

We were accustomed to receive some pay for prisoners. We have been repeatedly told not to take scalps.

"BROTHER,—We have listened to your words, and the Seven Indians have done the same. Perhaps the Chippewas have taken some.

"BROTHER,—The King has told us the Americans were the aggressors; that you could not keep off the war, and that he was determined to have the old French line and not let them come so near us again. Our western brethren have been encouraged to come forward with the promise of preserving their country for them, or not to make peace until you had those lines. The Ohio is their boundary.

"BROTHER,—The Canada Indians have lands within the old lines; they hope you will not forget them. We wish to have a paper from you to say that each nation will be paid. You have sent everywhere, you tell us, for shoes. You see the state we are in. We cannot go into the woods, as we are barefooted. When our people were at Detroit last summer, a Shawanee Chief asked the late General Brock what was to become of the things taken, and he told him he had taken the words out of his mouth; that the Six Nations would be paid in money at Niagara and the Western Indians here. We shall see if what we were promised will be done. We understand complaints have been made of our bad treatment of the prisoners. We have moved our families back and the white people are using us in the same way. We suppose what we take we are much in need of, and we have no money to pay.

"BROTHER,—If any of the Nations lose their men, will their families be taken care of and not allowed to want? If any get wounded, will they be taken of?

"We suppose you wish to know whether we mean to turn our faces towards the enemy. The Seven Nations, except a few who go with the wounded, will go back. It is the same with the Six Nations, but we would be glad to know when