

parents, and ministers, and Sabbath School teachers will direct you how to go to work. And if, as we believe you will, you respond to our call, what glorious results will, by God's blessing, follow! to yourselves, to your missionaries, and to the heathen of present and future generations. These results we will not attempt to unfold—indeed the attempt would be vain, for eternity alone will fully disclose them. Up, then, dear children, and work, and may He, for whose cause we plead, make you his own. May He greatly bless you on earth, and may you and we meet in heaven at last, to rejoice together over thousands whom we shall have been instrumental in bringing out of pagan darkness and misery, into the light and blessedness of the Gospel of Christ.

Just let us remind you, dear children, before we close, that you, and we, and the heathen for whom we plead, will, ere a very great while, meet before the judgment seat, and *how* we shall meet then will depend on how we act now. We know how we should all like to meet. We should all like to meet as friends of Jesus, washed in his blood, clothed in his righteousness, and made holy by his Spirit, and hear his dear voice saying unto us, "Well done, good and faithful servants. Inasmuch as ye did it unto one of these, ye did it unto me."

"Hark! what mean those lamentations,
Rolling sadly through the sky?
'Tis the cry of heathen nations,
Come and help us ere we die!

Hear the heathens' sad complaining;
Children hear their dying cry;
And the love of Christ constraining,
Haste to help them ere they die."

JOHN GEDDIE.
JOSEPH COPELAND.

REPORT GIVEN IN BY REV. J. INGLIS, TO REFORMED PRESBYTERIAN SYNOD.

Instead of a verbal statement, I think it will be more satisfactory to the Synod, for me to present a brief written Report, respecting my labours in connection with the Aneiteum New Testament, since my return to this country. It is now twenty-two months since I landed in England; and the question may naturally be put, What have you been doing all that time? I can assure the Synod I have not been idle. I have not been seeking my own gratification. I have visited scarcely one object of interest since my return, not even in London. I have seldom visited even a personal friend, except when I could do so in subserviency to some missionary object. I have made only two brief visits to my native village, and on these occasions I preached there and in the neighbourhood, three times in behalf of our Mission. On my arrival in this country, it was from two to three months before I could make arrangements to commence my work. The raising of the £600 in connection with the *John Williams* occupied a great part of my time for nearly other two months. On two several occasions I was laid aside for a fortnight by an attack of influenza; other unavoidable engagements, chiefly of a missionary character, engrossed a week now and a week again. So if I say one-third of my time has been occupied otherwise than on the translation, I shall not be far from the truth. I have preached, or addressed public meetings, on missions, in nearly the half of all the congregations in the Church, in several of them oftener than once. I have also in several instances preached or addressed meetings in churches belonging to other denominations, so that I have preached or addressed meetings upwards of forty times, and nearly all of a missionary character. Besides writing a few articles for the press, chiefly in behalf of the Mission, I have had a considerable correspondence to conduct, bearing directly on the interests of the Mission. Although I have endeavored to keep all these labours within as narrow limits as possible, they have materially retarded my progress with the translation. I have formerly stated that the translation was completed before I left Aneiteum. Mr. Geddie had gone hastily over it, and