

at one time. Think of it, only two hundred dollars! where could it be better spent? Oh! if you could but know the change the gospel makes in these lives! and in these hospitals they receive soul healing as well as bodily cure. But we must not ask you because you are not interested in missions.

During the late Armenian outrages, a young wife and two old ladies, her aunts, secreted themselves in a cave. But their hiding place was discovered and the brutal soldiers dragged them forth. The old ladies were put to death, after being horribly mutilated. Their thumbs, ears and noses were cut off and eyes dug out, dying by inches. Then the dear little baby was brought out. One of the soldiers thrust his spear point through its quivering flesh and tossed it to his neighbor, who caught it on his spear point and tossed it on to the next and so on, till at last they tired of their sport, and it lay a mangled, bleeding mass at the young mother's feet. And now her turn had come—they had reserved her till the last for their own hellish lusts. Stripping off her garments one by one, they find concealed in a belt about her waist, a number of gold coins, her marriage dowry. This diverts their attention, and while they are quarrelling over the gold she slips away in the gathering darkness and escapes. (One of Lady Henry Somerset's proteges.)

But, why should I tell this to you? Those old ladies who were tortured to death were no kin of yours. That dear, little innocent baby was not your darling, for yours is sheltered safely in your arms. That pale-faced, modest woman, whose dark eyes seem haunted with an endless grief, was not your sister, tho' you have the same Father.

What does this mean to you, who are not interested? Why multiply cases? These are no fancy sketches. Would to God they were! Do you imagine that on that day when our Lord returns—as return he will to claim His own—He will ask if you were interested in His final message, or if you found it agreeable to your taste? I fancy not. But He will ask, How you have kept the faith? How you have done the task assigned to you?

"And many shall say in that day, Lord, Lord, open unto me," and He shall say, "Depart from me, I know you not." But "Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the City."

BERTHA D. STOVER,
Of Bailuuda, Africa.
—Mission Studies.

Work at Home.

TWENTIETH ANNUAL REPORTS OF THE WOMEN'S FOREIGN MISSION SOCIETY OF EASTERN ONTARIO AND QUEBEC.

The W. B. F. M. Society of Eastern Ontario and Quebec met in Convention at Thurso, Oct. 6th. At the close of an inspiring prayer service led by Mrs. Dason, Mrs. Halkett took the chair, our President, Mrs. Claxton, being absent. The meeting opened by the use of the hymn "All hail the power of Jesus' name." After Scripture reading and prayer Miss Edwards gave us a warm, hearty welcome, on behalf of the Circle and Church. It was very much regretted that the Presi-

dent could not meet with us and address us, in person. Her address and reply, however, were read by Mrs. Halkett. Our aim, as a Society, was brought to our notice and the claims the work had upon us. The Circles were commended for their past efforts, and urged to press on in this great work.

The minutes of last meeting were read and the committees appointed. The reports from the different Associations were then presented.

An encouraging and interesting report was presented by Miss N. Green, Corresponding Secretary, which will appear in the LINK in full. The appropriations made last year were fully paid (\$1,435.00).

The Superintendent of Mission Bands, Mrs. Halkett, reported on Bands.

The Treasurer reported receipts for the year, \$1504. This report will also appear in the LINK in full.

The meeting then adjourned for lunch.

In the afternoon, after prayer service, led by Mrs. McLaurin, Mrs. Halkett again took the chair. After the roll was called and the officers elected for the coming year and appropriations made, as inserted below.

An address on "The Three Calls," written by Mrs. Tracey, read by Mrs. G. Black, was listened to with interest. The "Three Calls," the writer said are the Master's call to each one "He calleth thee," the servant's call, to declare glad tidings and the perishing one's call, "Come over and help us."

After singing a hymn, Mrs. Halkett (Sister Belle) gave an address, subject "Mind Pictures," in which many impressive pictures of the condition of the heathen in various foreign lands, pictures of our condition, and the picture of the loving Saviour coming to the lost ones, were drawn. This address was very much appreciated and Sister Belle was requested to forward it to the Canadian Baptist for publication. Read it carefully, and freshen your zeal for the work.

Bro. J. Craig (Akidu), kindly gave us some interesting news regarding the schools in India, the teachers and the children.

An interesting letter from Miss Murray was read.

A vote of thanks was given the Thurso brothers and sisters, who so kindly entertained the delegates, and assisted in other ways in making the meetings successful.

A resolution was passed that we give the LINK and Visitor our hearty support. One lady said: "It is simply impossible to succeed without these papers."

In the evening a Union meeting (Home and Foreign) was held, Brother Doolittle, presiding. He gave us a hearty greeting, expressing a desire that we should be abundantly blessed in our work.

Bro. Craig spoke on behalf of Foreign Missions. His address was enjoyed by all, and we trust resulted in awakening a desire to do more and better work this year than ever before. Our prayers, he said, are especially needed.