

“And when the day of Pentecost was fully come, &c. they (believers) were all filled with the Holy Ghost, and began to SPEAK with other tongues, AS THE SPIRIT GAVE THEM UTTERANCE.” “When this was noised abroad, the multitude came together and were confounded, because that every man HEARD THEM SPEAK in his own language.” “And they were all amazed and were in doubt, saying, What meaneth this? Others mocking,” &c. “But Peter standing up with the eleven,” “said unto them.” &c. &c. “Therefore let all the house of Israel know assuredly, that God hath made that same Jesus whom ye have crucified both Lord and Christ, now WHEN THEY HEARD THIS, THEY were pricked in their heart, and said unto Peter, and to the rest of the Apóstles, Men and brethren, what shall we do? Then Peter said unto them, repent and be baptized every one of you, in the name of Jesus Christ for the remission of sins, and YE SHALL receive the gift of the Holy Ghost.” “And with many other words did he testify, and exhort, saying, Save yourselves,” &c. “Then they that gladly received his word were baptized: and the same day, there were added unto them about 3000 souls. And they continued stedfastly in the Apostle’s doctrine and fellowship, and in breaking of bread, and in prayers,” &c. “And the Lord added daily to the Church, such as should be SAVED,” (the SAVED.) Acts ii.

Jesus HAD preached “the time is fulfilled, and the KINGDOM OF GOD, IS AT HAND, repent ye, and believe the Gospel.” Mark i. 15.

“He that BELIEVETH and is BAPTIZED shall be SAVED.” Mark xvi. 16.

“Except a man be born of WATER and of the SPIRIT, he cannot enter into the Kingdom of God.” John iii. 5.

“After the way THEY call heresy so worship I the God of my fathers, believing all things which are WRITTEN in the law and the Prophets.”

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**TRUTH.**—The TRUTH as it cannot be wrong in itself, cannot lead us to any thing that is wrong. \* \* ALL TRUTH necessary to Salvation is revealed in the Holy Scriptures; and the SCRIPTURES, not the opinions of men, not of learned men, no, not of good men, are the Rule of our faith. Men of knowledge and integrity may be useful to us as instructors, to open the sense of God’s Word; but it is the Word and the Revelation of God, alone, upon which my faith is to be founded. \* \* DIFFICULT PLACES are to be explained by THOSE, that are easy to be understood. \* \* Whatever we find is plainly added, or diminished, by human interpretation or schemes, we ought peremptorily to reject as dangerous innovation.—(From an author 100 years ago.)