He has but to come to the foot of the cross as did sinners to the feet of him who was nailed to the tree for their transgressions, to receive from his lips full pardon, and thenceforth to go forward glorifying only in the fact

that he is held safe by the attraction of His dying love.

But this peace can only be found in following the things which make for peace—the things of righteousness and truth, the things approved of God and acceptable to Him. And this is attained through the work of the Holy Spirit in the soul. Let then our chief aim be to walk in the way of those things by which we may edify and strengthen one another. It is the office of the Spirit to deal with the heart directly, to take of the things of Christ and show them to us, and to communicate their meaning and significance. Without this heart experience and understanding all our mental researches and intellectual knowledge will profit us but little. They only truly advance in the Christian life and fathom the deeper things of God, who submit themselves to this instruction and guidance of the Holy Spirit. We must have a proper conception of the truths revealed to us, and this must be duly certified to us. "Ask and ye shall receive," said Jesus. God is more willing to give the Holy Spirit to them that ask Him, than we are to give good things to our children. We have but to ask in order to obtain. Peace is the gift of God; whoever would have it must receive it from Him, or forever remain without it.

There are questions which nothing can answer but God's love, which nothing can meet but God's promises, which nothing can calm but a perfect trust in His goodness. . . . There is a shadow and a mystery upon all the creation till we see God in it; there is trouble and fear till we see God's love.—*Dr. Dewey*.

Have something to do, something to love, something to hope for.—*Dr. Chalmers*.

Never address the vilest outcast as you would not speak to your dearest friend.

Acknowledgments.

RECEIPTS AT SYNOD OFFICE, TORONTO,
FOR DIOCESE OF ALGOMA, for
August, 1897.

FOR GENERAL FUND.

From *W. A.*—Thank offerings, \$10.25, Peterburn, \$10; Avon, \$10; donation, per Mrs. Williamson, \$10; Toronto, A. I. Sam's, 75c.; Canon Bull, \$10; a friend, \$5; a friend, \$1.

FOR SHINGAWUK.

Toronto, St. Luke's W.A., for Ruby May, \$6.25; Trinity Church S.S., Galt, \$18.75; York Mills, St. John, \$3; St. Stephen's, Lower Lachne, \$15 for Elijah Ponana; Miss Day, England, \$7; Parkdale, Epiphany S.S., \$15; Berlin, St. John's, for E. Ryckman, \$9.38; Toronto, All Saints, for Barry Logan, \$25.

FOR WAWANOSH NEW GIRLS' HOME.

Miss A. Tanatt, per Bishop Sullivan, £16. *Good Friday Collections, for London Societies*.—Dunchurch, \$1.10.

FOR DOMESTIC MISSIONS, GENERAL FUND.

Dunchurch, 92c.; Whitestone, 25c.; Maple Island, 15c.; Ahmic Harbour, 20c.

FOR EPISCOPAL INCOME.

Diocese of Huron, \$525.

FORM OF BEQUEST TO THE MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Haut Ste. Marie, Ontario, the sum of _____, to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not heroby specially disposed of, as I may by law bequeath to charitable purposes; and I heroby lawfully charge such part of my estate, with the said sum upon trust to be applied toward the

_____ and the receipt of the Right Reverend the Bishop of Algoma, or of the treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. And I direct that the duty upon this said legacy be paid by my executors out of the said fund.)

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE.—This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Acts.

*The object should be inserted here, and might be (1) The General Mission Fund, (2) The Widows and Orphans Fund; (3) The Superannuation Fund; (4) Sustentation Fund, etc.

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In union with the London College of Music, Eng.

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Advantages—A healthy, invigorating climate; home in a building possessing modern improvements, furnaces, lofty rooms, bath rooms, bathing privileges in river (swimming taught), tennis court, reasonable charges, careful church supervision.

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Reference—I believe the Principal and Staff of the above College to be in every way efficiently equipped for successful work on the above subjects. The College has my full and hearty endorsement. I shall be glad to reply to questions on the part of parents and guardians.—THOMAS LLWYD, Incumbent of Huntsville and Archdeacon of Algoma.