

words of a well known line—which we must strain a little however—

“He is not lost but [as is his duty as a Pioneer] gone before,”

The following is a correct list of the officers of the various Lodges in this city under the jurisdiction of the Grand Lodge of Canada, who were installed on St. John's day. It is with much pleasure that we are enabled to state that these Lodges were never in a more prosperous condition.

GRAND LODGE OF CANADA.

ST. GEORGE'S LODGE No. 13, C. R., LATE 613 E. R.—

- R. W. Bro. A. Bernard, W. M.
- R. W. Bro. P. D. Brown, P. M.
- V. W. “ J. C. Spence, S. W.
- “ H. Bulmer, J. W.
- “ S. P. Bainbridge, Secretary.
- “ L. Levey, Treasurer.
- “ A. A. Stevenson, S. D.
- “ G. H. Macaulay, J. D.
- “ S. Browning, D. C.
- “ R. J. Fowler, Organist.
- “ J. W. Coleman, } Stewards.
- “ L. Moss, }
- “ R. Warner, J. G.
- “ W. Hannah, Tyler.

Permanent Committee.—Bros. D. Moss, John Penner, and W. Rice.

Since its first organization, St. George's Lodge has never been in so prosperous a condition, as at present. The declaration of its affairs on St. John's day, showed its membership to be larger than ever before, and its funds more than double the amount ever previously found in its treasury, on St. John's day.

ZETLAND LODGE No. 15, C. R.

- R. W. Bro. J. H. Isaacson, W. M.
- “ “ Rob. Noxon, P. M.
- “ John Martin, S. W.
- “ A. Hoffnung, J. W.
- “ W. Reed, Secretary.
- “ E. Moss, Treasurer.
- “ Ed. Sedley, S. D.
- “ S. J. Hingston, J. D.
- “ R. J. Fowler, Organist.
- “ J. Davis, } Stewards.
- “ Callisher, }
- “ E. Humes, J. G.
- “ W. Hanna, Tyler.

LODGE OF SOCIAL AND MILITARY VIRTUES No. 1, C. R.

- W. Bro. E. Morris, W. M.
- V. W. Bro. W. Brown, P. M.
- “ —Koblinsky, S. W.
- “ Wm. Bower, J. W.
- “ —Malcolm, Secretary.
- “ —Reinhart, Treasurer.
- “ S. D.
- “ J. D.
- “ J. G.

The *Ashlar*, a masonic periodical, published in Detroit, Michigan, always a welcomed visitor to our Office, has recently entered the lists against the Grand Lodge of Canada, in the seeming capacity of Esquire to Sir Knight Moore of Boston; we have conned over the article penned by our Bro. its Editor, but find nothing new in his arguments, he adopts the same objection as the Boston *Freemason*, to which we have already replied. The *Ashlar* charges us with writing in a spirit, which he says, does no honor to the cause we have adopted, we are not aware of ever having done anything of the kind, having always endeavoured to be truthful, affable and courteous. If our contemporary can point out a single word or line where we have erred, we promise amendment.

We have received the two first numbers of a spirited masonic journal, published at Bath, England, entitled *The Observer*, and greet its appearance right heartily. We trust it will be “the observed of all observers,” and will be to a great extent the means of infusing among our English brethren a portion of that spirit which seems to pervade its columns. We shall forward to the publisher the *Pioneer*, and shall be glad to receive the *Observer* in exchange.

PRESENTATION.—We learn with pleasure that the brethren of Zetland Lodge, No. 15, C. R., of this city, presented their worthy Secretary, bro. Wm. Reed, with a very handsome gold pen and pencil case, as an appreciation of his past services to the Lodge. The services of Bro. Reed have been most unremitting to the Lodges and its members cannot too highly value them.

In response to a direct appeal made by us to the Montreal Transcript, the Editor of that paper thus writes:—

“Masonic—Our attention has been called to an appeal in the columns of the *Masonic Pioneer*, to which we readily respond. The Editor of that Journal lays before his readers a report of the Grand Lodge of Columbia, in reference to the Canada Grand Lodge, and in his preparatory remarks says:—“We hope that it may come under the eye of every Mason in Canada, no matter from what Grand Lodge he hails, and to this end, trust that our city contemporary, which took the initiative in publishing a very excellent synopsis of the report to, and action of, the Massachusetts Grand Lodge on Canadian matters, will in fairness to its own readers (if for no higher motive) devote like space to a condensation of the one we now publish, which emanates from brethren second to few, if any, upon this continent, in their knowledge of Masonic law and usages, and which has been adopted by a Grand Lodge, remarkable alike for the inflexibility of its rule within its own jurisdiction, and the jealousy with which it has eyed all past aspirants to Masonic equality with itself.”

“The gist of the Report to which reference is thus made, may be gathered from the following extracts.”

Here our contemporary gives an extract,

from the Report of the Grand Lodge of Columbia.

“We are glad to find that, with one solitary exception, every Grand Lodge in the United States has recognized the legality and the orthodoxy of the Grand Lodge of Canada, and we trust that justice will yet be done them in England. We never had a doubt as to the right of the Masonic body here to form itself into a Grand Lodge; all we feared was that the move was premature, and had not been gone about in the proper and constitutional manner. Late events in connection with the Provincial Grand Master of Montreal and William Henry, have satisfied us that under his administration Masonry is something like what Dr. Dunlop defined Responsible Government to be. It is not, therefore, to be wondered at, that the members of the Craft were glad to get from under his jurisdiction, and unite with their brethren in the Upper Province in a Lodge under whose sway the five points of fellowship will be religiously observed, and the life and soul of Masonry faithfully carried out.”

The statement on page 61, last column, eighteen lines from the bottom, “that it was through the strenuous exertions of the moderate party that the following resolution was lost,” &c., is not true; the D. P. G. M. ruled the resolution out of order, in proof of which see appendix E., had it been put to the meeting it would have been carried by a vote of nine to one.

Attention would have been called to this by a note, but was inadvertently omitted until after going to press.



TRUE HAPPINESS.—He who confines his desires to his real wants, is more wise, more rich and contented, than any other mortal existing. The system upon which he acts, is like his soul, replete with simplicity and true greatness; and seeking his felicity in innocent obscurity and peaceful retirement, he devotes his mind to the love of truth, and finds his highest happiness in a contented heart.

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W. VAN ABBOTT, St. Paul Street Sale Rooms, Montreal. Montreal, December, 1856.