

you up out of any misfortune, any affliction—possibly out of sin. You do not think that repentance and Baptism and a Christian life are worth anything now ; but still you have no objection if others wish to engage in these spiritual things. Your wife is a communicant, your children are growing up into manhood or womanhood. You do not use physical force in preventing the members of your family from entering the House of GOD to worship. You do not tell them, in words, that they shall not worship GOD. But you tell them that you will take care of yourself, and that they can go to Church whenever they like. But stop. You have influence. You have influence not only over the members of your own family, but also over your friends and neighbors. Your son imitates you. He thinks he can remain at home on the Lord's Day if you do. It may be that your wife considers it her duty to attend to your bodily wants, rather than to your spiritual needs ; and so she is absent from the House of GOD. Your daughter has so strong a love for you, that she remains away from Church, because she desires to be in your company. Soon your children form a habit of not going to Church, just because you have taught it by your example. Your neighbor thinks that you are good enough for him ; and, hence, he does not attend the services of the Church ; and, thus, you neither go in yourself nor suffer them that are entering to go.—*Pekin Parish Register.*

SELFISHNESS.

WE are not careful whom we

please or displease by the remarks we have made. We are quite aware that some will call us enthusiasts, "whose presence is weak and speech contemptible," but so long as it exists amongst us in any degree, we mean to cry aloud and spare not in denouncing a system whose beginning, middle and end is in reality Selfishness ; which we have every reason to know has through the length and breadth of the land done more than anything else to alienate Christ's poor from their Mother Church ; which we feel convinced has the honest sympathy of but a small minority of our parishioners ; which was some time ago emphatically condemned from the pulpit by him who is set over us in the Lord as wholly unscriptural in principle and immoral in practice ; which we have his authority for stating he still regards with quite as much abhorrence as ever, and which is an impediment to the work of his ministry. How can a *perfectly free Gospel* be preached except in a *perfectly free Church* ?—*Niton Parish Magazine.*

WHAT is time ? The stuff out of which life is made. The narrow bridge that joins two eternities.

On the dial at All Souls', Oxford, is this inscription : "The hours perish and are laid to our charge."

Every day is a little life, and our whole life only a day repeated many times.—*Sunday.*

"FREELY ye have received, freely give," is the rule which Christ gave to His disciples for their guidance in serving Him and His cause in the world.